



## Mrs. Houston's Monday Memo

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# Trophy Season

*"Opportunities don't happen. You create them." - Chris Grosser*



by **Amber Houston** on March 9, 2020

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Our SeaPerch students were awarded top honors in their recent competition. Check out the trophies they brought back to rep at our school! Under the leadership of Ms. Cummings and some amazing volunteer mentors, these students are literally learning skills to navigate life! One of our teams competed at the high school level because they are that awesome! The robotics club meets outside of our school day showing just how dedicated they are. They are learning how to create and maintain robots...and not only that robots underwater with missions! This is the 5 C's at work---Communication, Collaboration, Creativity, Critical Thinking, and Character. #UNLIMITEDYOU #AUHSD













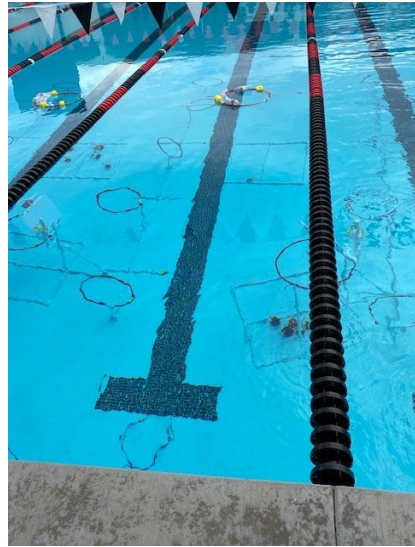












## Upcoming Student Activities & Reminders

- **IMPORTANT: Last Chance to purchase a YEARBOOK: sales end MARCH 20th!!! \$55 in Main Office cash only. We sold out last year-so get yours now!**
- **The science department is having a paper drive next week. All science students can turn in a ream of paper to their science teacher.**
- 3/10: Choir at District Choir Festival
- 3/11: OC Bridges Walk in Your Shoes AND Lexington Idol
- 3/12: ASB Spring Dance AND LCAP at District Office
- 3/13: OC Bridges Retreat
- 3/14: Saturday Academy AND Drumline competition @ Marina HS
- 3/15: CADTD Dance Competition for Dance Crew
- 3/16: Civic Week!
- 3/17: School Site Council Meeting AND Friends of Education Dinner
- 3/18-3/19: Tolerance Summit
- 3/23-3/27: Spring Break
- 3/30: Lion Awards AND Cypress HS Cheer Clinic
- 3/31: Cypress HS Cheer Clinic AND DELAC meeting at District Office
- 4/1: Open House and Minimum Day
- 4/2: LCAP Meeting at District Office
- 4/3: LEXpectation Field Trip CSULB (7th Grade)
- 4/4: Saturday Academy AND SCVA Show Choir Competition AND Drumline Semifinals @King HS (Riverside).
- 4/7: Coffee Chat, Mikva Challenge Soap Box Competition AND Choir at Knott's Berry Farm
- 4/8: Peer Court AND Parent Night
- 4/8: ELA State Testing AND Track at Walker JHS
- 4/9: ELA State Testing
- 4/18: Drumline Championships @APU
- 5/13: Band Concert



**Unlimited Possibilities at Lexington Junior High School**



# THIS WEEK'S TOP STORIES

## Science Fair Results

Congratulations to the following students that were finalists in the 2020 Lexington Science Fair;

Engineering: \***Calvin Dao-Nguyen**, Anthony Safo

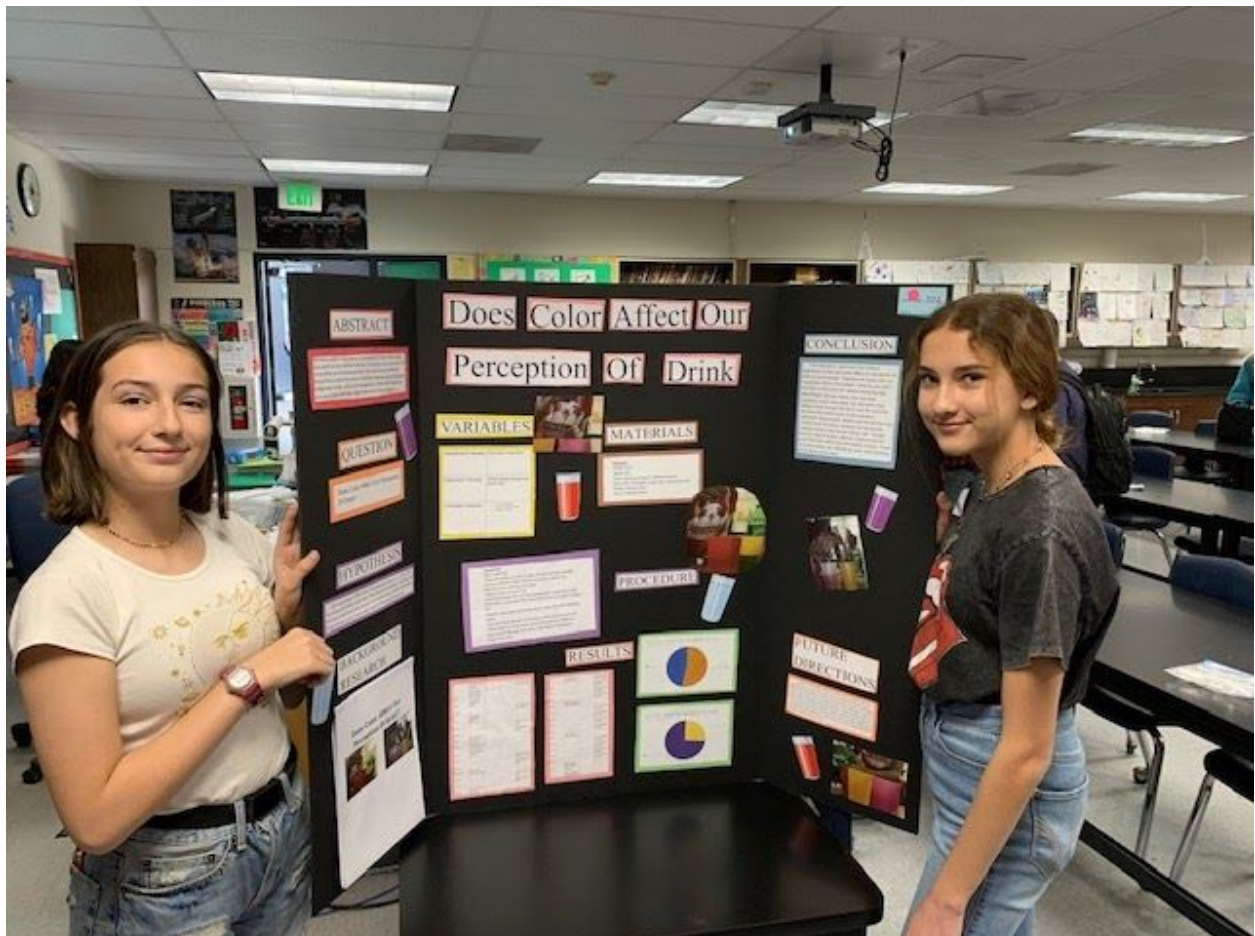
Life Science: \***Chloe Shin & Angeline Pedroza**, Hayden Tim & Harry Kim, Reina Roumie, Zan Qureshi, Esther Kim

Physical Science: \***Yash Gupta**, Jason Pham & Michael Le, Lius Lopez, Angelia Oh & Gloria Kim, Nicole Frigillana, Alex Safo, Janya Jagan,

Product Testing: \* **Ella Kwong & Abigale Mekonnen**, Tayloe Clendenning, Spencer Kwon

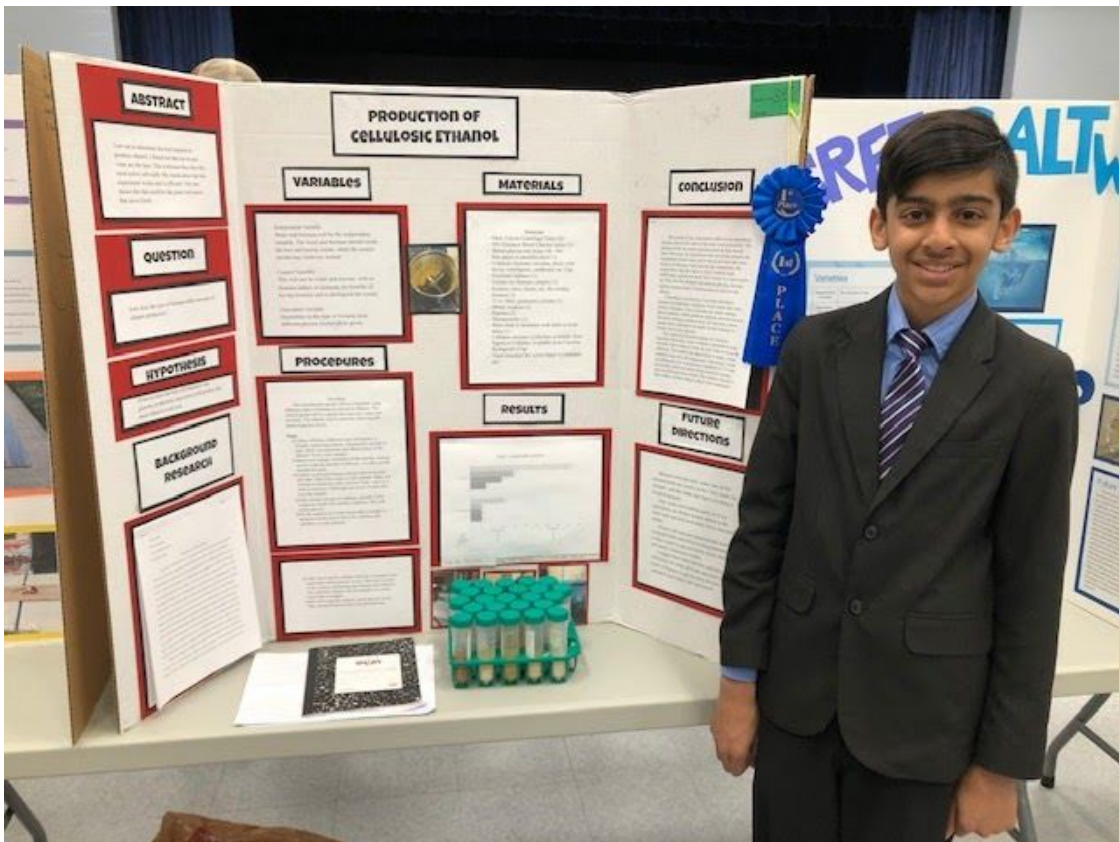
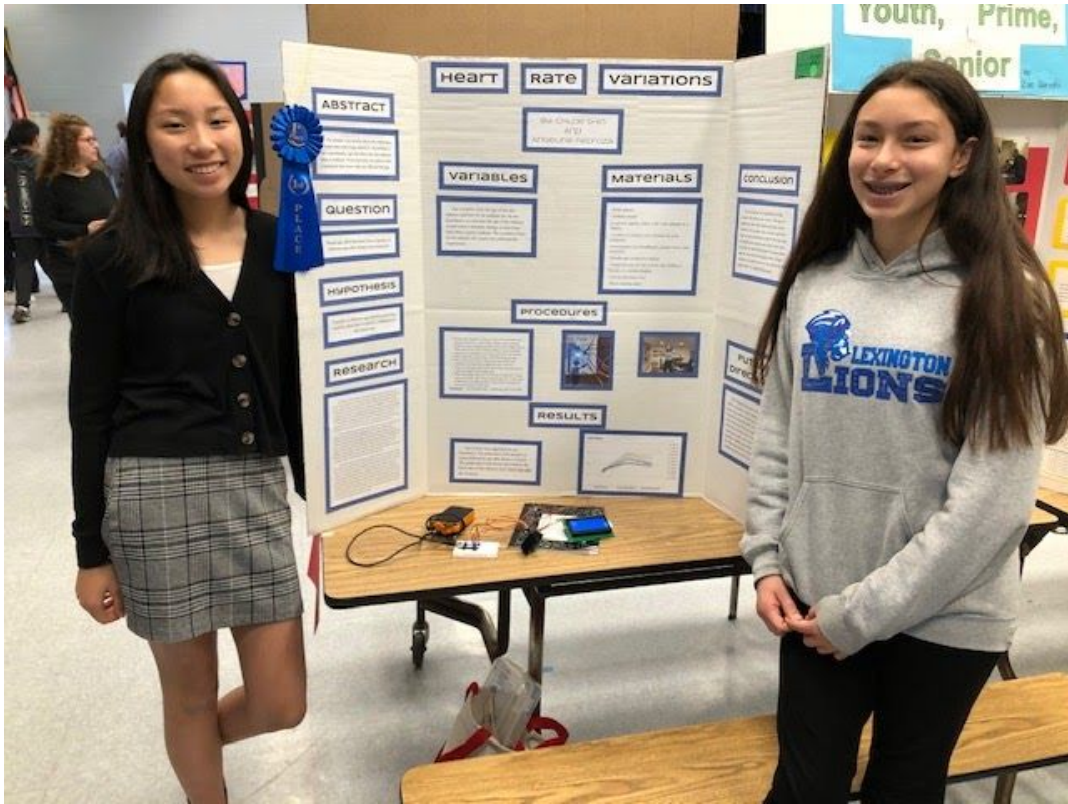
Survey: \* **Isabella Cabico & Scarlet Aispuro**, Jia Panchal & Mehaa Rajkumar, Samantha Lois Zacarias & Savanna Mzuri

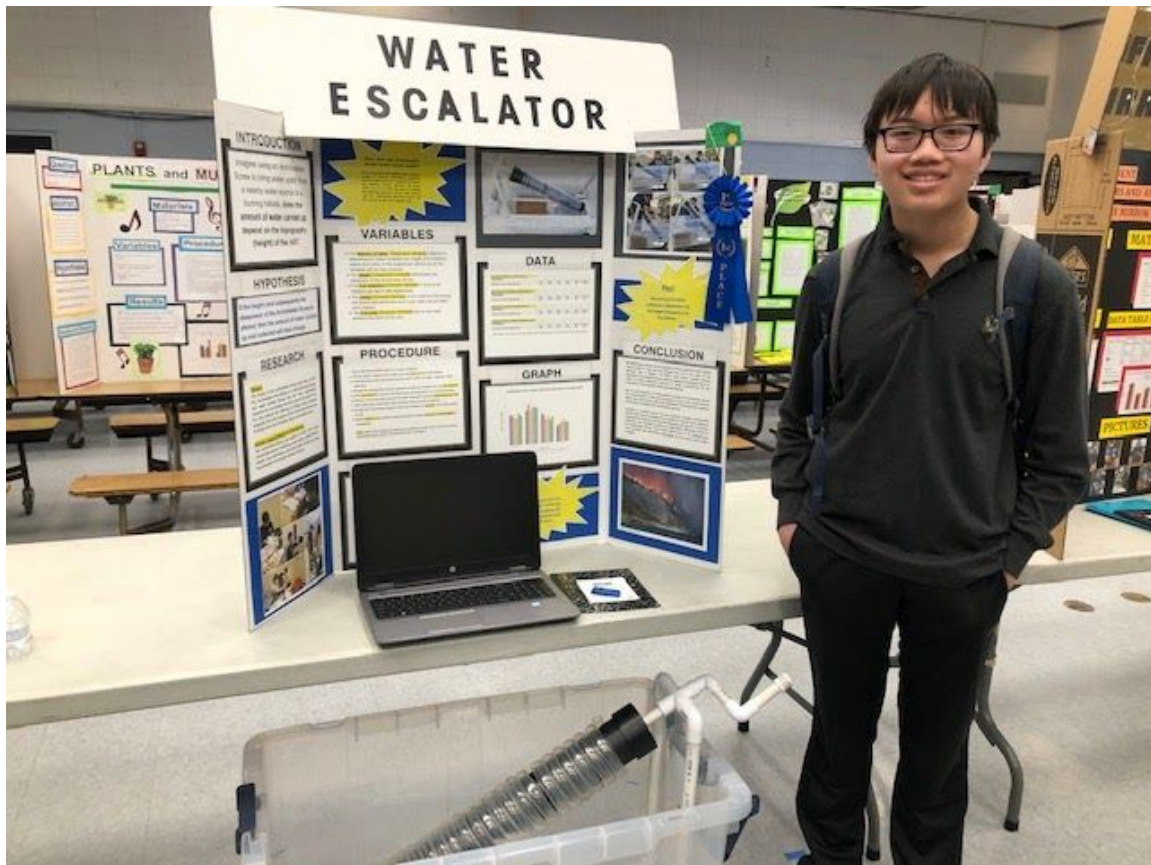
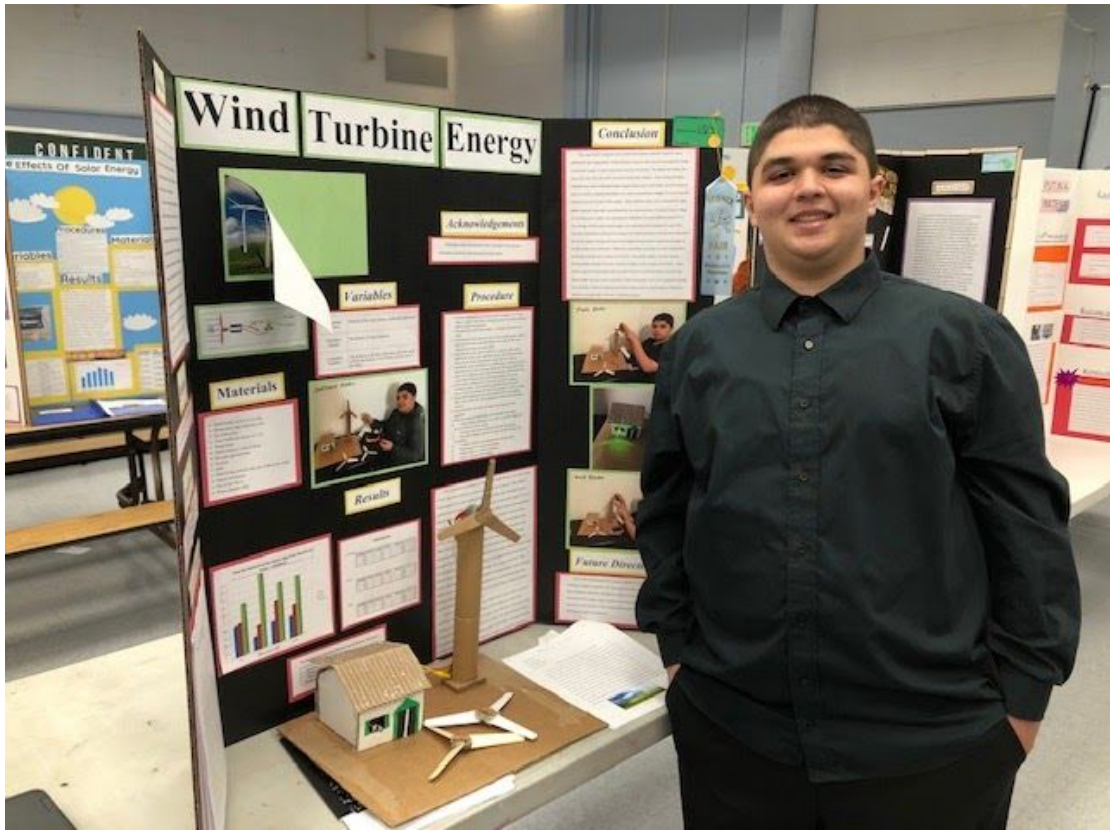
\*1st place winners







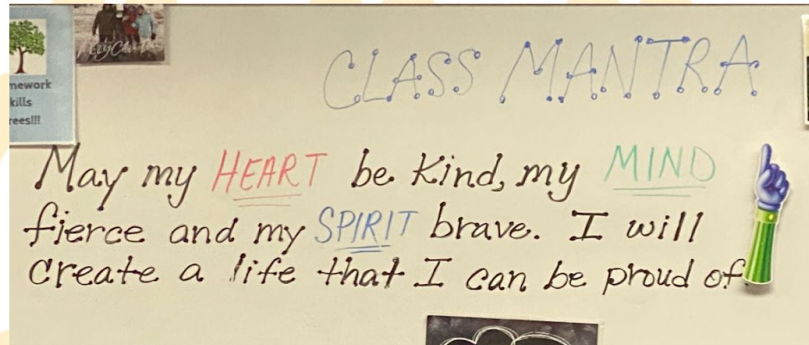






## Speech and Debate II

Mrs. Heck led her students through a mock trial this week. It was very entertaining to watch these kids take on real life roles of judges, lawyers, defendants, jurors, etc. I love this speech class because it pushes kids in their critical thinking and communication skills---such valuable attributes for any profession in life!



# Mock Trial











## History

Mr. Perales' history class was challenged to create inventions during the time of the Industrial Revolution. Students became experts on real historical inventions and breakthroughs and had to present them to the "Shark Tank" of investors. Parents, administration and other teachers judged these pitches and decided to bank on them or pass. What a cool way for kids to learn material, communicate about them and think on spot with the judges touch questions!





# Community PE Cross Country Challenge

Our PE classes held their first annual Cross Country Community Challenge this week. We had parents on campus working out with their kids! Teachers and administration came out on their conference periods to show support too! Students who placed in the top 10 got prizes like gatorade and suckers. This is an example of wonderful teacher and community collaboration!











## Athletics

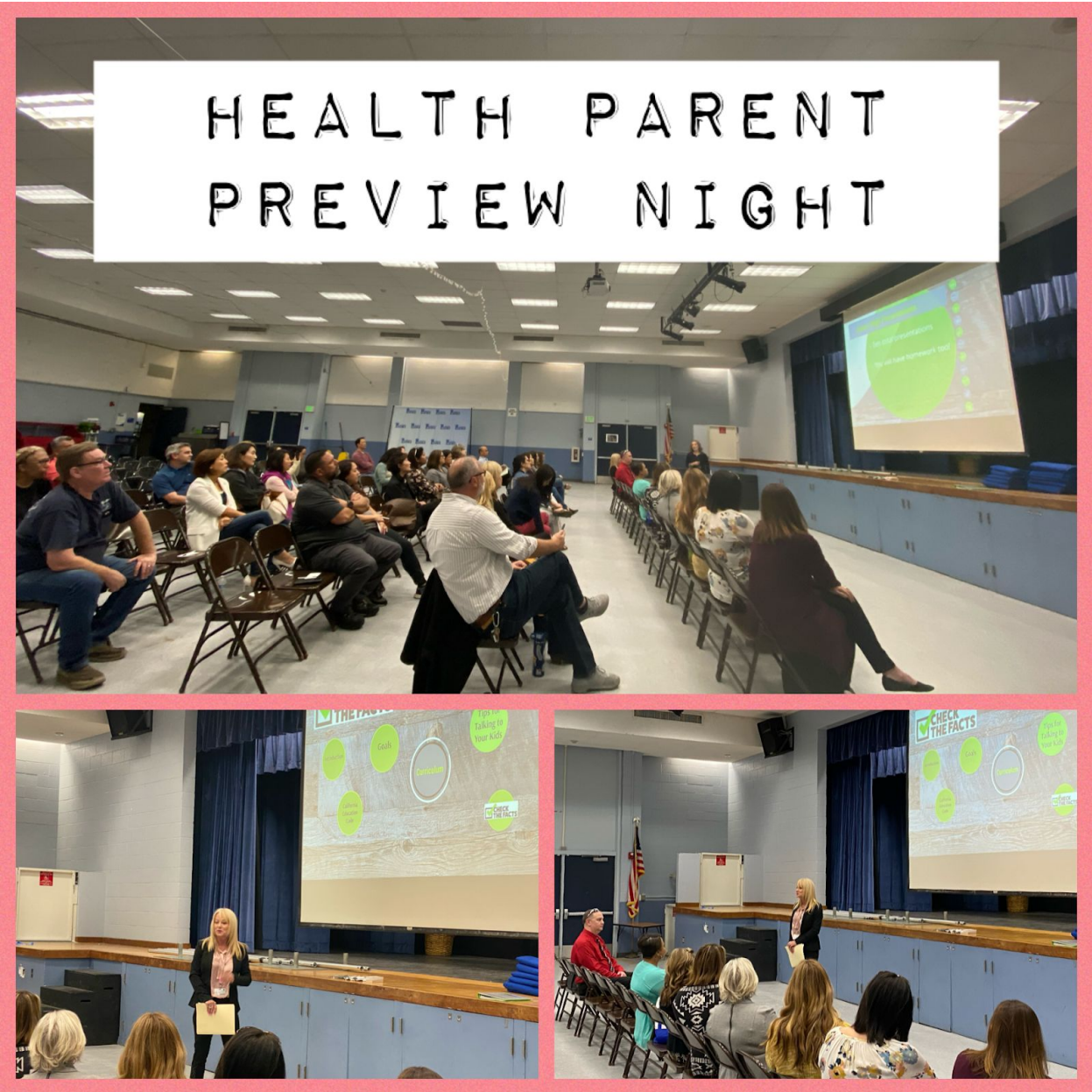
Our girls basketball teams brought home the gold in 7th/8th grade! Way to go girls! Our boys' soccer came up a tad short, but showed great enthusiasm and sportsmanship!





# Healthy Curriculum 4th Quarter

We had a preview night for our 4th quarter health students where we invited parents to come see and speak with our district leaders and creators of the Healthy Youth Act lessons. We had around 50 parents attend. This is a pilot program that we will be utilizing for our 4th quarter health students.



## Community Outreach

For Read Across America Day, I was asked to read to 1st grade students at Luther Elementary School. I can tell you that little kids can make you feel like a total rock star! These little lions were so eager to listen, ask questions and tell me what the book meant to them! The book was called, *I like me*---and I challenge you to continue to listen to the theme of this book.





## ELPAC EL/ELD UPDATES! Muy Importante!

If your student is an English Learner and is taking the English Language Proficiency Assessment for California (ELPAC), please encourage them to attend the Workshops hosted by Mr. Rae. Also if your student is in EL 1,2 or ELM, please read information below for the importance of our ELPAC testing and doing well on it to get redesignated!

### ELPAC WORKSHOPS

**When:** Week of March 2, 2020  
**Where:** Room 503 / Mr. Rae  
**Time:** 2:30 – 3:30 \*snacks and beverages will be provided

**\* Attend all five days and receive a pizza party! \***

*Receive hands-on practice and one-on-one instruction to prepare for the upcoming ELPAC. This is a relaxed environment where you can improve your English language skills.*

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**DAY 1** (1.) Test Format  
(2.) Test Taking Skills  
(3.) Reading Part 1

**DAY 2** (1.) Reading Part

2

**DAY 3** (1.) Writing Part 1

**DAY 4** (1.) Writing Part 2

(2.) Listening & Speaking

**DAY 5** Practice test



See Mr. Rae in Room 503 if you have any questions.

## **-PREPARING FOR THE ELPAC-**

### **Lexington Junior High School Home of the Lions!**

**ELPAC:** English Language Proficiency Assessments for California

**WHAT IS THE ELPAC?:** A test that every English Learner takes every year until they are reclassified or considered proficient in English.

#### **WHY IS IT IMPORTANT TO DO WELL ON THE ELPAC?**

Once reclassified:

- students are able to take more elective classes and explore different academic pathways.
- students can have a sense of accomplishment.
- students can also gain personal and academic confidence.
- parents can see growth in their child's English reading, writing, listening and speaking skills.

**TEST DATES:** March 9-13, 2020

#### **OPPORTUNITIES FOR STUDENTS TO PREPARE FOR THE ELPAC:**

1. Attend the Saturday Academy on February 29.
2. After School Workshops (March 2-6 after school 2:30-3:30)

#### **TIPS FOR SUCCESS:**

1. Turn off all of your electronic devices and go to sleep at a reasonable time. Parents, you may choose to collect your child's devices before your child goes to bed.
2. Eat a well-balanced breakfast. Hot Cheetos and soda is *not* a breakfast for success.
3. Come to school early. When you are early, you will feel less rushed and this will increase your confidence.





## Band Announcements

***From Mr. Graves:***

**Competition on February 22, and another on March 14th.**

**Semifinals are on April 4th.**

**Championships are on April 18th.**

Mr. Graves and the advanced band students received a superior rating in the AUHSD festival at Kennedy High School this last week. I am so proud of their talent, showmanship and dedication to this beautiful skill!



## Choir, Dance, Guitar News

Congratulations to the following students who will be performing in our annual Lexington Idol on: **March 11th - Lexington Idol - MPR 6:30pm!**

### LEXINGTON IDOL FINALISTS 2020



### Important Choir Dates:

March 10th- District Choir Festival - Advanced Choir

March 11th- Lexington Idol \*NEW DATE

March 15th - CADTD STATE Dance Crew Competition

April 1st - Lexington Open House - Velocity Show Choir AND Dance Crew

April 4th - SCVA Show Choir Competition - Walnut High School

April 7th - Knott's Berry Farm Performance - Advanced Choir

April 17th - Burroughs (Burbank) Show Choir Competition

April TBA - Fountain Valley Guest performers - Dance Crew

May 12th - Lexington Choir/Guitar/Dance Crew Shows at Lexington - 6pm AND 7:30pm



## Parent Survey NEEDED

We would greatly appreciate your participation in our annual 2020 Healthy Kids Survey. I have been sending this out in it's own Aeries Email-and here it is again if you missed it! I thank you in advance for your support! This survey is so rich in providing AUHSD and Lexington data and information for us to make decisions involving our school and your student's success and well-being!

### CALIFORNIA *school parent* SURVEY

*California School Parent Survey, 2019-2020*

## Lexington Junior High

**Your school needs you to complete this online survey to learn more about your opinions about it. This survey is an opportunity to communicate your perceptions about your child's school. This letter explains the survey and, at the bottom of the page, provides your login, password and access instructions. If you have any questions about this survey, contact Anita Dunham or David Dorosky.**

**You will have access to this online survey beginning 1/19/20 – 3/15/20.**

The purpose of this survey is to obtain parent perceptions about the school.

**Your participation is voluntary. It is also very important.** The information you provide will help guide district and school efforts to promote safety, enhance learning supports, and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data. You do not have to respond to any questions that you feel could be used to identify you. Simply skip any such questions.
- **All questions apply to this school only.**
- **The results are for the use of your district.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the district.

#### INSTRUCTIONS FOR ACCESSING THE SURVEY

If you have more than one child at this school, you will only need to complete one survey for this school. Please fill out just one survey about the school using your oldest child as a reference.

Access the survey using the following URL:

[surveys.wested.org/csps/EM277CA](https://surveys.wested.org/csps/EM277CA)

#### Troubleshooting

If you are having trouble taking the survey, check the following:

- Make sure you are entering the web site address correctly.
- Does the survey welcome page show the correct name of your school?
- Make sure you have entered the URL (in the URL bar, NOT THE SEARCH BAR) and School Code correctly.
- Make sure that your survey window is open. You should be able to find the start date on this form.
- Still having trouble? Contact your **survey coordinator**.

**Thank you for taking this important survey!**

# PTSA NEEDS YOUR ATTENTION

ALSO---please consider nominating a special teacher, staff member, parent or student for PTSA's annual HONORARY SERVICE AWARD (HSA)! Read below for all the information.



## Honorary Service Award Nomination Form



Each year, PTA recognizes individuals who have made significant contributions to the well-being of children by presenting them with an Honorary Service Award (HSA). Donations are made on behalf of the recipient, which provide scholarships for students attending schools and colleges in California.

If there is someone whom you feel unselfishly volunteers their energy, time and talents, whether at school or in the community, please nominate them to be considered for this special award. The categories are:

**Very Special Person Award** - Awarded to individuals or groups that provide outstanding service to our youth through support in various school/PTA events.

**Honorary Service Award** - Awarded to dedicated individuals who provide outstanding service to our youth through leadership roles in our school and community.

**Continuing Service Award** - Awarded to individuals making significant contributions to the welfare of our youth over a continuing period of time.

**Outstanding Teacher Award** - Awarded to dedicated teachers who have gone above and beyond making significant contributions to the welfare of their students.

**Outstanding Administrator Award** - Awarded to dedicated administrators who provide outstanding support to our teachers, students and staff.

The award winners will be chosen by the HSA Committee and recognized at Open House.

**Nomination forms DUE Friday, March 13<sup>th</sup>**

### Lexington JHS HSA Past Recipients

#### 2017

VSP - Kame Gibo  
HSA - Nina Miranda  
CSA - Pamela Morris  
OTA - Robyn Parratto  
OAA - Amber Houston

#### 2018

VSP - Brent LaBonte  
HSA - Assistant League of Anaheim  
CSA - Angela Carswell  
OTA - Larry Jones  
OAA - David Dorosky

#### 2019

HSA - Kristin Harpst  
CSA - Stephen Davis  
OTA - Douglas Coombs  
OTA - Blanca Estelles  
OAA - Stacey Giem

Complete and return this form to the PTSA mailbox in the Main Office or e-mail with the following information to Olivia Oshiro at: [Olivia.lexingtonlions@gmail.com](mailto:Olivia.lexingtonlions@gmail.com).

The person I would like to nominate is: \_\_\_\_\_

Nominee's e-mail and/or phone number: \_\_\_\_\_

Your Name, e-mail & Phone #: \_\_\_\_\_

The reason(s) why are: (Feel free to use reverse or attach a detailed explanation)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## Counseling Corner

### LEXpectations

LEXpectation fieldtrip 7th grade---April 3rd to Long Beach State.

LEXpectation fieldtrip 8th grade---April 16th to USC.

Counseling will invite students to a meeting a couple of weeks before each trip to distribute permission slips, share information, etc.

**Registration is complete---if you have not looked at your student's registration card and signed it----you are behind! Turn in to Counseling ASAP!**



## MY 4-YEAR PLAN-Class of 2024

Name: \_\_\_\_\_

ID: \_\_\_\_\_

Plans after high school:  4-year University     Community College     Military     Work

Grade Level	Courses	
9 <sup>th</sup> Grade	<input type="checkbox"/> English 1 (P) or (HP) <input type="checkbox"/> Health and Careers Finance & Tech OR Art <input type="checkbox"/> Math 3 (P) or Math $\frac{3}{4}$ (HP) <input type="checkbox"/> Science: The Living Earth or Living Earth HP <input type="checkbox"/> PE 1 <input type="checkbox"/> Elective: _____  <i>College bound elective: World Language</i> <i>After school - Sports/marching band/cheer/dance</i>	<p><b>UC/CAL STATE</b> <i>A-G Requirements</i></p> <p><b>a) History/Social Science</b> World History U.S. History</p> <p><b>b) English</b> English 1-4</p> <p><b>c) Mathematics</b> Math 3 Math 4 Math 5 <i>* 4 years recommended</i></p> <p><b>d) Lab Science</b> Biology Chemistry or Physics <i>*2 years required</i> <i>**3 years recommended</i></p> <p><b>e) Foreign Language</b> Spanish 1,2 French 1,2 ASL 1,2 <i>*2 years required</i> <i>**3 years recommended</i></p> <p><b>f) Visual/ Performing Arts</b> Draw &amp; Paint Theater Choir Band Photography</p> <p><b>g) One Year of College Prep. Elective</b></p>
10 <sup>th</sup> Grade	<input type="checkbox"/> English 2 (P) or (HP) <input type="checkbox"/> World History (P), European History (AP) <input type="checkbox"/> Math 4 (P) or Math 4/5 (HP) <input type="checkbox"/> Science: Chemistry in The Earth Systems or HP <input type="checkbox"/> PE 2 <input type="checkbox"/> Elective: _____  <i>College bound elective: World Language</i> <i>After school - Sports/marching band/cheer/dance</i>	
11 <sup>th</sup> Grade	<input type="checkbox"/> English 3 (P) or (AP) <input type="checkbox"/> US History (P) or (AP) <input type="checkbox"/> Mathematics 5 (P) or <del>PreCalculus</del> <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____  <i>College bound elective: World Language</i>	
12 <sup>th</sup> Grade	<input type="checkbox"/> English 4 (P) or (AP) <input type="checkbox"/> Government and Economics (P) or (AP/HP) <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____  <i>College bound electives: Math, World Language, Science</i>	



# Announcements and Information for School and District

ANAHEIM UNION HIGH SCHOOL DISTRICT  
*presents*

*1st Annual*

# SOAPBOX SPEECH

*Finals*

• TUESDAY •

▶ APRIL 7, 2020 ◀

6:00 PM

• LOARA HIGH SCHOOL •  
AUDITORIUM

1765 W. CERRITOS AVENUE  
ANAHEIM, CA 92804

A STRONGER, INCLUSIVE  
DEMOCRACY VALUES  
YOUTH VOICE



Constitutional Rights  
Foundation  
ORANGE COUNTY



# Orange County Peer Court

April 08, 2020

*Peer Court* involves an innovative jury process through which teenage students – ages 11 to 17 – recommend sanctions for first-time juvenile offenders. About 240 minors appear before Peer Court juries each year. Members of the jury pool (participate as a juror) may earn up to two hours of community service.

Operating under the authority of the County of Orange Probation Department, Orange County judges preside over the sessions and select student juries from the audience. The jurors ask questions of the juvenile offender and parent(s), deliberate with the assistance of an attorney advisor and recommend sanctions to the Court to help get the minor back on the right track. The Judge issues the final decision on sanctions with the Probation Department supervising completion of the court-ordered sentence.

**When:** Wednesday April 08, 2020  
2:30 - 4:30 PM.

**Where:** Lexington Junior High School MPR

**How:** Just show up and plan to stay the entire time.  
You may not leave early. Some history classes give extra credit. See your teacher for requirements.

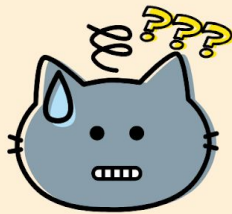
Questions? Contact Susan Larsen 714-220-4201 x 44001 or [larsen\\_s@auhsd.us](mailto:larsen_s@auhsd.us).







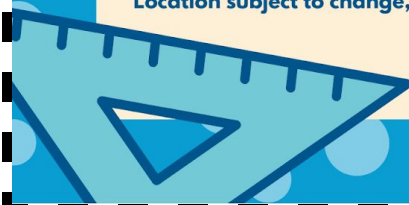
# LEXINGTON HOMEWORK CLUB



**Need help with homework,  
we are here for you!  
Monday-Thursday  
2:30 PM - 3:30 PM  
Lexington Library**

**Monday- Salazar  
Tuesday- Rae  
Wednesday- Mai  
Thursday- Estanislao**

**New teachers every quarter.  
Location subject to change, teachers may use their classroom.**





TW  
LC

TIGER WOODS  
LEARNING CENTER

1 TIGER WOODS WAY



**\$10  
per  
member**



## It's not too late to join PTSA!

Your tax-deductible PTSA membership directly supports our students and school programs such as Fit-A-Thon, Student Dances, Disaster Preparedness, Student Welfare, Student Honor Roll, Family Events, Reflections Art Program, Book Fair, Teacher Appreciation and so much more!

- PTSA is open to EVERYONE - parents, teachers, students, family and community members
- Supporting PTSA **does not** commit you to volunteering
- Membership perks include exclusive discounts and savings at area merchants

### 3 Simple Ways to Become a Member:

Scan the QR Code:



**On-line:** <https://jointotem.com/ca/cypress/lexington-ir-high-ptsa>

*\*\*An additional processing fee applies for on-line memberships*

### Fill Out & Return this Form to the Office:

PLEASE **PRINT** ALL INFORMATION:

**1<sup>st</sup> Member:** \_\_\_\_\_

You are a (circle one): Parent   Student   Family/Relative   Staff Member   Community Member

Student Name: \_\_\_\_\_ Student Grade: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

**2<sup>nd</sup> Member:** \_\_\_\_\_

You are a (circle one): Parent   Student   Family/Relative   Staff Member   Community Member

Student Name: \_\_\_\_\_ Student Grade: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please show your support of PTSA by signing up in one of these 3 ways!  
Dues are **only \$10.00 per person** (cash or checks payable to **Lexington PTSA**)

**Questions? Please contact:**

Olivia Oshiro - 1<sup>st</sup> VP Membership - [olivia.lexingtonlions@gmail.com](mailto:olivia.lexingtonlions@gmail.com) - 213.247.1806



## COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM  
Library

- \*August 13th - Welcome to Lexington
- September 3rd- Aeries 101
- October 1st- Being Successful in Jr. High
- November 5th- Mental Health
- February 4th- AUHSD Educational Pledge
- April 7th- State Testing
- May 5th- Cypress HS Admin Visit

\* Meeting will be in MPR



## LEXINGTON JR. HIGH SCHOOL 2019-2020 FAMILY ENGAGEMENT OPPORTUNITIES

### BACK TO SCHOOL NIGHT

August 21

### COFFEE WITH THE PRINCIPAL

An opportunity to meet with the principal and learn about several topics related to your student.

August 13

September 3

October 1

November 5

February 4

April 7

May 5

\*All meetings in Library at 8:00 AM\*

### ENGLISH LEARNER ADVISORY COMMITTEE

Parents of English Learners are encouraged to attend these joint meetings with Cypress High School and Lexington Jr. High to better understand and support the need of their students.

TBD

### SCHOOL SITE COUNCIL

Provide your input to a group of nominated teachers, parents, classified employees, and students that work with the principal to develop, review and evaluate school improvement programs and school budgets.

September 24

November 12

March 17

\*All meetings in Library at 3:00 PM\*

### OPEN HOUSE

April 1

### PARENT LEARNING WALK

Learn how you can help your student at home by visiting 5-8 classrooms to better understand the skills, tasks, and expectations students must meet and demonstrate. Space is limited and only parents who register are able to participate.

TBD

### LUNCH WITH A LION

Bring your student lunch and enjoy a great meal with them on the athletic field. Our ASD will be playing music, selling snacks and hosting fun games for you to join!

September 10

January 16

May 14

### PARENT LEADERSHIP ACADEMY

Help your student prepare for academic success by learning more about the importance of family engagement, high school graduation requirements, financial aid and much more!

TBD

Dates and times of events are subject to change. For the most updated information, refer to the school website or the Monday Memo.

LEXINGTON JR. HIGH SCHOOL  
4351 Orange Ave., Cypress, CA 90630  
714-220-4201

## The Power of Family Engagement

### What is Family Engagement?

When families take an active interest in their child's learning, students display a more positive attitude toward school. Children learn best when their parents play a variety of roles in their learning.

- Helping at home
- Volunteering at school
- Planning their child's future
- Participating in key decision making

Middle and high school students whose families remain involved make a better transition and are more successful.



Many educational studies show that when parents & families are involved, students tend to:

- Achieve more regardless of ethnic and/or racial background, socioeconomic status, or parent education level.
- Achieve better grades, test scores, and attendance
- Consistently complete homework
- Have better self-esteem, are more self-disciplined, and show higher aspirations and motivation towards school
- More likely to graduate and go onto higher education

### How Can YOU Become Involved?

1. Provide Support and leadership through active engagement in your child's education.
2. Work collaboratively with your school's administration, teachers and your Family & Community Engagement Specialist to learn about all aspects of the school's structure and share this information with other parents.
3. Remember that together everyone achieves more. Continue to support your child's learning at home by working with their teacher's to help them develop good homework and study habits.
4. Talk with your child's teachers and school principal to learn about opportunities to get involved in your school's advisory councils as a method to make your talents, skills, and availability to assist known.



### Family & Community Engagement Specialist (FaCES)

In an effort to make sure that we engage all of our student's families and increase their success on their campus, our Family & Community Engagement Specialist (FaCES) is here to help!

Your FaCES at Cypress High School can assist you with:

- Referral to Community Resources
- Various Parent Trainings
- English/Spanish Interpretation Assistance
- Online Aeries Support
- Information and Engagement Opportunities within existing advisory committees like:
  - Local Control & Accountability Plan (LCAP)
  - English Language Advisory Committee (ELAC)
  - District English Language Advisory Committee (DELAC)
- Registration Assistance



Jonathan Barba  
Family & Community Engagement Specialist (FaCES)

Lexington Jr. High School  
4351 Orange Ave., Cypress, CA 90630  
Phone: 714-220-4201 ext. 44952  
Email: Barba\_J@auhsd.us

### References:

1. <https://www.ptotoday.com/pto-today-articles/article/399-involvement-matters-what-to-tell-parents>
2. <http://www.auhsd.us/district/index.php/parents/parent-involvement/parent-involvement-overview>





# Announcements and Information for Community and City

**the BANDAI TEEN CENTER**

## SPRING BREAK

MARCH 23-27 | 7AM-6:30PM

**JOIN ALL THE FUN!**

**3.23 - FOODIE FUN MONDAY**

- WALKING FIELD TRIP TO CAFE DU SOLEIL DONUT SHOP
- CREATE YOUR OWN PIZZA
- CUTTHROAT KITCHEN MARATHON

**3.24 - ALL DAY ART TUESDAY**

- BOB ROSS PAINTING
- SCULPTING LESSONS
- ACTIONARY GAMES

**3.25 - UCI FIELD TRIP: SURVIVOR WEDNESDAY**

- UCI CAMPUS TOUR FIELD TRIP
- SURVIVOR THEMED TOURNAMENTS, WINNER RECEIVES GIFT CARD!

**3.26 - MALL & MOVIE FRIDAY**

- MOVIE AT HARKINS - \$15
- LUNCH & SHOPPING AT LOS CERRITOS MALL

**3.27 - TECH THURSDAY**

- LEARN HOW TO CODE
- TETRIS, MARIO PARTY & SUPER SMASH TOURNAMENTS

**BOYS & GIRLS CLUBS OF GREATER ANAHEIM-CYPRESS**

**BOYS & GIRLS CLUBS OF GREATER ANAHEIM-CYPRESS**

## D.I.Y. SPRING BREAK

at Cypress Main Clubhouse

**MARCH 23-27**  
OPEN MONDAY-FRIDAY  
7:00AM-6:30PM  
10161 MOODY ST, CYPRESS

**FUN, LOW-COST PROGRAM!**

**WEEKLY:**  
Child 1: \$100  
Child 2+: \$90  
OR  
Daily Rate: \$25  
Daily lunch option available for only \$5

**Discounted registration for new members**

**YOUTUBE DIY CHALLENGES**

**TECH LAB GAME TIME**

**TAKE-HOME CRAFT PROJECTS**

**SLIMY, GOOEY SCIENCE EXPERIMENTS**

**CREATE-YOUR-OWN ENGINEERING & BUILDING CHALLENGES**

**OPTIONAL FIELD TRIPS**

TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
John's Incredible Pizza ALL AGES \$25	UC Irvine TEENS \$10	Laser Quest Fullerton ALL AGES \$30	Movies + Lunch TEENS \$15

**FOR MORE INFORMATION**  
CALL 714-527-2697  
VISIT [THEBOYSANDGIRLSCLUB.ORG](http://THEBOYSANDGIRLSCLUB.ORG)

**FRIDAY FREE WALKING FIELD TRIP TO VETERAN'S PARK**

## FREE QUIT SMOKING CLASSES

### 2020 SCHEDULE

LOCATION	DATE	TIME
*ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150	Mondays Jan. 6, 13, 27 & Feb. 3	5:30 - 6:30 p.m.
FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4 <sup>th</sup> Floor	Tuesdays Jan. 7 & 14	5:30 - 6:30 p.m.
*HOAG HOSPITAL - IRVINE 16200 Sand Canyon Ave., Irvine, CA 92618 Classroom 1	Tuesdays Jan. 7, 14, 21, 28 & Feb. 4	5:00 - 6:00 p.m.
*HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center	Fridays Jan. 10, 17, 24, 31 & Feb. 7	5:00 - 6:00 p.m.
STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680	Tuesdays Jan. 14 & 21	5:30 - 6:30 p.m.
ST. JOSEPH HERITAGE 955 W. Imperial Hwy, Brea, CA 92821 Room 220	Wednesdays Jan. 15 & 22	5:30 - 6:30 p.m.
*BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621	Wednesdays Jan. 15, 22, 29, Feb. 5 & 12	5:30 - 6:30 p.m.
UCI - CHAO FAMILY COMPREHENSIVE CANCER CENTER 200 S. Manchester Ave., Orange, CA 92868 Cancer Center Office 8 <sup>th</sup> Floor, Room 200	Mondays Jan. 27 & Feb. 3	4:00 - 5:00 p.m.

**January**

Please RSVP if you would like to sign up.  
**CALL 1-866-NEW LUNG** (639-5864)  
FREE quit vaping classes are available.  
\*Must attend ALL CLASSES of 5 session class series.  
Participants receive a FREE SUPPLY OF NICOTINE PATCHES.  
Visit our website at [www.1866NEWLUNG.com](http://www.1866NEWLUNG.com)  
Funded by the Orange County Health Care Agency Tobacco Use Prevention Program.

**1.866.newlung**  
AMHC Anaheim Regional Medical Center

## FREE QUIT SMOKING CLASSES

### 2020 SCHEDULE

LOCATION	DATE	TIME
FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4 <sup>th</sup> Floor	Tuesdays Feb. 4 & 11	5:30 - 6:30 p.m.
*MISSION HOSPITAL 26732 Crown Valley Pkwy, Mission Viejo, CA 92691	Thursdays Feb. 6, 13, 20, 27 & Mar. 5	9:30 - 10:30 a.m.
*ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150	Mondays Feb. 10, 24, Mar. 2 & 9	5:30 - 6:30 p.m.
STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680	Tuesdays Feb. 11 & 18	5:30 - 6:30 p.m.
*HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center	Tuesdays Feb. 11, 18, 25, Mar. 3 & 10	5:00 - 6:00 p.m.
ST. JOSEPH HERITAGE 955 W. Imperial Hwy, Brea, CA 92821 Room 220	Wednesdays Feb. 19 & 26	5:30 - 6:30 p.m.
*MEMORIAL CARE SADDLEBACK 24451 Health Center Dr., Laguna Hills, CA 92653 Conference Room 4	Wednesdays Feb. 19, 26, Mar. 4, 11 & 18	9:00 - 10:00 a.m.
*BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621	Wednesdays Feb. 26, Mar. 4, 11, 18 & 25	5:30 - 6:30 p.m.

**February**

Please RSVP if you would like to sign up.  
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AMHC Anaheim Regional Medical Center

SATURDAY, MARCH 21, 2020  
**8AM - 12PM**  
 BUENA PARK COMMUNITY CENTER  
 6688 BEACH BLVD.

APPROVED

OK TO POST  
 FEB 21 2020  
 Stephen P. King, Ed. D.

REGISTER FOR THIS FREE WORKSHOP!  
 THIS YEAR'S TOPICS INCLUDE RESUME WRITING, PROFESSIONAL ATTIRE,  
 COMMONLY ASKED QUESTIONS IN INTERVIEWS,  
 REFRESHMENTS AND WORKSHOP MATERIALS WILL BE PROVIDED.  
 TO REGISTER CALL (714) 562-3860

City of Buena Park, Community Services Department  
 VOLI program  
 www.buenapark.com



**Champion Youth**  
 A Nonprofit Organization #05-190586  
 www.championyouth.org

**CHEERLEADING** Compete in our State Competition!  
 - Advance from Beginner (Level 1) to Level 2 - Learn a Cheer and Dance Routine!  
 - Improve Confidence & Teamwork Skills  
 Attire for Cheerleading: Students should wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. Our uniform (top, skirt, socks, pom poms & hair bow) is required for competition and available for purchase at class.

**SOCCER** End of Session Tournament!  
 - Learn Key Skills & Strategies - Gain Self-Confidence  
 - Enhance Teamwork Skills  
 Clothing: Wear shorts or loose fitting clothing & t-shirt, soccer shoes or tennis shoes. Students must have their own soccer ball & shin guards. Bring your own or purchase at class. Soccer Balls (size 3, 4, 5) are \$15 and Shin Guards are \$10.

**FLAG FOOTBALL** Learn Skill and Strategy  
 - Improve Coordination - Fun Exciting Games  
 - Promotes Physical Fitness  
 Clothing: Participants should dress for activity and wear tennis shoes (no cleats or sandals). MOUTHGUARD REQUIRED. Available at class (mouthguard and case for \$5).

**KARATE SELF DEFENSE** Participate in Clinics & Tournaments  
 - Advance in Rank & Belt - Anti-Bullying  
 - Gain Confidence & Self-Discipline  
 Uniforms for Self Defense: Students are required to wear our uniform which must be purchased at class. (Black uniform with white belt, all sizes: \$35).

**HIP HOP DANCE** Compete in our State Competition!  
 - Learn a Fun, High Energy Routine - Gain Self-Confidence  
 - Popular with Both Boys & Girls  
 Clothing: Wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. A V.C. shirt is required for competition and available for purchase at class.

**Class Fees:** Only \$4.00 per lesson if you pay in full, or \$9.00 if you pay weekly. There is an \$2.00 registration fee paid once per quarter per month. Scholarship Available. Classes may be cancelled for low enrollment. Those who pay in full will receive a refund on weeks not taught if session is cancelled. Materials will be awarded for participation!  
**Registration:** Please register 21 minutes before your class time with the instructor at the location you will be attending or email regular@championyouth.org. If you miss the first week, you may register 10 minutes before your class up to the fourth week. Missed if your class are cancelled or other students.

For Other Cities and More Information, Please Call (714) 299-1400  
 Curriculum and Instructor Provided by Young Champions.  
 This organization and its activities are not related to or sponsored by the Anaheim Elementary School District.

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**APPROVED CITY OF LA PALMA**

*Leadership Teamwork Service*

## SUMMER 2020 VOLUNTEER PROGRAM

**Camp Tiny Tots - Summer Volunteer**  
**\$100 stipend**  
 Apply online beginning February 24, 2020  
 Application Deadline March 30, 2020 by 5:30p.m.

Application Information on Back of Flyer

**City of La Palma**  
**Summer Volunteer Program - Day Camp**  
 \$200 Stipend  
 Applications available: February 24, 2020  
 Application due March 30, 2020 by 5:30 p.m.

**JOB SUMMARY:**

This individual will work with summer recreation staff in the Club La Palma Day Camp program offered by the La Palma Community Services Department. The program will function as an introduction to work experience in a Recreation setting, help increase physical health, promote personal development and improve living skills in both the campers and the Volunteers. The position requires the individual to provide staff support in planning and implementation of activities during Day Camp and other programs offered by the City as scheduled. Work schedules may include morning and afternoon shifts, 4th of July, and some evening meetings.

**SPECIAL REQUIREMENTS:**

- Proof of negative TB test, (within last 2 years)
- Proof of La Palma residency.
- Be able to commute to an from all scheduled shifts.

Be available to volunteer 20 hours a week a commit to 200 hours over the course of the summer.

**EXAMPLES OF ESSENTIAL FUNCTIONS:**

- Assist in the supervision of summer day camp activities at City and/or school facilities.
- Facility and equipment support such as set-up/clean-up for activities, preparing for sports fields, and arts and crafts.

**KNOWLEDGE OF:**

- Mentoring and being a positive role model for the youth in the community.

**EDUCATION AND EXPERIENCE:**

- Applicant must be at least 13 through 17 years old of age by Tuesday, May 26, 2020.
- Applicant must be a resident of the City of La Palma.

**SKILLS AND ABILITIES TO:**

- Effectively communicate verbally.
- Understand that the day camp participants are the most important part of the program, and they always come first when on the job site.
- Maintain enthusiasm and a willingness to learn.

**IMPORTANT DATES:**

- Volunteer Parent meeting: Monday, May 11, 2020
- Volunteer Meetings: Monday, May 18, 2020 and Tuesdays May 26, June 9, June 23, July 7, July 14, July 21, July 28, 2020 from 6:30p.m. - 8:45p.m. for Volunteer meetings at Central Park.
- Volunteer and Counselor Training: Tuesday, May 19, 2020
- Day Camp starts: Tuesday, May 26, 2020
- Day Camp ends: Friday, July 31, 2020

**APPLICATION PROCEDURE:**  
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**APPROVED CITY OF LA PALMA OK TO POST**

*Leadership Teamwork Service*

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# JOIN OUR 2019-2020 TEEN PROGRAM



\$50/month program fee  
\$50 registration fee



Transportation available from multiple Jr. High and High Schools for \$170/month  
(Monthly program fee is waived if taking Club transportation)

- Career Development
- Leadership Opportunities
- Art & Dance Classes
- Homework Help
- Community Service
- College Exploration
- STEAM Clubs & Classes
- Fun After-Hours Events
- Field Trips



LOCATED AT  
10161 MOODY STREET  
CYPRESS, CA 90630

HOURS 2:00 - 6:30 pm

For More Information

CALL 714-527-2697

WEB [www.bgccypress.org](http://www.bgccypress.org)



# DAILY SCHEDULE



- 2:45 - 3:30 Check-in / Free and Paid Snack, Games Room Open
- 3:30 - 3:40 Announcements
- 3:40 - 4:25 Power Hour Homework Help / Enrichment Activity
- 4:25 - 5:10 Group Activities & Clubs- Art, Sports, Dance Leadership/Keystone Club, etc.
- 5:00 - 5:30 Social Hour - Video Games, Arts and Crafts, Board Games, Karaoke, etc.
- 5:45 - 6:30 Movie



Additional rates apply for holidays and school closure dates (Spring Break, Winter Break, etc.)

OPEN 7:00 AM - 6:30 PM

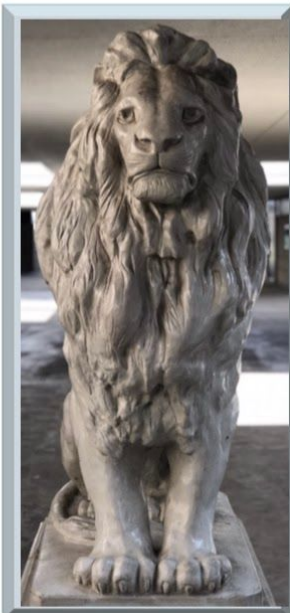
SCHOOL YEAR DATES AUGUST 8, 2019 - MAY 22, 2020



CLOSURE DATES  
9/2, 11/28, 11/29  
12/24, 12/25, 12/31, 1/1/20  
5/25 - 5/29/20

[www.bgccypress.org](http://www.bgccypress.org)





## OUR SCHOOL VISION

*At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.*

### Lexington Junior High School

4351 Orange Avenue  
Cypress, CA 90630

Phone: 714-220-4201  
Fax: 714-761-4989

#### Check us out

houston\_a@auhsd.us  
Like us on Facebook  
Follow us on Instagram

Lexingtonjhs.org

