



Mrs. Houston's Monday Memo

Community PE Event

"Physical fitness is not only one of the most important keys to a healthy body, it is the basis of dynamic and creative intellectual activity." – John F. Kennedy



LEXINGTON'S TAKE YOUR PARENT TO PE DAY

PLEASE COME OUT FOR OUR CLASS CROSS COUNTRY CHALLENGE DURING YOUR STUDENTS PE CLASS PERIOD! CHEER ON YOUR STUDENT OR COME READY TO RUN THE COURSE ALONG WITH THEM. IT WILL BE A GREAT WORKOUT FOR ALL!

THURSDAY MARCH 5TH 2020 ON THE LEXINGTON PE FIELD DURING YOUR STUDENTS PE CLASS. PLEASE CHECK IN WITH THE MAIN OFFICE TO GET A BADGE AND THEN COME OUT TO THE FIELD FOR SOME FUN AND SOME EXERCISE!

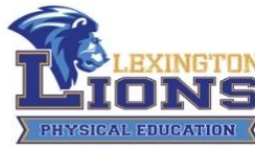
by [Amber Houston](#) on February 24, 2020

I am happy to announce that our teacher of the year for Lexington Junior High School, Ms. Lisa Shandy, was also selected as one of the three teachers of the year for all of Anaheim Union High School District and will advance to the Orange County round. Please help me in congratulating her for her dedication to fitness and students, passion for healthy lifestyles inside and out, and positive attitude with all stakeholders she encounters!

She is also heading up with the PE department two community awareness and involvement projects for our students. One is "Take Your Parent to PE Day"-the information is above and below and also attached to this email for you to easily print and return. They will also be passed out in PE classes this week! We are welcoming parents on campus to participate in our annual cross country challenge-don't be scared, you do not have to run across the country---maybe the campus---if you want! It is a day for you to be part of fitness goals, activities and healthy choices alongside your student. Please consider taking this opportunity to experience a day in PE with your child! You must return the form to the main office to be officially verified and checked in. The RSVP will work like our lunch with a lion. You must check in through the Main Office.

In addition, I have also included a community project your students will be working on-please help support them and at the same time exposing you and your student to outside resources for fitness and fun!





Take Your Parent to PE Day

Parents...

On Thursday, March 5th, we will have our Take Your Parent to PE Day. At the event, you get to join your child for their PE Class which will be hosting a Class Cross Country Challenge. You are encouraged to come and jog or power walk along side of your student or cheer them on during the event on the back PE field.

If you are interested in coming, please fill out this form and return it to the main office by March 2nd. Each family member coming on campus will receive a bracelet for the event. If a person does not have a bracelet from the main office, they will not be allowed on campus.

Parking will be available in the staff lot, on the yellow curb in front of the school, or on the street curb in front of the school on Orange Ave. Cypress PD have been notified and will not be ticketing that area.

ITEMS TO BRING- Chairs, blankets, shade covering (if you do not like the sun), bracelet from the main office.

Event: Take Your Parent to PE Day
Date and Time: Thursday, March 5th during your students PE class.

Child's Name _____

Child's PE Period/Teacher _____

Parent's Name _____

Number of family members besides student _____

RETURN TO THE MAIN OFFICE BY March 2nd, 2020

NAME _____
PE TEACHER _____
PE PERIOD _____



OUR COMMUNITY FITNESS FINDS

Living a healthy lifestyle comes from making healthy choices, which starts by educating ourselves on what healthy choices look like. Once we know, we can make decisions based upon our knowledge of the topic. It is our goal at Lexington to help students become informed on the topics of health and wellness, and to help inform each other, our school community, and our friends and families as to what a healthy choice looks like.

For this assignment you will need to do some research and come up with one COMMUNITY FITNESS FIND (CFF) to share with our school community. You will need to write out the details of the CFF (what it is, where and when it takes place) and why you think it is important in the provided space using complete sentences, as well as provide the source of the information you have chosen to share in your CFF. You can do your research online, use a local magazine, or newspapers. Please print out a copy of the event you are referencing and turn it in along with this sheet.

Some examples of a Community Fitness Finds are fun runs, 5k's, 10k's, yoga in the park, bootcamp in the park, ½ marathon, and even a full marathon. You will share your CFF with the class, and there is a possibility that your CFF will be read during the morning announcements as our "Lexington Community Fitness Find"!!! You can earn extra credit for attending the event you find, and if you create a Lexington Team to attend the event, you will not only earn extra credit, but you and your team will receive a Lexington T-shirt to wear at the event you and your team attend.

MY COMMUNITY FITNESS FIND IS

TITLED: _____

LOCATION OF EVENT: _____

DATE AND TIME: _____

I THINK THIS IS IMPORTANT

BECAUSE: _____

I FOUND THIS INFORMATION USING THE FOLLOWING SOURCE:

*PLEASE PRINT OUT AND INCLUDE A COPY OF THE EVENT INFORMATION PAGE STAPLED WITH THIS PAGE WHEN YOU TURN IN YOUR ASSIGNMENT. .



Upcoming Student Activities & Reminders

- 2/24: Lion Paw Awards
- 2/25: DELAC District Office
- 2/26: Band concert at KPAC AND Athletics at HOME
- 2/27: LCAP Meeting at District Office
- 2/29: Saturday Academy and Science Fair
- 3/2: Athletics at HOME
- 3/3: Athletics at HOME
- 3/4: Athletics Championships Games TBD AND Guitar Extravaganza
- 3/6: Minimum day-End of Quarter
- 3/7: Drumline Show



Unlimited Possibilities at Lexington Junior High School

THIS WEEK'S TOP STORIES

City of Cypress Award for Students

The city of Cypress sponsors a yearly “Every Student Succeeding Awards” breakfast to honor students in all our Cypress schools that strive for the best person they can be! This year, Mr. Davis attended with the student he nominated, Ashley Solis. Here is what he had to say about Ms.Solis:

I like the present tense of “Succeeding” in the name of this award because that is exactly what Ashley does continually: succeeds.

Ashley succeeds in exhibiting a genuine smile despite various challenges outside of school.

Ashley also succeeds in creating creative content for class that is a model for all students.

Ashley succeeds at being genuinely happy despite any sadness she might feel at times.

Ashley succeeds at bringing joy to the class.

Ashley succeeds at bringing a smile to all of her teacher’s faces each and every class period.

Ashley also succeeds with her hot pink Doc Martins.

Ashley succeeds at spreading kindness to children in hospitals with her Kindness Project. Please see Ashley and her wonderful family for more information!

Ultimately, Ashley succeeds at being a wonderful teenager.



Math Counts!

In Ms. Song's 7th and 8th math classes, students were working on an Algebraic Equations Calendar Project. Since they just learned how to solve one or two-step equations, they had to create a calendar of their birthday month and make an equation that has a variable that equals each day of the month, and indicate their birthday.



ELPAC EL/ELD UPDATES! Muy Importante!

If your student is an English Learner and is taking the English Language Proficiency Assessment for California (ELPAC), please encourage them to attend the Workshops hosted by Mr. Rae. Also if your student is in EL 1,2 or ELM, please read information below for the importance of our ELPAC testing and doing well on it to get redesignated!

ELPAC WORKSHOPS

When: Week of March 2, 2020
Where: Room 503 / Mr. Rae
Time: 2:30 – 3:30 *snacks and beverages will be provided

*** Attend all five days and receive a pizza party! ***

Receive hands-on practice and one-on-one instruction to prepare for the upcoming ELPAC. This is a relaxed environment where you can improve your English language skills.

.....

.....

DAY 1 (1.) Test Format
(2.) Test Taking Skills
(3.) Reading Part 1

DAY 2 (1.) Reading Part

2

DAY 3 (1.) Writing Part 1

DAY 4 (1.) Writing Part 2

(2.) Listening & Speaking

DAY 5 Practice test



See Mr. Rae in Room 503 if you have any questions.

-PREPARING FOR THE ELPAC-

Lexington Junior High School Home of the Lions!

ELPAC: English Language Proficiency Assessments for California

WHAT IS THE ELPAC?: A test that every English Learner takes every year until they are reclassified or considered proficient in English.

WHY IS IT IMPORTANT TO DO WELL ON THE ELPAC?

Once reclassified:

- students are able to take more elective classes and explore different academic pathways.
- students can have a sense of accomplishment.
- students can also gain personal and academic confidence.
- parents can see growth in their child's English reading, writing, listening and speaking skills.

TEST DATES: March 9-13, 2020

OPPORTUNITIES FOR STUDENTS TO PREPARE FOR THE ELPAC:

1. Attend the Saturday Academy on February 29.
2. After School Workshops (March 2-6 after school 2:30-3:30)

TIPS FOR SUCCESS:

1. Turn off all of your electronic devices and go to sleep at a reasonable time. Parents, you may choose to collect your child's devices before your child goes to bed.
2. Eat a well-balanced breakfast. Hot Cheetos and soda is *not* a breakfast for success.
3. Come to school early. When you are early, you will feel less rushed and this will increase your confidence.



Band Announcements

From Mr. Graves:

No drumline event on March 7th.

Competition on February 22, and another on March 14th.

Semifinals are on April 4th.

Championships are on April 18th.

Drumline performed this weekend in West Covina to start off their Drumline Season! I am so proud to announce that they received FIRST PLACE!!!! Yes! Starting off with a strong showing destined for excellence! Drumline is led by Mr. Graves our band teacher. This group of students do most of the practices and rehearsals outside our school day showing how dedicated and passionate they are about this art! I am so grateful we have teachers like Mr. Graves, who dedicates so much of his time to this skill, art and wonderful activity for our students!

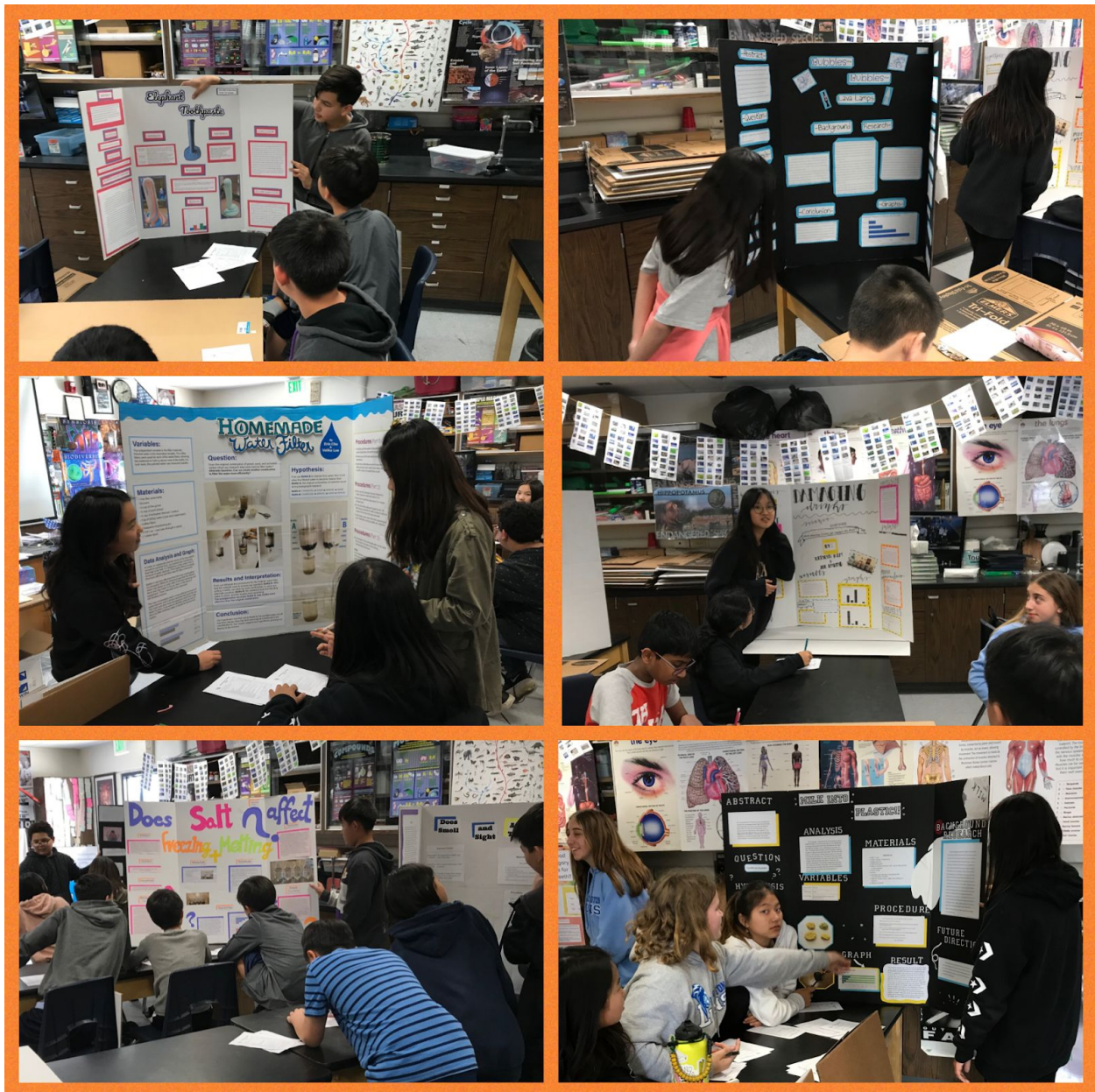


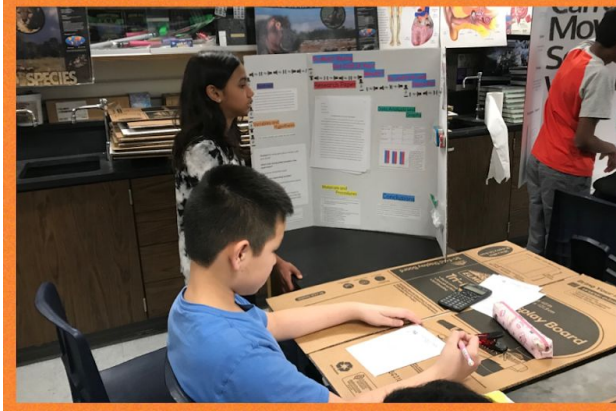
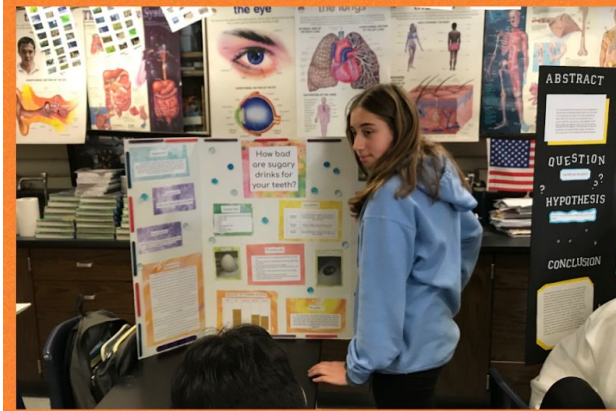
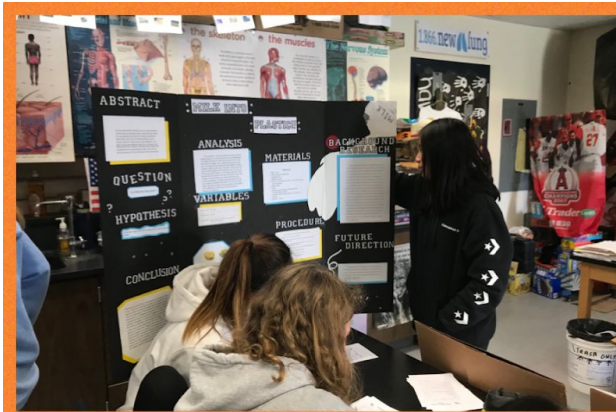


Science Fair Preview Projects and Girls in Engineering Day

Our Science teachers had their students presenting their projects during class this week. It was awesome, because other teachers got to stop in on their conference period to judge, provide feedback and be a live audience for them to practice their communication skills! You can see in the pictures below that these kids were passionate about their hypothesis and experiments defending their scientific research skills and results through the 5 C's (Communication, Collaboration, Critical Thinking and Creativity).

One of our students, Chloe, took advantage of our AUHSD Girls in Engineering Day this past weekend. Along with Ms. Berekian, she attended this day rich of speakers, activities and challenges of the world of Engineering.





Choir, Dance, Guitar News

Congratulations to the following students who will be performing in our annual Lexington Idol on: **March 11th - Lexington Idol - MPR 6:30pm!**

LEXINGTON IDOL FINALISTS 2020



Important Choir Dates:

March 4th - Guitar Extravaganza - room 101- 6pm

March 10th- District Choir Festival - Advanced Choir

March 11th- Lexington Idol *NEW DATE

March 15th - CADTD STATE Dance Crew Competition

April 1st - Lexington Open House - Velocity Show Choir AND Dance Crew

April 4th - SCVA Show Choir Competition - Walnut High School

April 7th - Knott's Berry Farm Performance - Advanced Choir

April 17th - Burroughs (Burbank) Show Choir Competition

April TBA - Fountain Valley Guest performers - Dance Crew

May 12th - Lexington Choir/Guitar/Dance Crew Shows at Lexington - 6pm AND 7:30pm

Parent Survey NEEDED

We would greatly appreciate your participation in our annual 2020 Healthy Kids Survey. I have been sending this out in it's own Aeries Email-and here it is again if you missed it! I thank you in advance for your support! This survey is so rich in providing AUHSD and Lexington data and information for us to make decisions involving our school and your student's success and well-being!

CALIFORNIA *school parent* SURVEY

California School Parent Survey, 2019-2020

Lexington Junior High

Your school needs you to complete this online survey to learn more about your opinions about it. This survey is an opportunity to communicate your perceptions about your child's school. This letter explains the survey and, at the bottom of the page, provides your login, password and access instructions. If you have any questions about this survey, contact Anita Dunham or David Dorosky.

You will have access to this online survey beginning 1/19/20 – 3/15/20.

The purpose of this survey is to obtain parent perceptions about the school.

Your participation is voluntary. It is also very important. The information you provide will help guide district and school efforts to promote safety, enhance learning supports, and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data. You do not have to respond to any questions that you feel could be used to identify you. Simply skip any such questions.
- **All questions apply to this school only.**
- **The results are for the use of your district.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the district.

INSTRUCTIONS FOR ACCESSING THE SURVEY

If you have more than one child at this school, you will only need to complete one survey for this school. Please fill out just one survey about the school using your oldest child as a reference.

Access the survey using the following URL:

surveys.wested.org/csps/EM277CA

Troubleshooting

If you are having trouble taking the survey, check the following:

- Make sure you are entering the web site address correctly.
- Does the survey welcome page show the correct name of your school?
- Make sure you have entered the URL (in the URL bar, NOT THE SEARCH BAR) and School Code correctly.
- Make sure that your survey window is open. You should be able to find the start date on this form.
- Still having trouble? Contact your **survey coordinator**.

Thank you for taking this important survey!

PTSA NEEDS YOUR ATTENTION

ALSO---please consider nominating a special teacher, staff member, parent or student for PTSA's annual HONORARY SERVICE AWARD (HSA)! Read below for all the information.



Honorary Service Award Nomination Form



Each year, PTA recognizes individuals who have made significant contributions to the well-being of children by presenting them with an Honorary Service Award (HSA). Donations are made on behalf of the recipient, which provide scholarships for students attending schools and colleges in California.

If there is someone whom you feel unselfishly volunteers their energy, time and talents, whether at school or in the community, please nominate them to be considered for this special award. The categories are:

Very Special Person Award - Awarded to individuals or groups that provide outstanding service to our youth through support in various school/PTA events.

Honorary Service Award - Awarded to dedicated individuals who provide outstanding service to our youth through leadership roles in our school and community.

Continuing Service Award - Awarded to individuals making significant contributions to the welfare of our youth over a continuing period of time.

Outstanding Teacher Award - Awarded to dedicated teachers who have gone above and beyond making significant contributions to the welfare of their students.

Outstanding Administrator Award - Awarded to dedicated administrators who provide outstanding support to our teachers, students and staff.

The award winners will be chosen by the HSA Committee and recognized at Open House.

Nomination forms DUE Friday, March 13th

Lexington JHS HSA Past Recipients

2017

VSP - Kame Gibo
HSA - Nina Miranda
CSA - Pamela Morris
OTA - Robyn Parratto
OAA - Amber Houston

2018

VSP - Brent LaBonte
HSA - Assistant League of Anaheim
CSA - Angela Carswell
OTA - Larry Jones
OAA - David Dorosky

2019

HSA - Kristin Harpst
CSA - Stephen Davis
OTA - Douglas Coombs
OTA - Blanca Estelles
OAA - Stacey Giem

Complete and return this form to the PTSA mailbox in the Main Office or e-mail with the following information to Olivia Oshiro at: Olivia.lexingtonlions@gmail.com.

The person I would like to nominate is: _____

Nominee's e-mail and/or phone number: _____

Your Name, e-mail & Phone #: _____

The reason(s) why are: (Feel free to use reverse or attach a detailed explanation)

Cross Country

Congratulations on a great season to our Lexington Boys and Girls Cross Country Teams.

This week at the District Finals we had some impressive times and it was awesome to see!

A Special shout out to following students:

Huge Congratulations to Selphy Wang!! She led her team and finished first place in the entire district meet for 7th grade girls with a time of 13:56. Right behind her was Keira Groen who finished in 2nd place in the district for 7th grade girls with a time of 14:05. Amazing job ladies!!! We are so proud of you!

Big Congrats to Jonathan Rodriguez who placed second in the 7th grade boys district race with a time of 12:21!! AWESOME JOB!!!

And Finally Congratulations to Jenna Ganahl for running a 15:01 in the 8th grade girls race taking home 9th place overall!!

Way to go Lions!!!





Cross Country Top 3



UBER EATS NO BUENO

We appreciate the support and spreading of the word on our Cypress Community Page---apparently this is a hot topic. We haven't had too much of this, but want to set clear boundaries to be proactive.



Lexington Families,

I would like to communicate our expectations on food delivery services (ie Uber Eats, Postmates etc.).

I know it is convenient, however, this is not permitted for the following reasons:

I do not want to bring strangers (random delivery people) into the office. The amazing office staff are very busy and are not delivery people. I do not want to be legally responsible for the food safety.

If we receive any delivery starting next week, we will hold for the remainder of the day for you the parent to pick up or we will be throwing the delivery in the trash.

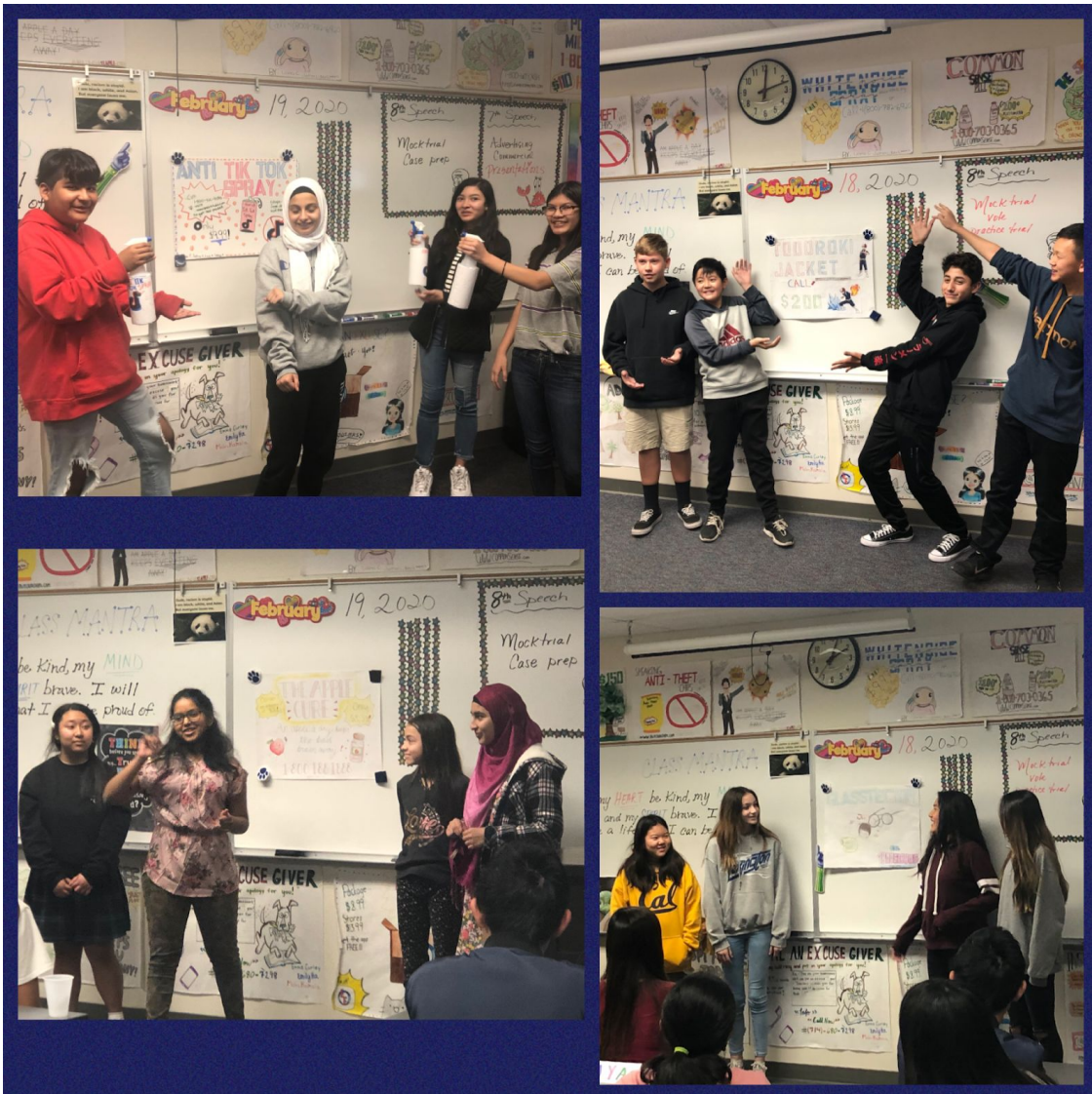
Thank you for your support,

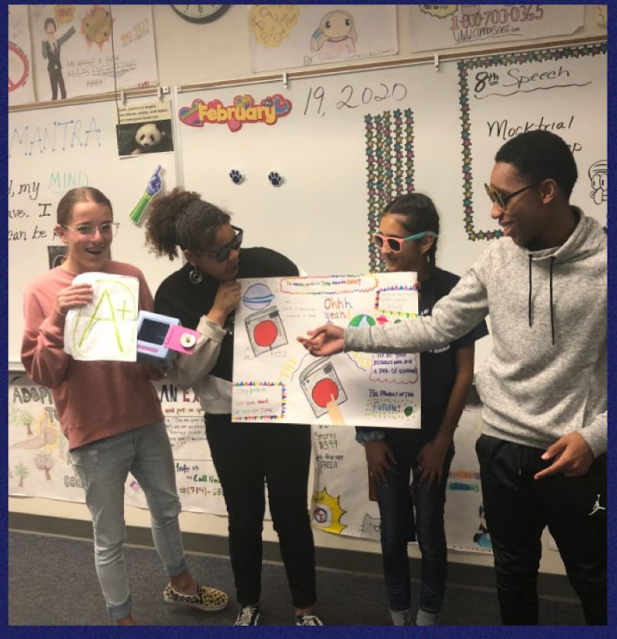
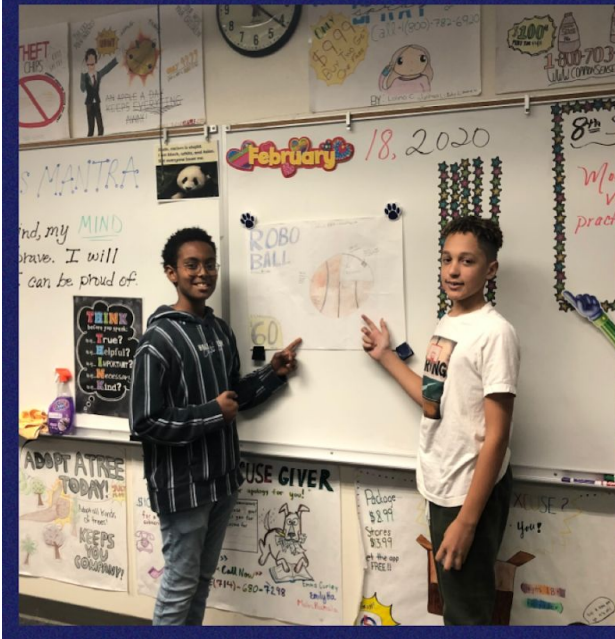
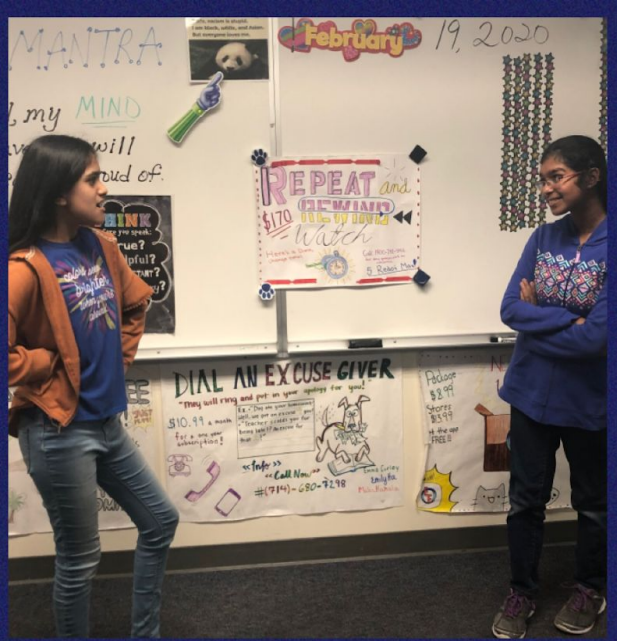
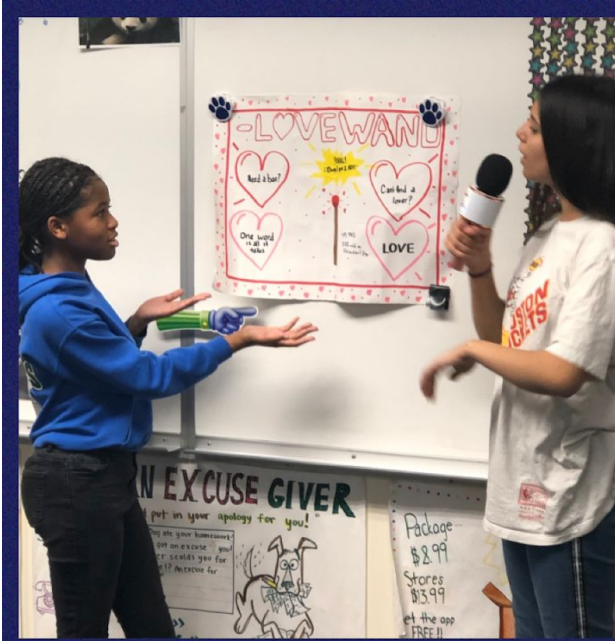
Principal Houston

Speech Class

Students worked in groups on this advertising presentation creating a 1-2 minute commercial. In groups, they created a make-believe product and using their speaking skills and the art of persuasion, tried to convince the audience that their product was worth buying.

There were a lot of cool and creative inventions, but here are some: **Robo Ball** - a basketball that speaks, telling the player how to shoot accurately; **The Todoroki Jacket** - a jacket where the consumer can control the temperature - perfect for any day; **The Love Wand** - this wand will help you find true love for 24 hours at least; **Glasstectors**- glasses that can tell if the person you look at is lying or not; **Anti Tik Tok Spray** - spray those annoying tick tokers, and they will stop it; **Repeat and Rewind Watch** - a watch that can take back what you said if you say the wrong thing; and **The Apple Cure** - an organic drink that can actually make you smarter and turn those F's into straight A's.





Red for Education

Our teachers were united this week and wore RED for Ed...to support funding for our schools!



RED FOR ED

Counseling Corner

LEXpectations AND Registration

LEXpectation fieldtrip 7th grade---April 3rd to Long Beach State.

LEXpectation fieldtrip 8th grade---April 16th to USC.

Counseling will invite students to a meeting a couple of weeks before each trip to distribute permission slips, share information, etc.

Current 7th Graders:

We are scheduled to visit 7th grade history classes to distribute registration materials to our current 7th graders.

Mar. 2 - Wilson and Park's classes

Mar. 3 - Rice and Keiser's classes

Completed registration cards due back Friday, March 6.

Current 8th graders

Counselors will be visiting classes to guide students through updating their 6-year plan. This will occur between Feb. 13-21.

Current 8th graders going to Cypress HS:

Cypress High School counselors are scheduled to distribute registration materials to our students attending CHS. They will do this through our science classes.

Feb. 25 - Distribute registration cards

Mar. 2 - Return to collect registration cards



MY 4-YEAR PLAN-Class of 2024

Name: _____

ID: _____

Plans after high school: 4-year University Community College Military Work

| Grade Level | Courses | |
|------------------------|---|---|
| 9 th Grade | <input type="checkbox"/> English 1 (P) or (HP) <input type="checkbox"/> Health and Careers Finance & Tech OR Art <input type="checkbox"/> Math 3 (P) or Math 3/4 (HP) <input type="checkbox"/> Science: The Living Earth or Living Earth HP <input type="checkbox"/> PE 1 <input type="checkbox"/> Elective: _____ <i>College bound elective: World Language</i> <i>After school - Sports/marching band/cheer/dance</i> | <p>UC/CAL STATE <i>A-G Requirements</i></p> <p>a) History/Social Science World History U.S. History</p> <p>b) English English 1-4</p> <p>c) Mathematics Math 3 Math 4 Math 5 <i>* 4 years recommended</i></p> <p>d) Lab Science Biology Chemistry or Physics <i>*2 years required</i> <i>**3 years recommended</i></p> <p>e) Foreign Language Spanish 1,2 French 1,2 ASL 1,2 <i>*2 years required</i> <i>**3 years recommended</i></p> <p>f) Visual/ Performing Arts Draw & Paint Theater Choir Band Photography</p> <p>g) One Year of College Prep. Elective</p> |
| 10 th Grade | <input type="checkbox"/> English 2 (P) or (HP) <input type="checkbox"/> World History (P), European History (AP) <input type="checkbox"/> Math 4 (P) or Math 4/5 (HP) <input type="checkbox"/> Science: Chemistry in The Earth Systems or HP <input type="checkbox"/> PE 2 <input type="checkbox"/> Elective: _____ <i>College bound elective: World Language</i> <i>After school - Sports/marching band/cheer/dance</i> | |
| 11 th Grade | <input type="checkbox"/> English 3 (P) or (AP) <input type="checkbox"/> US History (P) or (AP) <input type="checkbox"/> Mathematics 5 (P) or PreCalculus <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <i>College bound elective: World Language</i> | |
| 12 th Grade | <input type="checkbox"/> English 4 (P) or (AP) <input type="checkbox"/> Government and Economics (P) or (AP/HP) <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <i>College bound electives: Math, World Language, Science</i> | |

Announcements and Information for School and District

LEXINGTON SPEECH & DEBATE CLUB AND KIWANIS
PRESENT THE FOURTH ANNUAL

LEXINGTON JUNIOR HIGH SPEECH AND DEBATE COMPETITION

SATURDAY MARCH 14th 2020 | 8:00 am to 12:30



EVENTS OFFERED:
PREPARED SPEECH
IMPROMPTU SPEECH
LD DEBATE
MSPDP DEBATE

SCHEDULE:
CHECK-IN
8:00-8:30
REFRESHMENTS
9:00 - 11:00 Events
11:30 - 12:00 Lunch
12:00 - 12:30 Awards

PRE-REGISTRATION REQUIRED SEE MRS. HECK IN ROOM 506

ANAHEIM UNION HIGH SCHOOL DISTRICT
presents

1st Annual

SOAPBOX SPEECH

Finals



• TUESDAY •

APRIL 7, 2020

6:00 PM

• LOARA HIGH SCHOOL •
AUDITORIUM

1765 W. CERRITOS AVENUE
ANAHEIM, CA 92804

A STRONGER, INCLUSIVE
DEMOCRACY VALUES
YOUTH VOICE



Constitutional Rights
Foundation
ORANGE COUNTY



Orange County Peer Court

April 08, 2020

Peer Court involves an innovative jury process through which teenage students – ages 11 to 17 – recommend sanctions for first-time juvenile offenders. About 240 minors appear before Peer Court juries each year. Members of the jury pool (participate as a juror) may earn up to two hours of community service.

Operating under the authority of the County of Orange Probation Department, Orange County judges preside over the sessions and select student juries from the audience. The jurors ask questions of the juvenile offender and parent(s), deliberate with the assistance of an attorney advisor and recommend sanctions to the Court to help get the minor back on the right track. The Judge issues the final decision on sanctions with the Probation Department supervising completion of the court-ordered sentence.

When: Wednesday April 08, 2020
2:30 - 4:30 PM.

Where: Lexington Junior High School MPR

How: Just show up and plan to stay the entire time.
You may not leave early. Some history classes give extra credit. See your teacher for requirements.

Questions? Contact Susan Larsen 714-220-4201 x 44001 or larsen_s@auhsd.us.





LEXINGTON HOMEWORK CLUB



**Need help with homework,
we are here for you!**

**Monday-Thursday
2:30 PM - 3:30 PM**

Lexington Library

Monday- Salazar
Tuesday- Rae
Wednesday- Mai
Thursday- Estanislao

New teachers every quarter.
Location subject to change, teachers may use their classroom.



We believe that ALL people should live free of violence and discrimination.



OC Human Relations

YOUTH SPEAK SPEECH & ESSAY CONTEST

**Theme:
Achieving
Justice**

Prompt: What does justice mean to you? How can you achieve justice in your community? Orange County? How can you navigate/ overcome barriers to justice?

CASH PRIZE:

1ST PLACE - \$500

2ND PLACE - \$300

3RD PLACE - \$200

CONTEST DEADLINE:

Thursday,
February 13th,
2020
at 5:00PM

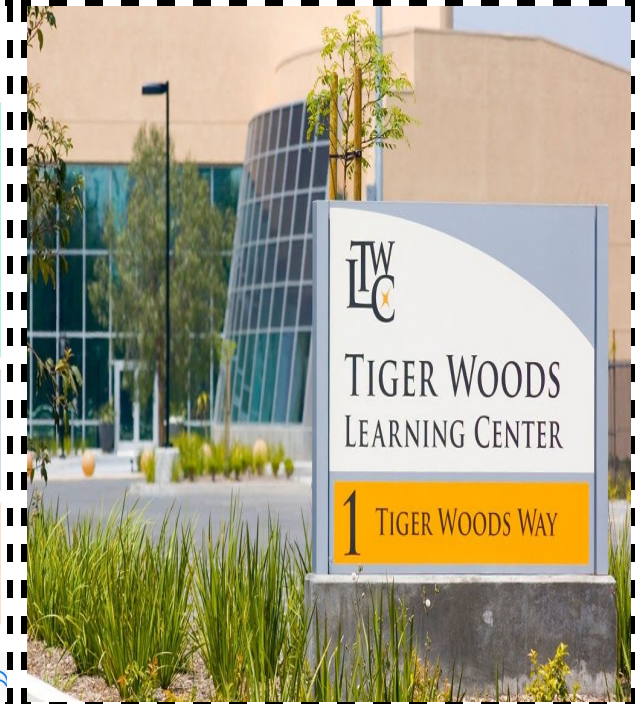
**ENTRY FORM & CONTEST GUIDELINES
CAN BE FOUND AT:**

www.tinyurl.com/2020YouthSpeak

For questions, contact Maria Wilson
m.wilson@ochumanrelations.org

Contest sponsored by:

Cassandra Weiner
&



**\$10
per
member**



It's not too late to join PTSA!

Your tax-deductible PTSA membership directly supports our students and school programs such as Fit-A-Thon, Student Dances, Disaster Preparedness, Student Welfare, Student Honor Roll, Family Events, Reflections Art Program, Book Fair, Teacher Appreciation and so much more!

- PTSA is open to EVERYONE - parents, teachers, students, family and community members
- Supporting PTSA **does not** commit you to volunteering
- Membership perks include exclusive discounts and savings at area merchants

3 Simple Ways to Become a Member:

Scan the QR Code:



On-line: <https://jointotem.com/ca/cypress/lexington-ir-high-ptsa>

***An additional processing fee applies for on-line memberships*

Fill Out & Return this Form to the Office:

PLEASE **PRINT** ALL INFORMATION:

1st Member: _____

You are a (circle one): Parent Student Family/Relative Staff Member Community Member

Student Name: _____ Student Grade: _____

E-mail: _____ Phone #: _____

2nd Member: _____

You are a (circle one): Parent Student Family/Relative Staff Member Community Member

Student Name: _____ Student Grade: _____

E-mail: _____ Phone #: _____

Please show your support of PTSA by signing up in one of these 3 ways!
Dues are **only \$10.00 per person** (cash or checks payable to **Lexington PTSA**)

Questions? Please contact:

Olivia Oshiro - 1st VP Membership - olivia.lexingtonlions@gmail.com - 213.247.1806



COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM
Library

- *August 13th - Welcome to Lexington
- September 3rd- Aeries 101
- October 1st- Being Successful in Jr. High
- November 5th- Mental Health
- February 4th- AUHSD Educational Pledge
- April 7th- State Testing
- May 5th- Cypress HS Admin Visit

* Meeting will be in MPR



LEXINGTON JR. HIGH SCHOOL 2019-2020 FAMILY ENGAGEMENT OPPORTUNITIES

BACK TO SCHOOL NIGHT
August 21

An opportunity to meet with the principal and learn about several topics related to your student.

August 13

September 3

October 1

November 5

February 4

April 7

May 5

All meetings in Library at 8:00 AM

ENGLISH LEARNER ADVISORY COMMITTEE

Parents of English Learners are encouraged to attend these joint meetings with Cypress High School and Lexington Jr. High to better understand and support the need of their students.

TBD

SCHOOL SITE COUNCIL

Provide your input to a group of nominated teachers, parents, classified employees, and students that work with the principal to develop, review and evaluate school improvement programs and school budgets.

September 24

November 12

March 17

All meetings in Library at 3:00 PM

OPEN HOUSE

April 1

PARENT LEARNING WALK

Learn how you can help your student at home by visiting 5-8 classrooms to better understand the skills, tasks, and expectations students must meet and demonstrate. Space is limited and only parents who register are able to participate.

TBD

LUNCH WITH A LION

Bring your student lunch and enjoy a great meal with them on the athletic field. Our ASD will be playing music, selling snacks and hosting fun games for you to join!

September 10

January 16

May 14

PARENT LEADERSHIP ACADEMY

Help your student prepare for academic success by learning more about the importance of family engagement, high school graduation requirements, financial aid and much more!

TBD

Dates and times of events are subject to change.
For the most updated information, refer to the school website or the Monday Memo.

LEXINGTON JR. HIGH SCHOOL
4351 Orange Ave., Cypress, CA 90630
714-220-4201

The Power of Family Engagement

What is Family Engagement?

When families take an active interest in their child's learning, students display a more positive attitude toward school. Children learn best when their parents play a variety of roles in their learning.

- Helping at home
- Volunteering at school
- Planning their child's future
- Participating in key decision making

Middle and high school students whose families remain involved make a better transition and are more successful.



Many educational studies show that when parents & families are involved, students tend to:

- Achieve more regardless of ethnic and/or racial background, socioeconomic status, or parent education level.
- Achieve better grades, test scores, and attendance
- Consistently complete homework
- Have better self-esteem, are more self-disciplined, and show higher aspirations and motivation towards school
- More likely to graduate and go onto higher education

How Can YOU Become Involved?

1. Provide Support and leadership through active engagement in your child's education.
2. Work collaboratively with your school's administration, teachers and your Family & Community Engagement Specialist to learn about all aspects of the school's structure and share this information with other parents.
3. Remember that together everyone achieves more. Continue to support your child's learning at home by working with their teacher's to help them develop good homework and study habits.
4. Talk with your child's teachers and school principal to learn about opportunities to get involved in your school's advisory councils as a method to make your talents, skills, and availability to assist known.



Family & Community Engagement Specialist (FaCES)

In an effort to make sure that we engage all of our student's families and increase their success on their campus, our Family & Community Engagement Specialist (FaCES) is here to help!

Your FaCES at Cypress High School can assist you with:

- Referral to Community Resources
- Various Parent Trainings
- English/Spanish Interpretation Assistance
- Online Aeries Support
- Information and Engagement Opportunities within existing advisory committees like:
 - Local Control & Accountability Plan (LCAP)
 - English Language Advisory Committee (ELAC)
 - District English Language Advisory Committee (DELAC)
- Registration Assistance



Jonathan Barba
Family & Community Engagement Specialist (FaCES)

Lexington Jr. High School
4351 Orange Ave., Cypress, CA 90630
Phone: 714-220-4201 ext. 44952
Email: Barba_J@auhsd.us

References:

1. <https://www.ptotoday.com/pto-today-articles/article/399-involvement-matters-what-to-tell-parents>
2. <http://www.auhsd.us/district/index.php/parents/parent-involvement/parent-involvement-overview>



Announcements and Information for Community and City



FREE QUIT SMOKING CLASSES

2020 SCHEDULE

| LOCATION | DATE | TIME |
|---|---|------------------|
| *ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150 | Mondays Jan. 6, 13, 27 & Feb. 3 | 5:30 - 6:30 p.m. |
| FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4 th Floor | Tuesdays Jan. 7 & 14 | 5:30 - 6:30 p.m. |
| *HOAG HOSPITAL - IRVINE 16200 Sand Canyon Ave., Irvine, CA 92618 Classroom 1 | Tuesdays Jan. 7, 14, 21, 28 & Feb. 4 | 5:00 - 6:00 p.m. |
| *HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center | Fridays Jan. 10, 17, 24, 31 & Feb. 7 | 5:00 - 6:00 p.m. |
| STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680 | Tuesdays Jan. 14 & 21 | 5:30 - 6:30 p.m. |
| ST. JOSEPH HERITAGE 955 W. Imperial Hwy., Brea, CA 92821 Room 220 | Wednesdays Jan. 15 & 22 | 5:30 - 6:30 p.m. |
| *BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621 | Wednesdays Jan. 15, 22, 29, Feb. 5 & 12 | 5:30 - 6:30 p.m. |
| UCI - CHAO FAMILY COMPREHENSIVE CANCER CENTER 200 S. Manchester Ave., Orange, CA 92868 Cancer Center Office 8 th Floor, Room 200 | Mondays Jan. 27 & Feb. 3 | 4:00 - 5:00 p.m. |

JANUARY

Please RSVP if you would like to sign up.
CALL 1-866-NEW LUNG (639-5864)
FREE quit vaping classes are available.
*Must attend ALL CLASSES of 5 session class series.
Participants receive a FREE SUPPLY OF NICOTINE PATCHES.
Visit our website at www.1866NEWLUNG.com
Funded by the Orange County Health Care Agency Tobacco Use Prevention Program.

1.866.newlung.org
MHC Anaheim Regional Medical Center
AMHC Anaheim Regional Medical Center



FREE QUIT SMOKING CLASSES

2020 SCHEDULE

| LOCATION | DATE | TIME |
|---|---|-------------------|
| FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4 th Floor | Tuesdays Feb. 4 & 11 | 5:30 - 6:30 p.m. |
| *MISSION HOSPITAL 26732 Crown Valley Pkwy, Mission Viejo, CA 92691 | Thursdays Feb. 6, 13, 20, 27 & Mar. 5 | 9:30 - 10:30 a.m. |
| *ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150 | Mondays Feb. 10, 24, Mar. 2 & 9 | 5:30 - 6:30 p.m. |
| STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680 | Tuesdays Feb. 11 & 18 | 5:30 - 6:30 p.m. |
| *HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center | Tuesdays Feb. 11, 18, 25, Mar. 3 & 10 | 5:00 - 6:00 p.m. |
| ST. JOSEPH HERITAGE 955 W. Imperial Hwy., Brea, CA 92821 Room 220 | Wednesdays Feb. 19 & 26 | 5:30 - 6:30 p.m. |
| *MEMORIAL CARE SADDLEBACK 24451 Health Center Dr., Laguna Hills, CA 92653 Conference Room 4 | Wednesdays Feb. 19, 26, Mar. 4, 11 & 18 | 9:00 - 10:00 a.m. |
| *BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621 | Wednesdays Feb. 26, Mar. 4, 11, 18 & 25 | 5:30 - 6:30 p.m. |

FEBRUARY

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MHC Anaheim Regional Medical Center
AMHC Anaheim Regional Medical Center

SATURDAY, MARCH 21, 2020
8AM - 12PM
BUENA PARK COMMUNITY CENTER
6688 BEACH BLVD.

APPROVED

REGISTER FOR THIS FREE WORKSHOP!
THIS YEAR'S TOPICS INCLUDE RESUME WRITING, PROFESSIONAL ATTIRE,
COMMONLY ASKED QUESTIONS IN INTERVIEWS!
REFRESHMENTS AND WORKSHOP MATERIALS WILL BE PROVIDED.
TO REGISTER CALL (714) 562-3860

OK TO POST
FEB 21, 2020
Steph Okey, Ed.

city of buena park community services department
VOLI program
www.buenapark.com

BUENA PARK

Champion Youth
A Nonprofit Organization #58-1955586
www.championyouth.org

CHEERLEADING Compete in our State Competition!
- Advance from Beginner Level 1 to Level 5 - Learn a Cheer & Dance Routine!
- Improve Confidence & Teamwork Skills
Attire for Cheerleading: Students should wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. Our uniform (top, skirt, socks, pom poms & hair bow) is required for competition and available for purchase at class.

SOCCER End of Session Tournament!
- Learn Key Skills & Strategies - Gain Self-Confidence
- Enhance Teamwork Skills
Clothing: Wear shorts or loose fitting clothing & t-shirt, soccer shoes or tennis shoes. Students must have their own soccer ball & shin guards. Bring your own or purchase at class. Soccer Balls (size 3, 4, or 5) are \$15 and Shin Guards are \$10.

FLAG FOOTBALL Learn Skill and Strategy
- Improve Coordination - Fun Exciting Games
- Promotes Physical Fitness
Clothing: Participants should dress for activity and wear tennis shoes (no cleats or sandals). MOUTHGUARD REQUIRED. Available at class (mouthguard and cases) for \$5.

KARATE SELF DEFENSE Participate in Clinics & Tournaments
- Advance in Rank & Belt - Anti-Bullying
- Gain Confidence & Self-Defensive
Uniforms for Self Defense: Students are required to wear our uniform which must be purchased at class. (black uniform with white belt, all sizes: \$35).

HIP HOP DANCE Compete in our State Competition!
- Learn a Fun, High Energy Routine - Gain Self-Confidence
- Popular with Both Boys & Girls
Clothing: Wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. A YC t-shirt is required for competition and available for purchase at class.

Class Fees: Only \$4.00 per session if you pay in full, or \$5.00 if you pay weekly. There is an \$5.00 registration fee paid once per quarter, per activity. Scholarship Available. Classes may be canceled for low enrollment. Those who pay in full will receive a refund on weeks not taught if session is canceled. Refunds will be awarded for participation!

Registration: Please register 20 minutes before your class time with the instructor at the location you will be attending or pre-register online at www.championyouth.org. If you miss the first week, you may register 10 minutes before your class up to the fourth week. After 4 year olds are accepted at select locations.

For Other Cities and More Information, Please Call (714) 209-1400
Counselor and Instructor: Priscilla Young, Young Cheaters
This organization and its activities are not related to or sponsored by the Anaheim Elementary School District.

Champion Youth
A Nonprofit Organization #58-1955586
www.championyouth.org

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For Other Cities and More Information, Please Call (909) 956-6991
Counselor and Instructor: Priscilla Young, Young Cheaters
This organization and its activities are not related to or sponsored by the Anaheim Elementary School District.

APPROVED CITY OF LA PALMA

Leadership Teamwork Service

SUMMER 2020 VOLUNTEER PROGRAM

Camp Tiny Tots - Summer Volunteer
\$100 stipend
Apply online beginning February 24, 2020
Application Deadline March 30, 2020 by 5:30 p.m.

Application Information on Back of Flyer

City of La Palma
Summer Volunteer Program - Day Camp
\$100 Stipend
Applications available: February 24, 2020
Application due March 30, 2020 by 5:30 p.m.

JOB SUMMARY:
This individual will work with summer recreation staff in the Club La Palma Day Camp program offered by the La Palma Community Services Department. The program will function as an introduction to work experience in a Recreation setting, help increase physical health, promote personal development and improve life-long skills in both the campers and the Volunteers. The position requires the individual to provide staff support in planning and implementation of activities during Day Camp and other programs offered by the City as scheduled. Work schedules may include morning and afternoon shifts, 4th of July, and some evening meetings.

SPECIAL REQUIREMENTS:
- Proof of negative TB test, (within last 2 years)
- Proof of La Palma residency.
- Be able to commute to an hour from all scheduled shifts.
- Be available to volunteer 20 hours a week a commit to 200 hours over the course of the summer.

EXAMPLES OF ESSENTIAL FUNCTIONS:
- Assist in the supervision of summer day camp activities at City and/or school facilities.
- Facility and equipment support such as set-up/clean-up for activities, preparing for sports fields, and arts and crafts.

KNOWLEDGE OF:
- Mentoring and being a positive role model for the youth in the community.

EDUCATION AND EXPERIENCE:
- Applicant must be at least 13 through 17 years old of age by Tuesday, May 26, 2020.
- Applicant must be a resident of the City of La Palma.

SKILLS AND ABILITIES TO:
- Effectively communicate verbally.
- Understand that the day camp participants are the most important part of the program, and they always come first when on the job site.
- Maintain enthusiasm and a willingness to learn.

IMPORTANT DATES:
- Volunteer Parent Meeting: Monday, May 11, 2020
- Volunteer Meetings: Monday, May 18, 2020 and Tuesdays May 26, June 9, June 23, July 7, July 21, July 28, 2020 from 5:30 p.m. - 6:45 p.m. for Volunteer meetings at Central Park.
- Volunteer and Counselor Training: Tuesday, May 18, 2020
- Day Camp starts: Tuesday, May 26, 2020
- Day Camp ends: Friday, July 24, 2020

APPLICATION PROCEDURE:
An original City of La Palma Volunteer application will be available February 24, 2020 until March 30, 2020 by 5:30 p.m. at www.CityofLaPalma.org. Applications will only be accepted online. Resumes not required. If there are any questions call (714) 860-3350.

APPROVED CITY OF LA PALMA OK TO POST

Leadership Teamwork Service

SUMMER 2020 VOLUNTEER PROGRAM

Day Camp - Summer Volunteer
\$200 stipend

Apply online beginning February 24, 2020
Application Deadline March 30, 2020 by 5:30 p.m.

Application Information on Back of Flyer

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Summer Volunteer Program - Camp Tiny Tots
\$200 Stipend
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Application due: March 30, 2020 by 5:30 p.m.

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JOIN OUR 2019-2020 TEEN PROGRAM

the CLUB BANDAI TEEN CENTER

\$50/month program fee
\$50 registration fee

Transportation available from multiple Jr. High and High Schools for \$170/month
(Monthly program fee is waived if taking Club transportation)

- Career Development
- Leadership Opportunities
- Art & Dance Classes
- Homework Help
- Community Service
- College Exploration
- STEAM Clubs & Classes
- Fun After-Hours Events
- Field Trips

LOCATED AT
10161 MOODY STREET
CYPRESS, CA 90630

HOURS 2:00 - 6:30 pm

For More Information
CALL 714-527-2697
WEB www.bgccypress.org

DAILY SCHEDULE

BOYS & GIRLS CLUBS OF GREATER ANAHEIM-CYPRESS

2:45 - 3:30 Check-in / Free and Paid Snack, Games Room Open
3:30 - 3:40 Announcements
3:40 - 4:25 Power Hour Homework Help / Enrichment Activity
4:25 - 5:10 Group Activities & Clubs- Art, Sports, Dance Leadership/Keystone Club, etc.
5:00 - 5:30 Social Hour - Video Games, Arts and Crafts, Board Games, Karaoke, etc.
5:45 - 6:30 Movie

Additional rates apply for holidays and school closure dates (Spring Break, Winter Break, etc.)

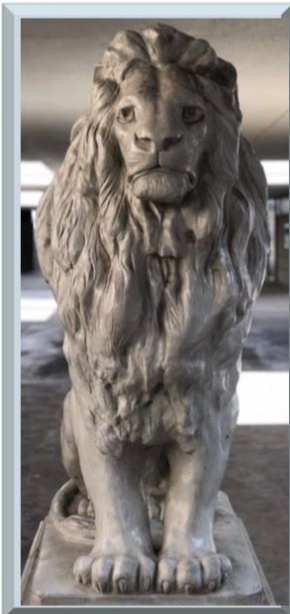
OPEN 7:00 AM - 6:30 PM

SCHOOL YEAR DATES AUGUST 8, 2019 - MAY 22, 2020

CLOSURE DATES 9/2, 11/28, 11/29, 12/24, 12/25, 12/31, 1/1/20, 5/25 - 5/29/20

the CLUB BANDAI TEEN CENTER

www.bgccypress.org



OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

Lexington Junior High School

4351 Orange Avenue
Cypress, CA 90630

Phone: 714-220-4201
Fax: 714-761-4989

Check us out

houston_a@auhsd.us
Like us on Facebook
Follow us on Instagram

Lexingtonjhs.org

