



Mrs. Houston's Monday Memo

.....

Love is all you Need

"Love is that condition in which the happiness of another person is essential to your own."

— Robert A. Heinlein



by [Amber Houston](#) on February 17, 2020

Love was definitely in the air this week at Lexington! ASB had fun noontime activities involving conversation heart dominoes and they also delivered sweet treats to all the teachers! Our choir program had singing telegrams happening all day-highlighting three fun love songs! My mom even got one delivered to her when she was dropping by a Valentine surprise for me!) But most of all it was fun to see kids showing their love towards all of their friends---the campus was covered in red, hearts, teddy bears and candy! Don't forget we have a 2-day weekend in observance of President's Day Weekend!



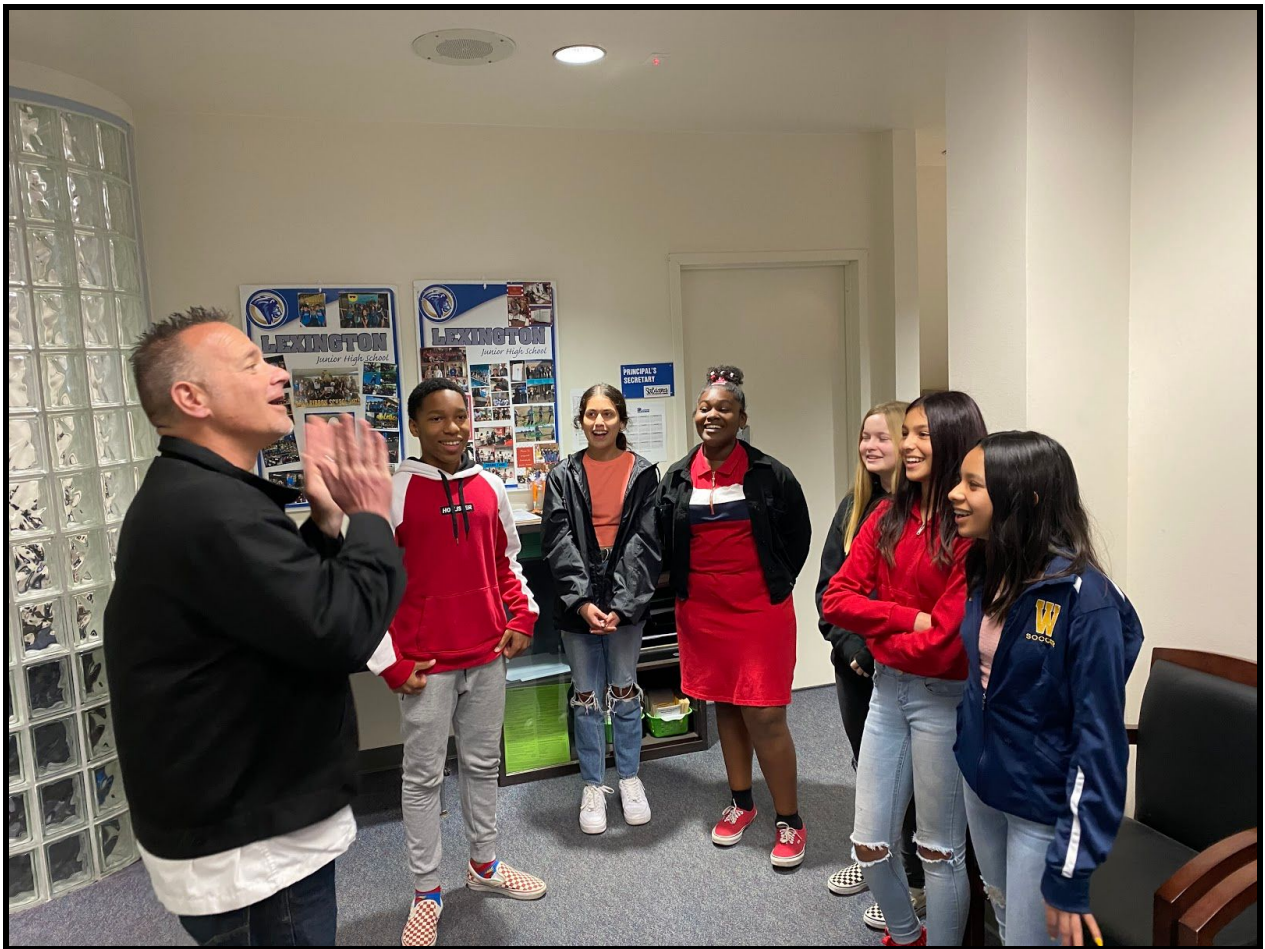


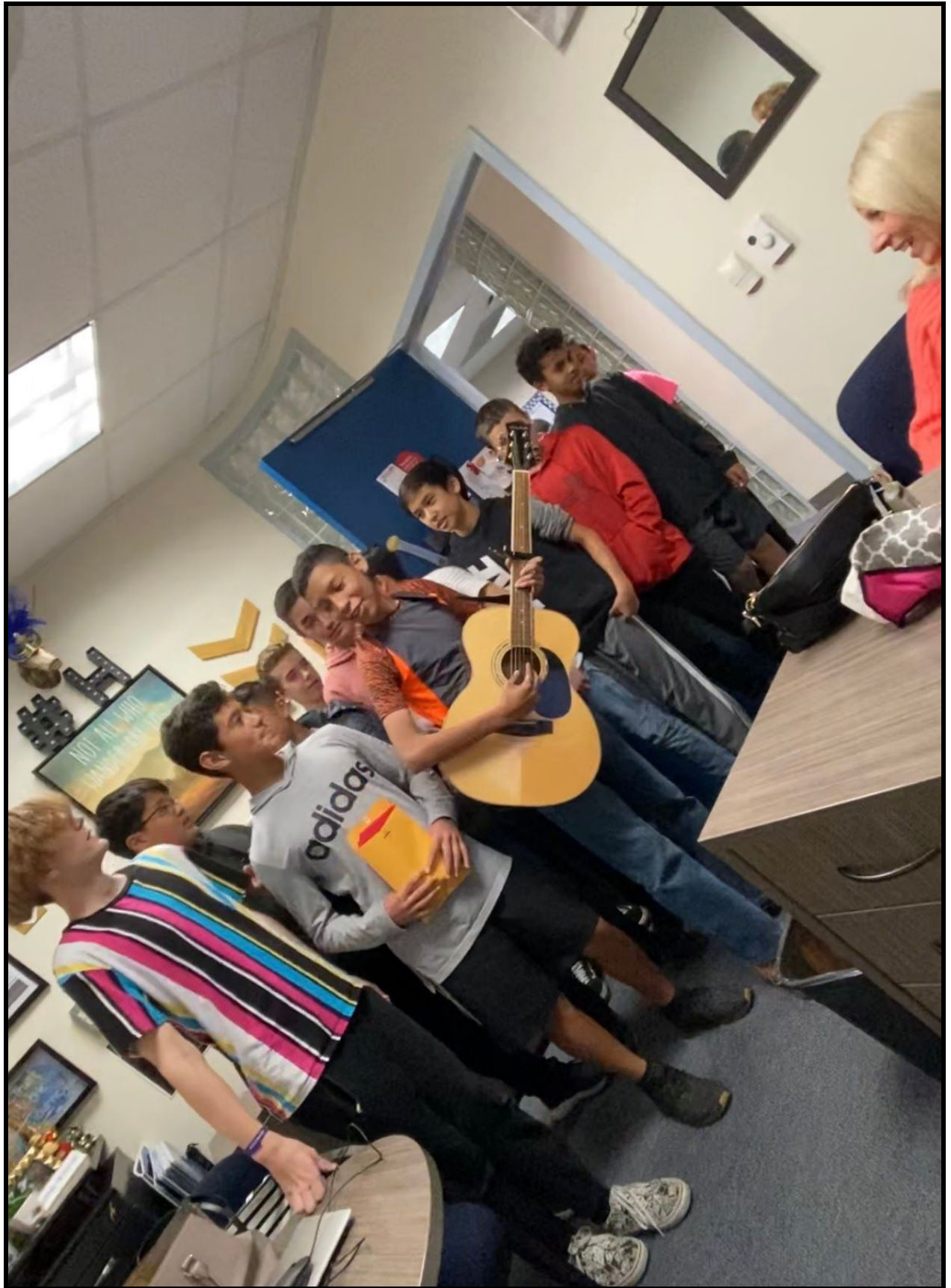














LEXINGTON TIMES
MEETING THE NEW QUEEN OF THE JUNGLE

NOT ALL WHO
WANDER ARE LOST

NASA
National Aeronautics and
Space Administration

True Love

ABERCROMBIE
& FITCH



Upcoming Student Activities & Reminders

- 2/17: No School
- 2/19: Lexington Idol MPR
- 2/20: Cross Country Championship
- 2/24: Lion Paw Awards
- 2/25: DELAC District Office
- 2/26: Band concert at KPAC AND Athletics at HOME
- 2/27: LCAP Meeting at District Office
- 2/29: Saturday Academy and Science Fair
- 3/2: Athletics at HOME
- 3/3: Athletics at HOME
- 3/4: Athletics Championships Games TBD AND Guitar Extrvaganza
- 3/6: Minimum day-End of Quarter
- 3/7: Drumline Show

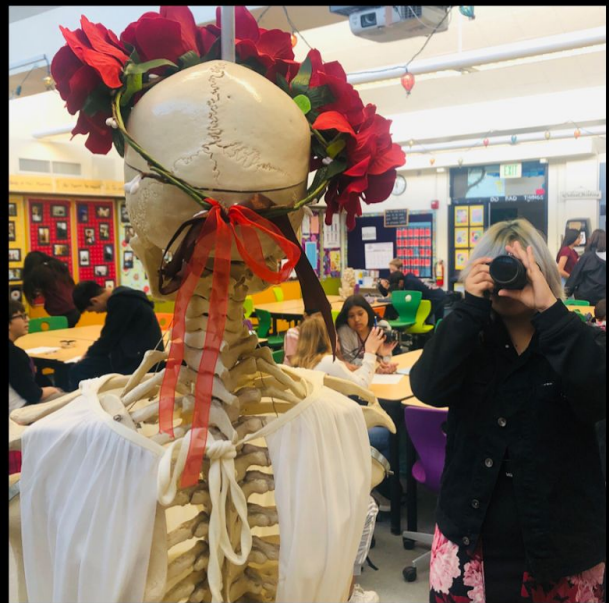


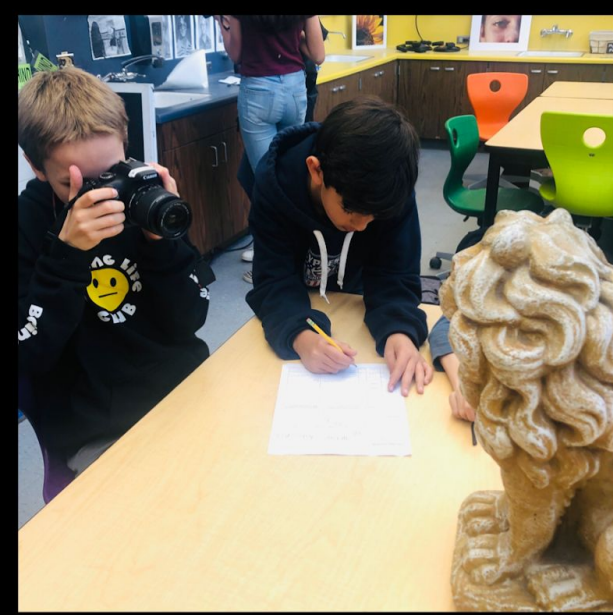
Unlimited Possibilities at Lexington Junior High School

THIS WEEK'S TOP STORIES

Photography

The photography students are learning about manual mode this week. They practiced their skills during a photo activity day in class, which let them experience multiple lighting situations, a photo set and various props!









ACE (Achieving Creative Excellence)

Janya Jagan had quite a group for her Art for Awareness ACE project presentation. They are going to make a calendar of their art to sell in support of the social issue of their choice (anti-bullying or environmental issue---voting is next week!



Band Announcements

Our band students got a fun preview of high school band this week when Cypress HS band came by for a jam session with our 8th grade students! I love that our city and district supports the arts and that our teachers are always working with each other for the best of our students---ensuring a smooth transition from Lexington to Cypress!



Upcoming band trip dates:

Tue, Mar. 3 - Intermediate Band to district Performance Assessment

Thur, Mar. 5 - Advanced Band to district Performance Assessment

Choir, Dance, Guitar News

Congratulations to the following students who will be performing in our annual Lexington Idol on: **March 11th - Lexington Idol - MPR 6:30pm!**

LEXINGTON IDOL FINALISTS 2020



Important Choir Dates:

March 4th - Guitar Extravaganza - room 101- 6pm

March 10th- District Choir Festival - Advanced Choir

March 11th- Lexington Idol *NEW DATE

March 15th - CADTD STATE Dance Crew Competition

April 1st - Lexington Open House - Velocity Show Choir AND Dance Crew

April 4th - SCVA Show Choir Competition - Walnut High School

April 7th - Knott's Berry Farm Performance - Advanced Choir

April 17th - Burroughs (Burbank) Show Choir Competition

April TBA - Fountain Valley Guest performers - Dance Crew

May 12th - Lexington Choir/Guitar/Dance Crew Shows at Lexington - 6pm AND 7:30pm

Parent Survey NEEDED

We would greatly appreciate your participation in our annual 2020 Healthy Kids Survey. I have been sending this out in it's own Aeries Email-and here it is again if you missed it! I thank you in advance for your support! This survey is so rich in providing AUHSD and Lexington data and information for us to make decisions involving our school and your student's success and well-being!

C A L I F O R N I A *school parent* S U R V E Y

California School Parent Survey, 2019-2020

Lexington Junior High

Your school needs you to complete this online survey to learn more about your opinions about it. This survey is an opportunity to communicate your perceptions about your child's school. This letter explains the survey and, at the bottom of the page, provides your login, password and access instructions. If you have any questions about this survey, contact Anita Dunham or David Dorosky.

You will have access to this online survey beginning 1/19/20 – 3/15/20.

The purpose of this survey is to obtain parent perceptions about the school.

Your participation is voluntary. It is also very important. The information you provide will help guide district and school efforts to promote safety, enhance learning supports, and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data. You do not have to respond to any questions that you feel could be used to identify you. Simply skip any such questions.
- **All questions apply to this school only.**
- **The results are for the use of your district.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the district.

INSTRUCTIONS FOR ACCESSING THE SURVEY

If you have more than one child at this school, you will only need to complete one survey for this school. Please fill out just one survey about the school using your oldest child as a reference.

Access the survey using the following URL:

surveys.wested.org/csps/EM277CA

Troubleshooting

If you are having trouble taking the survey, check the following:

- Make sure you are entering the web site address correctly.
- Does the survey welcome page show the correct name of your school?
- Make sure you have entered the URL (in the URL bar, NOT THE SEARCH BAR) and School Code correctly.
- Make sure that your survey window is open. You should be able to find the start date on this form.
- Still having trouble? Contact your **survey coordinator.**

Thank you for taking this important survey!

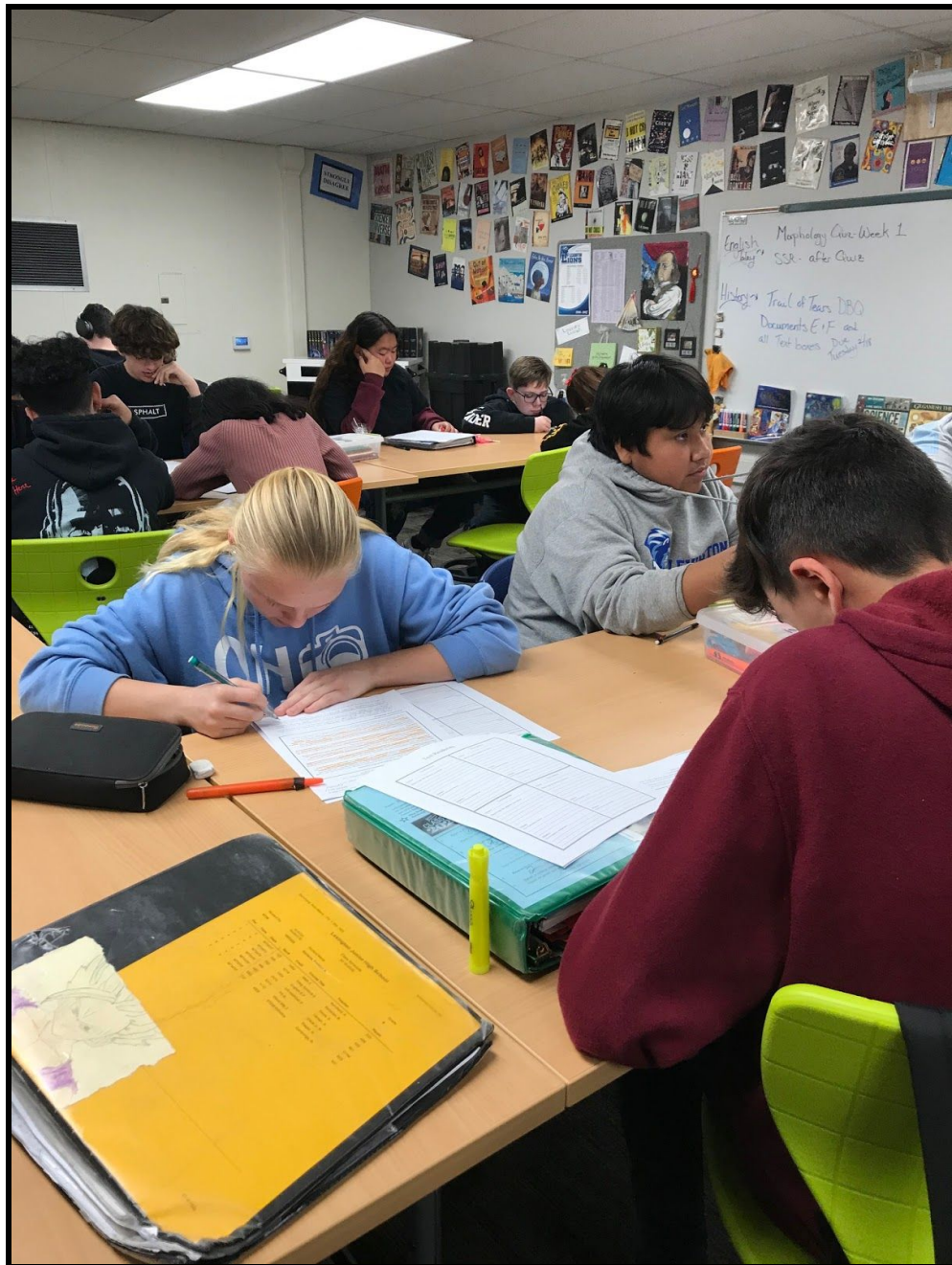
Cross Country

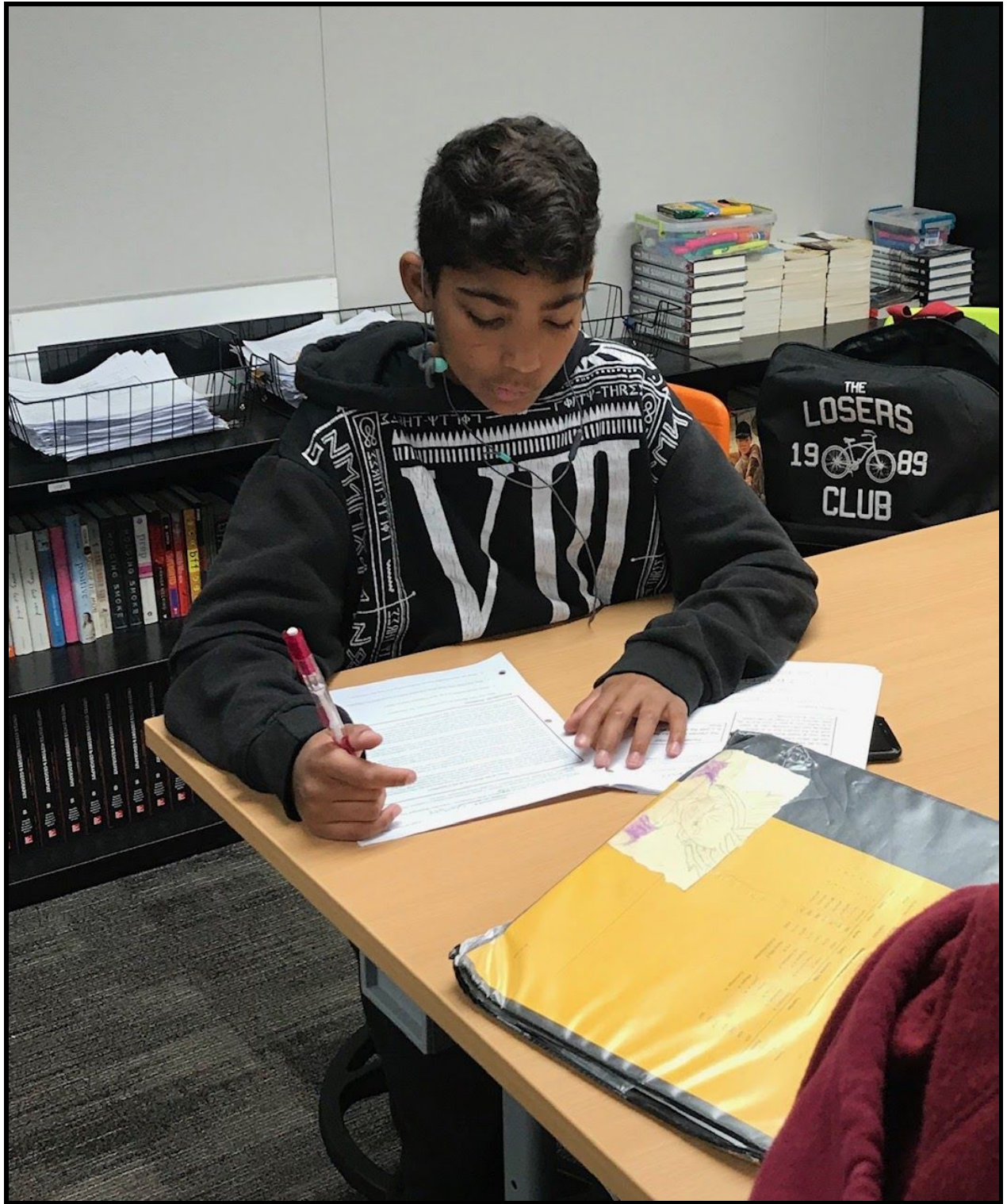
Our team continues to shine in our Cross Country Meets! Way to go! Below are some shots from the meet at HOME Lexington this past week!



History DBQs

Pictured below is Ms. Larsen's class working on our Writing Journey with a Trail of Tears DBQ in history. DBQ stands for a **document-based question** (DBQ), also known as **data-based question**, is an essay or series of short-answer questions that is constructed by students using one's own knowledge combined with support from several provided sources. Writing tasks like DBQs are preparing our students for high school and college style essays and tests!





Counseling Corner

LEXpectations AND Registration

LEXpectation fieldtrip 7th grade---April 3rd to Long Beach State.

LEXpectation fieldtrip 8th grade---April 16th to USC.

Counseling will invite students to a meeting a couple of weeks before each trip to distribute permission slips, share information, etc.

Current 7th Graders:

We are scheduled to visit 7th grade history classes to distribute registration materials to our current 7th graders.

Mar. 2 - Wilson and Park's classes

Mar. 3 - Rice and Keiser's classes

Completed registration cards due back Friday, March 6.

Current 8th graders

Counselors will be visiting classes to guide students through updating their 6-year plan. This will occur between Feb. 13-21.

Current 8th graders going to Cypress HS:

Cypress High School counselors are scheduled to distribute registration materials to our students attending CHS. They will do this through our science classes.

Feb. 25 - Distribute registration cards

Mar. 2 - Return to collect registration cards



MY 4-YEAR PLAN-Class of 2024

Name: _____

ID: _____

Plans after high school: 4-year University Community College Military Work

Grade Level	Courses	
9 th Grade	<input type="checkbox"/> English 1 (P) or (HP) <input type="checkbox"/> Health and Careers Finance & Tech OR Art <input type="checkbox"/> Math 3 (P) or Math $\frac{3}{4}$ (HP) <input type="checkbox"/> Science: The Living Earth or Living Earth HP <input type="checkbox"/> PE 1 <input type="checkbox"/> Elective: _____ <i>College bound elective: World Language</i> <i>After school - Sports/marching band/cheer/dance</i>	<p>UC/CAL STATE <i>A-G Requirements</i></p> <p>a) History/Social Science World History U.S. History</p> <p>b) English English 1-4</p> <p>c) Mathematics Math 3 Math 4 Math 5 <i>* 4 years recommended</i></p> <p>d) Lab Science Biology Chemistry or Physics <i>*2 years required</i> <i>**3 years recommended</i></p> <p>e) Foreign Language Spanish 1,2 French 1,2 ASL 1,2 <i>*2 years required</i> <i>**3 years recommended</i></p> <p>f) Visual/ Performing Arts Draw & Paint Theater Choir Band Photography</p> <p>g) One Year of College Prep. Elective</p>
10 th Grade	<input type="checkbox"/> English 2 (P) or (HP) <input type="checkbox"/> World History (P), European History (AP) <input type="checkbox"/> Math 4 (P) or Math 4/5 (HP) <input type="checkbox"/> Science: Chemistry in The Earth Systems or HP <input type="checkbox"/> PE 2 <input type="checkbox"/> Elective: _____ <i>College bound elective: World Language</i> <i>After school - Sports/marching band/cheer/dance</i>	
11 th Grade	<input type="checkbox"/> English 3 (P) or (AP) <input type="checkbox"/> US History (P) or (AP) <input type="checkbox"/> Mathematics 5 (P) or PreCalculus <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <i>College bound elective: World Language</i>	
12 th Grade	<input type="checkbox"/> English 4 (P) or (AP) <input type="checkbox"/> Government and Economics (P) or (AP/HP) <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <input type="checkbox"/> Elective: _____ <i>College bound electives: Math, World Language, Science</i>	

Announcements and Information for School and District

LEXINGTON SPEECH & DEBATE CLUB AND KIWANIS
PRESENT THE FOURTH ANNUAL

LEXINGTON JUNIOR HIGH SPEECH AND DEBATE COMPETITION

SATURDAY MARCH 14th 2020 | 8:00 am to 12:30



EVENTS OFFERED:
PREPARED SPEECH
IMPROMPTU SPEECH
LD DEBATE
MSPDP DEBATE

SCHEDULE:
CHECK-IN
8:00-8:30
REFRESHMENTS
9:00 - 11:00 Events
11:30 - 12:00 Lunch
12:00 - 12:30 Awards

PRE-REGISTRATION REQUIRED SEE MRS. HECK IN ROOM 506

ANAHEIM UNION HIGH SCHOOL DISTRICT
presents

1st Annual

SOAPBOX SPEECH

Finals



• TUESDAY •

APRIL 7, 2020

6:00 PM

• LOARA HIGH SCHOOL •
AUDITORIUM

1765 W. CERRITOS AVENUE
ANAHEIM, CA 92804

A STRONGER, INCLUSIVE
DEMOCRACY VALUES
YOUTH VOICE



Constitutional Rights
Foundation
ORANGE COUNTY



Orange County Peer Court

April 08, 2020

Peer Court involves an innovative jury process through which teenage students – ages 11 to 17 – recommend sanctions for first-time juvenile offenders. About 240 minors appear before Peer Court juries each year. Members of the jury pool (participate as a juror) may earn up to two hours of community service.

Operating under the authority of the County of Orange Probation Department, Orange County judges preside over the sessions and select student juries from the audience. The jurors ask questions of the juvenile offender and parent(s), deliberate with the assistance of an attorney advisor and recommend sanctions to the Court to help get the minor back on the right track. The Judge issues the final decision on sanctions with the Probation Department supervising completion of the court-ordered sentence.

When: Wednesday April 08, 2020
2:30 - 4:30 PM.

Where: Lexington Junior High School MPR

How: Just show up and plan to stay the entire time.
You may not leave early. Some history classes give extra credit. See your teacher for requirements.

Questions? Contact Susan Larsen 714-220-4201 x 44001 or larsen_s@auhsd.us.



The Revolution

IN HUNTINGTON BEACH CENTRAL PARK



15 & 16 FEBRUARY

Battles shall commence at

1PM & 5PM on Saturday * 11AM & 2PM on Sunday

Historical Demonstrations & Activities Throughout the Day

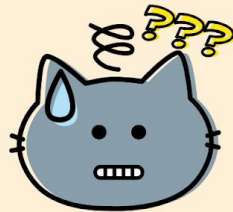
FREE EVENT!

[HBHISTORY.ORG / REVOLUTION](http://HBHISTORY.ORG/REVOLUTION)

* *Food* * *Musick* * *Battles* * *Shops* *



LEXINGTON HOMEWORK CLUB



**Need help with homework,
we are here for you!**

**Monday-Thursday
2:30 PM - 3:30 PM
Lexington Library**

**Monday- Salazar
Tuesday- Rae
Wednesday- Mai
Thursday- Estanislao**

**New teachers every quarter.
Location subject to change, teachers may use their classroom.**



we believe that ALL people should live free of violence and discrimination.



OC Human Relations

YOUTH SPEAK SPEECH & ESSAY CONTEST

**Theme:
Achieving
Justice**

Prompt: What does justice mean to you? How can you achieve justice in your community/ Orange County? How can you navigate/ overcome barriers to justice?

CASH PRIZE:
1ST PLACE - \$500
2ND PLACE - \$300
3RD PLACE - \$200

CONTEST DEADLINE:
Thursday,
February 13th,
2020
at 5:00PM

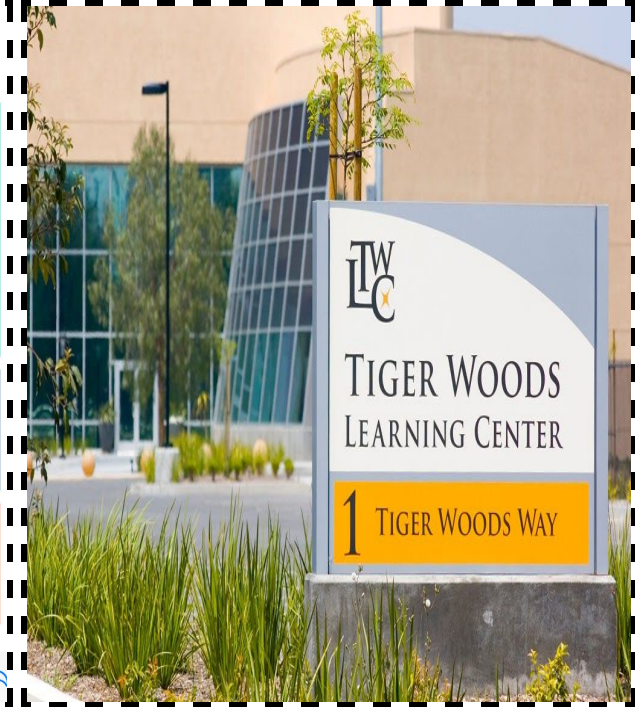
**ENTRY FORM & CONTEST GUIDELINES
CAN BE FOUND AT:**

www.tinyurl.com/2020YouthSpeak

For questions, contact Maria Wilson
maria@ochumanrelations.org

Contest sponsored by:

Cassandra Weiner
&



**\$10
per
member**



It's not too late to join PTSA!

Your tax-deductible PTSA membership directly supports our students and school programs such as Fit-A-Thon, Student Dances, Disaster Preparedness, Student Welfare, Student Honor Roll, Family Events, Reflections Art Program, Book Fair, Teacher Appreciation and so much more!

- PTSA is open to EVERYONE - parents, teachers, students, family and community members
- Supporting PTSA **does not** commit you to volunteering
- Membership perks include exclusive discounts and savings at area merchants

3 Simple Ways to Become a Member:

Scan the QR Code:



On-line: <https://jointotem.com/ca/cypress/lexington-ir-high-ptsa>

***An additional processing fee applies for on-line memberships*

Fill Out & Return this Form to the Office:

PLEASE **PRINT** ALL INFORMATION:

1st Member: _____

You are a (circle one): Parent Student Family/Relative Staff Member Community Member

Student Name: _____ Student Grade: _____

E-mail: _____ Phone #: _____

2nd Member: _____

You are a (circle one): Parent Student Family/Relative Staff Member Community Member

Student Name: _____ Student Grade: _____

E-mail: _____ Phone #: _____

Please show your support of PTSA by signing up in one of these 3 ways!
Dues are **only \$10.00 per person** (cash or checks payable to **Lexington PTSA**)

Questions? Please contact:

Olivia Oshiro - 1st VP Membership - olivia.lexingtonlions@gmail.com - 213.247.1806



COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM
Library

- *August 13th - Welcome to Lexington
- September 3rd- Aeries 101
- October 1st- Being Successful in Jr. High
- November 5th- Mental Health
- February 4th- AUHSD Educational Pledge
- April 7th- State Testing
- May 5th- Cypress HS Admin Visit

* Meeting will be in MPR



LEXINGTON JR. HIGH SCHOOL 2019-2020 FAMILY ENGAGEMENT OPPORTUNITIES

BACK TO SCHOOL NIGHT

August 21

COFFEE WITH THE PRINCIPAL

An opportunity to meet with the principal and learn about several topics related to your student.

August 13

September 3

October 1

November 5

February 4

April 7

May 5

All meetings in Library at 8:00 AM

ENGLISH LEARNER ADVISORY COMMITTEE

Parents of English Learners are encouraged to attend these joint meetings with Cypress High School and Lexington Jr. High to better understand and support the need of their students.

TBD

SCHOOL SITE COUNCIL

Provide your input to a group of nominated teachers, parents, classified employees, and students that work with the principal to develop, review and evaluate school improvement programs and school budgets.

September 24

November 12

March 17

All meetings in Library at 3:00 PM

OPEN HOUSE

April 1

PARENT LEARNING WALK

Learn how you can help your student at home by visiting 5-8 classrooms to better understand the skills, tasks, and expectations students must meet and demonstrate. Space is limited and only parents who register are able to participate.

TBD

LUNCH WITH A LION

Bring your student lunch and enjoy a great meal with them on the athletic field. Our ASD will be playing music, selling snacks and hosting fun games for you to join!

September 10

January 16

May 14

PARENT LEADERSHIP ACADEMY

Help your student prepare for academic success by learning more about the importance of family engagement, high school graduation requirements, financial aid and much more!

TBD

Dates and times of events are subject to change. For the most updated information, refer to the school website or the Monday Memo.

LEXINGTON JR. HIGH SCHOOL
4351 Orange Ave., Cypress, CA 90630
714-220-4201

The Power of Family Engagement

What is Family Engagement?

When families take an active interest in their child's learning, students display a more positive attitude toward school. Children learn best when their parents play a variety of roles in their learning.

- Helping at home
- Volunteering at school
- Planning their child's future
- Participating in key decision making

Middle and high school students whose families remain involved make a better transition and are more successful.



Many educational studies show that when parents & families are involved, students tend to:

- Achieve more regardless of ethnic and/or racial background, socioeconomic status, or parent education level.
- Achieve better grades, test scores, and attendance
- Consistently complete homework
- Have better self-esteem, are more self-disciplined, and show higher aspirations and motivation towards school
- More likely to graduate and go onto higher education

How Can YOU Become Involved?

1. Provide Support and leadership through active engagement in your child's education.
2. Work collaboratively with your school's administration, teachers and your Family & Community Engagement Specialist to learn about all aspects of the school's structure and share this information with other parents.
3. Remember that together everyone achieves more. Continue to support your child's learning at home by working with their teacher's to help them develop good homework and study habits.
4. Talk with your child's teachers and school principal to learn about opportunities to get involved in your school's advisory councils as a method to make your talents, skills, and availability to assist known.



Family & Community Engagement Specialist (FaCES)

In an effort to make sure that we engage all of our student's families and increase their success on their campus, our Family & Community Engagement Specialist (FaCES) is here to help!

Your FaCES at Cypress High School can assist you with:

- Referral to Community Resources
- Various Parent Trainings
- English/Spanish Interpretation Assistance
- Online Aeries Support
- Information and Engagement Opportunities within existing advisory committees like:
 - Local Control & Accountability Plan (LCAP)
 - English Language Advisory Committee (ELAC)
 - District English Language Advisory Committee (DELAC)
- Registration Assistance



Jonathan Barba
Family & Community Engagement Specialist (FaCES)

Lexington Jr. High School
4351 Orange Ave., Cypress, CA 90630
Phone: 714-220-4201 ext. 44952
Email: Barba_J@auhsd.us

References:

1. <https://www.ptotoday.com/pto-today-articles/article/399-involvement-matters-what-to-tell-parents>
2. <http://www.auhsd.us/district/index.php/parents/parent-involvement/parent-involvement-overview>



Announcements and Information for Community and City



FREE QUIT SMOKING CLASSES

2020 SCHEDULE			
LOCATION	DATE	TIME	
*ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150	Mondays Jan. 6, 13, 27 & Feb. 3	5:30 - 6:30 p.m.	
FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4th Floor	Tuesdays Jan. 7 & 14	5:30 - 6:30 p.m.	
*HOAG HOSPITAL - IRVINE 16200 Sand Canyon Ave., Irvine, CA 92618 Classroom 1	Tuesdays Jan. 7, 14, 21, 28 & Feb. 4	5:00 - 6:00 p.m.	
*HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center	Fridays Jan. 10, 17, 24, 31 & Feb. 7	5:00 - 6:00 p.m.	
STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680	Tuesdays Jan. 14 & 21	5:30 - 6:30 p.m.	
ST. JOSEPH HERITAGE 955 W. Imperial Hwy, Brea, CA 92821 Room 220	Wednesdays Jan. 15 & 22	5:30 - 6:30 p.m.	
*BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621	Wednesdays Jan. 15, 22, 29, Feb. 5 & 12	5:30 - 6:30 p.m.	
UCI - CHAO FAMILY COMPREHENSIVE CANCER CENTER 200 S. Manchester Ave., Orange, CA 92868 Cancer Center Office 8th Floor, Room 200	Mondays Jan. 27 & Feb. 3	4:00 - 5:00 p.m.	

January

**Please RSVP if you would like to sign up.
CALL 1-866-NEW LUNG (639-5864)**
FREE quit vaping classes are available.
*Must attend ALL CLASSES of 5 session class series.
Participants receive a FREE SUPPLY OF NICOTINE PATCHES.
Visit our website at www.1866NEWLUNG.com
Funded by the Orange County Health Care Agency Tobacco Use Prevention Program.

1.866.newlung
AMMC Anaheim Regional Medical Center




FREE QUIT SMOKING CLASSES

2020 SCHEDULE			
LOCATION	DATE	TIME	
FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4th Floor	Tuesdays Feb. 4 & 11	5:30 - 6:30 p.m.	
*MISSION HOSPITAL 26732 Crown Valley Pkwy, Mission Viejo, CA 92691	Thursdays Feb. 6, 13, 20, 27 & Mar. 5	9:30 - 10:30 a.m.	
*ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150	Mondays Feb. 10, 24, Mar. 2 & 9	5:30 - 6:30 p.m.	
STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680	Tuesdays Feb. 11 & 18	5:30 - 6:30 p.m.	
*HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center	Tuesdays Feb. 11, 18, 25, Mar. 3 & 10	5:00 - 6:00 p.m.	
ST. JOSEPH HERITAGE 955 W. Imperial Hwy, Brea, CA 92821 Room 220	Wednesdays Feb. 19 & 26	5:30 - 6:30 p.m.	
*MEMORIAL CARE SADDLEBACK 24451 Health Center Dr., Laguna Hills, CA 92653 Conference Room 4	Wednesdays Feb. 26, Mar. 4, 11, 18 & 25	9:00 - 10:00 a.m.	
*BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621	Wednesdays Feb. 26, Mar. 4, 11, 18 & 25	5:30 - 6:30 p.m.	

February

**Please RSVP if you would like to sign up.
CALL 1-866-NEW LUNG (639-5864)**
FREE quit vaping classes are available.
*Must attend ALL CLASSES of 5 session class series.
Participants receive a FREE SUPPLY OF NICOTINE PATCHES.
Visit our website at www.1866NEWLUNG.com
Funded by the Orange County Health Care Agency Tobacco Use Prevention Program.

1.866.newlung
AMMC Anaheim Regional Medical Center



CHEERLEADING

Advance from Beginner Level 1 to Level 5 - Learn a Cheer & Dance Routine!
- Improve Confidence & Teamwork Skills
Attire for Cheerleading: Students should wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. Our uniform (top, skirt, socks, pom poms & hair bow) is required for competition and available for purchase at class.

SOCCER

End of Season Tournament!
- Learn Key Skills & Strategies - Gain Self-Confidence
- Enhance Teamwork Skills
Clothing: Wear shorts or loose fitting clothing & t-shirt, soccer shoes or tennis shoes. Students must have their own soccer ball & shin guards. Bring your own or purchase at class. Soccer Balls (size 3, 4, or 5) are \$15 and Shin Guards are \$10.

FLAG FOOTBALL

Learn Skill and Strategy
- Improve Coordination - Fun Exciting Games
- Promotes Physical Fitness
Clothing: Participants should dress for activity and wear tennis shoes (no cleats or sandals). MOUTHWARD REQUIRED. Available at class (moutward and cases) for \$5.

KARATE / SELF DEFENSE

Participate in Clinics & Tournaments
- Advance in Rank & Belt - Anti-Bullying - Gain Confidence & Self-Defense
Uniforms for Self Defense: Students are required to wear our uniforms which must be purchased at class. (black uniform with white belt, all sizes: \$35).


HIP HOP DANCE

Compete in our State Competition!
- Learn a Fun, High Energy Routine - Gain Self-Confidence
- Popular with both Boys & Girls
Clothing: Wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. A YC t-shirt is required for competition and available for purchase at class.

Class Fees: Only \$6.00 per lesson if you pay in full, or \$9.00 if you pay weekly. There is an \$20.00 registration fee paid once and covers an activity, Scholarship Available. Classes may be cancelled for participation. Those who pay in full will receive a refund or credit (not taught) if unable to attend. Refunds will be awarded for participation. Those who pay in full will receive a refund or credit (not taught) if unable to attend. Refunds will be awarded for participation. Those who pay in full will receive a refund or credit (not taught) if unable to attend. Refunds will be awarded for participation.

Registration: Please register 21 minutes before your class the week of the rehearsal at the location you will be attending or pre-register online at www.championyouth.org. If you miss the first week, you may register 10 minutes before your class up to the fourth week. After 4 your class are accepted at select locations.

For Other Cities and More Information, Please Call (714) 299-1400
Continuation and Incentive Provided by Young Champions.
This organization and its activities are not related to or sponsored by the Anaheim Elementary School District.



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Uniforms for Self Defense: Students are required to wear our uniforms which must be purchased at class. (black uniform with white belt, all sizes: \$35).

HIP HOP DANCE

Compete in our State Competition!
- Learn a Fun, High Energy Routine - Gain Self-Confidence
- Popular with both Boys & Girls
Clothing: Wear comfortable clothing, shorts or sweat pants with a T-shirt and tennis shoes. A YC t-shirt is required for competition and available for purchase at class.

Class Fees: Only \$6.00 per lesson if you pay in full, or \$9.00 if you pay weekly. There is an \$20.00 registration fee paid once and covers an activity, Scholarship Available. Classes may be cancelled for participation. Those who pay in full will receive a refund or credit (not taught) if unable to attend. Refunds will be awarded for participation. Those who pay in full will receive a refund or credit (not taught) if unable to attend. Refunds will be awarded for participation. Those who pay in full will receive a refund or credit (not taught) if unable to attend. Refunds will be awarded for participation.

Registration: Please register 21 minutes before your class the week of the rehearsal at the location you will be attending or pre-register online at www.championyouth.org. If you miss the first week, you may register 10 minutes before your class up to the fourth week. After 4 your class are accepted at select locations.

For Other Cities and More Information, Please Call (800) 956-0591
Continuation and Incentive Provided by Young Champions.
This organization and its activities are not related to or sponsored by the Anaheim Elementary School District.

APPROVED CITY OF LA PALMA

Leadership Teamwork Service

SUMMER 2020 VOLUNTEER PROGRAM

Camp Tiny Tots - Summer Volunteer
\$100 stipend
Apply online beginning February 24, 2020
Application Deadline March 30, 2020 by 5:30p.m.

Application Information on Back of Flyer

City of La Palma
Summer Volunteer Program - Day Camp
\$200 Stipend
Applications available: February 24, 2020
Application due March 30, 2020 by 5:30 p.m.

JOB SUMMARY:

This individual will work with summer recreation staff in the Club La Palma Day Camp program offered by the La Palma Community Services Department. The program will function as an introduction to work experience in a Recreation setting, help increase physical health, promote personal development and improve living skills in both the campers and the Volunteers. The position requires the individual to provide staff support in planning and implementation of activities during Day Camp and other programs offered by the City as scheduled. Work schedules may include morning and afternoon shifts, 4th of July, and some evening meetings.

SPECIAL REQUIREMENTS:

- Proof of negative TB test, (within last 2 years)
- Proof of La Palma residency.
- Be able to commute to an from all scheduled shifts.

Be available to volunteer 20 hours a week a commit to 200 hours over the course of the summer.

EXAMPLES OF ESSENTIAL FUNCTIONS:

- Assist in the supervision of summer day camp activities at City and/or school facilities.
- Facility and equipment support such as set-up/clean-up for activities, preparing for sports fields, and arts and crafts.

KNOWLEDGE OF:

- Mentoring and being a positive role model for the youth in the community.

EDUCATION AND EXPERIENCE:

- Applicant must be at least 13 through 17 years old of age by Tuesday, May 26, 2020.
- Applicant must be a resident of the City of La Palma.

SKILLS AND ABILITIES TO:

- Effectively communicate verbally.
- Understand that the day camp participants are the most important part of the program, and they always come first when on the job site.
- Maintain enthusiasm and a willingness to learn.

IMPORTANT DATES:

- Volunteer Parent meeting: Monday, May 11, 2020
- Volunteer Meetings: Monday, May 18, 2020 and Tuesdays May 26, June 9, June 23, July 7, July 14, July 21, July 28, 2020 from 5:30p.m. - 8:45p.m. for Volunteer meetings at Central Park.
- Volunteer and Counselor Training: Tuesday, May 19, 2020
- Day Camp starts: Tuesday, May 26, 2020
- Day Camp ends: Friday, July 31, 2020

APPLICATION PROCEDURE:
An original City of La Palma Volunteer application will be available February 24, 2020 until March 30, 2020 by 5:30p.m. at www.CityofLaPalma.org. Applications will only be accepted online. Resume not required. If there are any questions call (714) 880-3350.

APPROVED CITY OF LA PALMA OK TO POST

Leadership Teamwork Service

SUMMER 2020 VOLUNTEER PROGRAM

Day Camp - Summer Volunteer
\$200 stipend
Apply online beginning February 24, 2020
Application Deadline March 30, 2020 by 5:30 p.m.

Application Information on Back of Flyer

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Summer Volunteer Program - Camp Tiny Tots
\$100 Stipend
Applications available: February 24, 2020
Application due March 30, 2020 by 5:30 p.m.

JOB SUMMARY:

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JOIN OUR 2019-2020 TEEN PROGRAM



\$50/month program fee
\$50 registration fee



Transportation available from multiple Jr. High and High Schools for \$170/month
(Monthly program fee is waived if taking Club transportation)

- Career Development
- Leadership Opportunities
- Art & Dance Classes
- Homework Help
- Community Service
- College Exploration
- STEAM Clubs & Classes
- Fun After-Hours Events
- Field Trips



LOCATED AT
10161 MOODY STREET
CYPRESS, CA 90630

HOURS 2:00 - 6:30 pm

For More Information

CALL 714-527-2697

WEB www.bgccypress.org



DAILY SCHEDULE



- 2:45 - 3:30 Check-in / Free and Paid Snack, Games Room Open
- 3:30 - 3:40 Announcements
- 3:40 - 4:25 Power Hour Homework Help / Enrichment Activity
- 4:25 - 5:10 Group Activities & Clubs- Art, Sports, Dance Leadership/Keystone Club, etc.
- 5:00 - 5:30 Social Hour - Video Games, Arts and Crafts, Board Games, Karaoke, etc.
- 5:45 - 6:30 Movie



Additional rates apply for holidays and school closure dates (Spring Break, Winter Break, etc.)



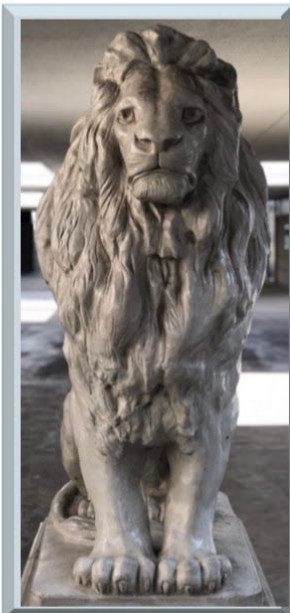
OPEN 7:00 AM - 6:30 PM

SCHOOL YEAR DATES
AUGUST 8, 2019 - MAY 22, 2020



CLOSURE DATES
9/2, 11/28, 11/29
12/24, 12/25, 12/31, 1/1/20
5/25 - 5/29/20

www.bgccypress.org



OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

Lexington Junior High School

4351 Orange Avenue
Cypress, CA 90630

Phone: 714-220-4201
Fax: 714-761-4989

Check us out

houston_a@auhsd.us
Like us on Facebook
Follow us on Instagram

Lexingtonjhs.org

