



## Mrs. Houston's Monday Memo

# LEXpectations

"Do not be too timid and squeamish about your actions. All life is an experiment." —Ralph Waldo Emerson



by Amber Houston on February 10, 2020

LEXpectation fieldtrip 7th grade---April 3rd to Long Beach State.

LEXpectation fieldtrip 8th grade---April 16th to USC.

Counseling will invite students to a meeting a couple of weeks before each trip to distribute permission slips, share information, etc.





### Upcoming Student Activities & Reminders

- 2/10: No School
- 2/13: Cross Country HOME
- 2/17: No School
- 2/19: Lexington Idol MPR
- 2/20: Cross Country Championship
- 2/24: Lion Paw Awards
- 2/25: DELAC District Office
- 2/26: Band concert at KPAC AND Athletics at HOME
- 2/27: LCAP Meeting at District Office
- 2/29: Saturday Academy and Science Fair
- 3/2: Athletics at HOME
- 3/3: Athletics at HOME
- 3/4: Athletics Championships Games TBD AND Guitar Extrvaganza
- 3/6: Minimum day-End of Quarter
- 3/7: Drumline Show



Unlimited Possibilities at Lexington Junior High School

## THIS WEEK'S TOP STORIES

### **LEXpectations AND Registration**

LEXpectation fieldtrip 7th grade---April 3rd to Long Beach State.

LEXpectation fieldtrip 8th grade---April 16th to USC.

Counseling will invite students to a meeting a couple of weeks before each trip to distribute permission slips, share information, etc.

#### Current 7th Graders:

We are scheduled to visit 7th grade history classes to distribute registration materials to our current 7th graders.

Mar. 2 - Wilson and Park's classes

Mar. 3 - Rice and Keiser's classes

Completed registration cards due back Friday, March 6.

#### Current 8th graders

Counselors will be visiting classes to guide students through updating their 6-year plan. This will occur between Feb. 13-21.

#### Current 8th graders going to Cypress HS:

Cypress High School counselors are scheduled to distribute registration materials to our students attending CHS. They will do this through our science classes.

Feb. 25 - Distribute registration cards

Mar. 2 - Return to collect registration cards

## Please join me in celebrating in our counselors: Ms. Giem and Dr. Selbe during National Counselor Week!





### Teacher of the Year

Our staff has voted and our 2020 Teacher of the Year is Lisa Shandy! Lisa Shandy has taught physical education in the Anaheim Union High School District for 17 years and at Lexington Junior High School for eight of those years. She serves on Lexington's Site Leadership Team as the PE department chairperson, and this year, she also served on the school's Vision Team.

Lisa instills lifelong physical and mental fitness in her students through innovative physical fitness programming she has developed with her PE department colleagues. She creates a supportive environment in which students feel comfortable and get excited about being active and healthy. Lisa guides her students through quarterly goal-setting, instilling in them reflective practices regarding their wellness, fitness, and an overall healthy lifestyle. In this capacity, Lisa is as much a "life coach" as she is a teacher.



### **Band Announcements**

Audrey Clock Isaiah Corona Chris Dankers Noah Frias Ashley Guzman Brooke Hamilton Ryan Hwang Jacob Joseph Isaac Kang Daniel Kim Jonathan Ng Sebastian Ponce Brent Tang Laura Wakayama

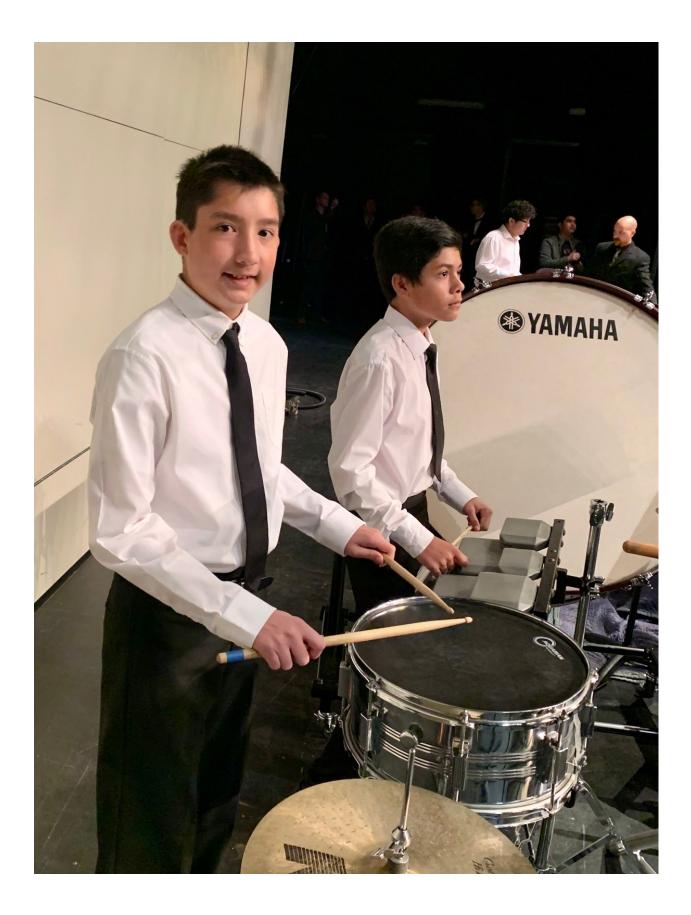
<u>Upcoming band trip dates:</u>

Wed, Feb. 12 - Advanced Band performs at California Adventure Tue, Mar. 3 - Intermediate Band to district Performance Assessment Thur, Mar. 5 - Advanced Band to district Performance Assessment

On Friday night, several Lexington Advanced and Intermediate Band members performed with the district Junior High Honor Band. We're proud of these students who were selected by audition.

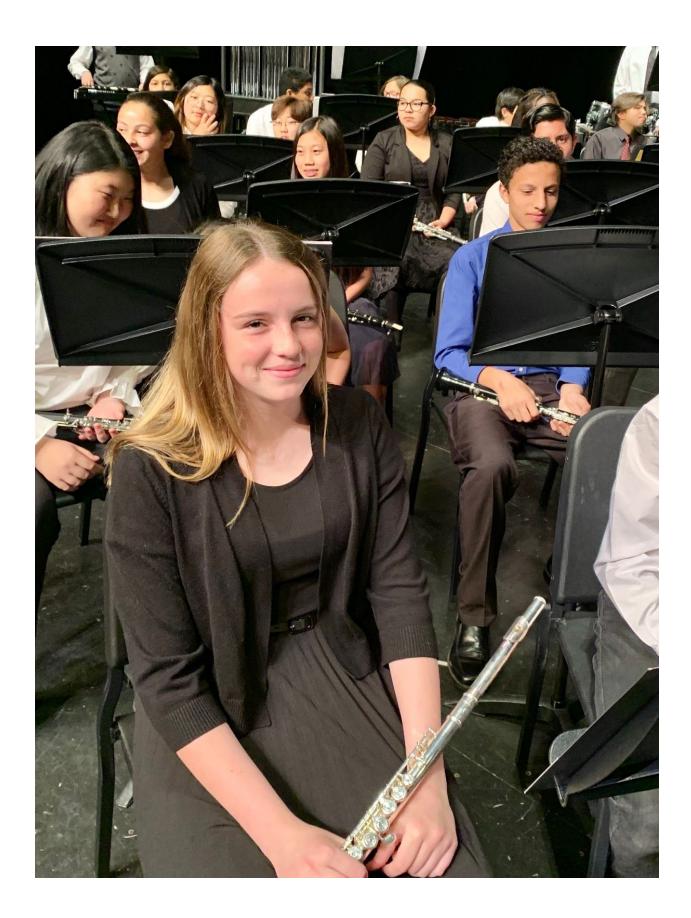
Last month, Lexington Band members participated in our first-ever Concert Band Camp day! Students enjoyed sessions led by master clinicians and performers, included Lexington alumnus Paul Cotton.



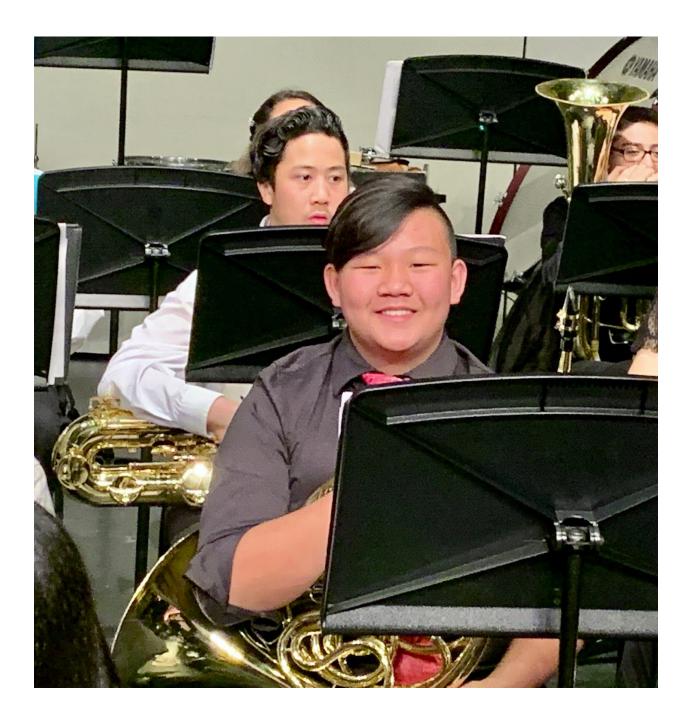


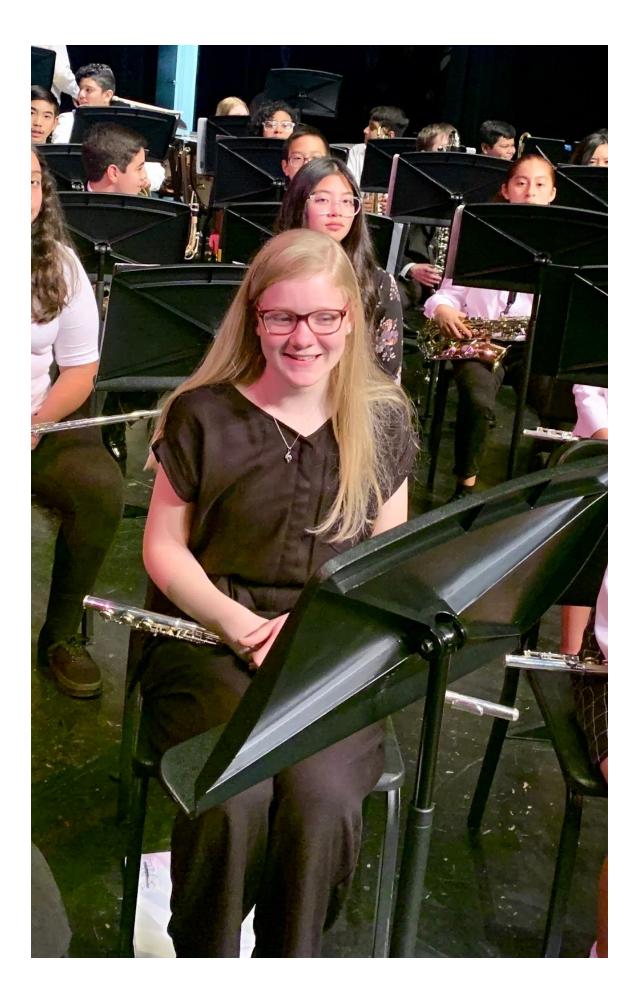












## Choir, Dance, Guitar News

Congratulations to the following students who will be performing in our annual Lexington Idol on: **March 11th - Lexington Idol - MPR 6:30pm!** 



#### Important Choir Dates:

- February 14th Valentine Grams All Choirs
- March 4th Guitar Extravaganza room 101- 6pm
- March 10th- District Choir Festival Advanced Choir
- March 11th- Lexington Idol \*NEW DATE
- March 15th CADTD STATE Dance Crew Competition
- April 1st Lexington Open House Velocity Show Choir AND Dance Crew
- April 4th SCVA Show Choir Competition Walnut High School
- April 7th Knott's Berry Farm Performance Advanced Choir
- April 17th Burroughs (Burbank) Show Choir Competition
- April TBA Fountain Valley Guest performers Dance Crew
- May 12th Lexington Choir/Guitar/Dance Crew Shows at Lexington 6pm AND 7:30pm

### **ELA Soapbox Speeches**

Mr. Rae's 8th grade honors students presented Soapbox Speeches in class today-a soapbox speech a student voice/choice project where they select a social justice issue and present it to an audience. I heard arguments on various topics like: The Death Penalty, Racial Inujustice, Prejudice and more. I am so proud of how our teachers make currciulum relvant by allowing student choice and connectig it to real world issues!













### Science Rocks

Mrs. Dunham's 8th grade science classes are studying Earth's history. They did a lab and made "fossils". Fossils are evidence of the geologic history on Earth.







## **Cross Country**

Our team continues to shine in our Cross Country Meets! Way to go! Below are some shots from the meet at Ball JHS.



## **Fire Drill**

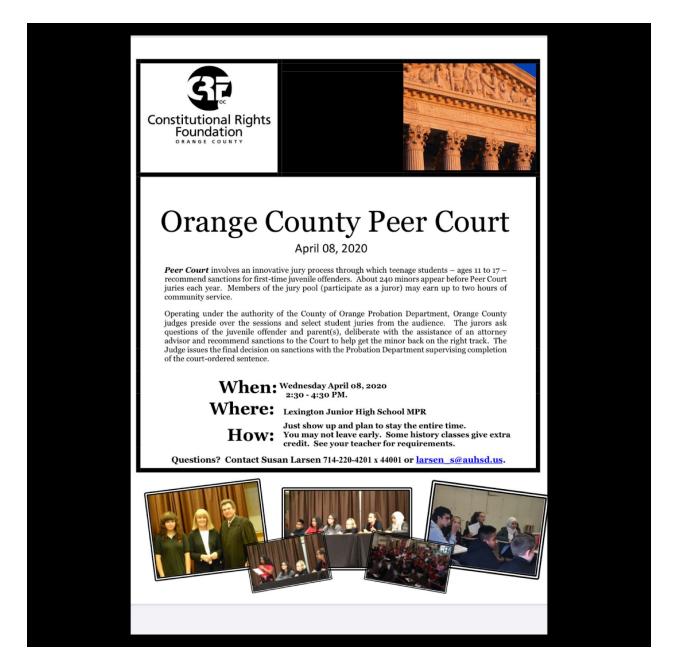
We held a fire drill this past week to practice our evacuation routes and safety plan. Please review with your student what to do in case of an emergency. Cooperation and calmness is the key! Than you to Mr. Pfeiffer and Mr. Dorosky who oragnized this event--and our amazing office staff at our command center completing accountabily reports!







# Announcements and Information for School and District









Be a part of something BIG!

## JOIN THE AWARD WINNING LEXINGTON JUNIOR HIGH SCHOOL ACADEMIC PENTATHLON TEAM!

## 2019-2020 Theme- In Sickness and Health: An Exploration of Illness and Wellness

- Train your brain and expand your knowledge in multiple subjects.
- Match your wits and intellect against other rival Orange County Schools.
- Build lasting friendships through teamwork and competition.
- Dare yourself to push your academic limits.
- Develop real world skills.
- Have fun while learning.

## ALL GPA'S needed AND Welcomed!

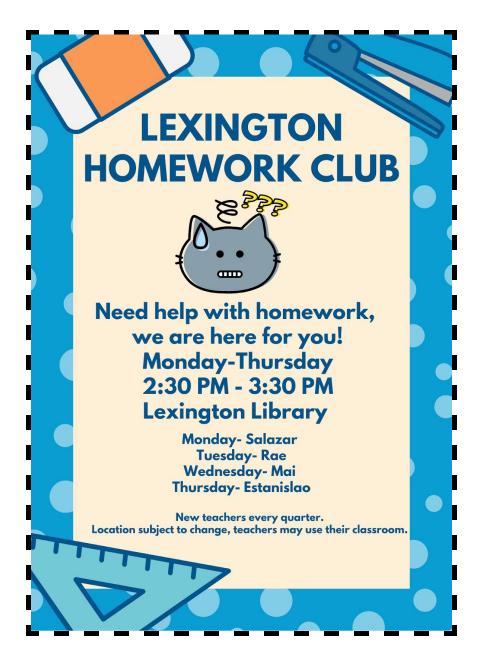
For more information see Ms. Berekian Room 406

Competition Day: March 14, 2020 For more information about Academic Pentathlon

https://ocde.us/Pentathlon/Pages/defa<mark>ult.aspx</mark>















#### It's not too late to join PTSA!

Your tax-deductible PTSA membership directly supports our students and school programs such as Fit-A-Thon, Student Dances, Disaster Preparedness, Student Welfare, Student Honor Roll, Family Events, Reflections Art Program, Book Fair, Teacher Appreciation and so much more!

- PTSA is open to EVERYONE parents, teachers, students, family and community members
- Supporting PTSA <u>does not</u> commit you to volunteering
- Membership perks include exclusive discounts and savings at area merchants

#### 3 Simple Ways to Become a Member:

Scan the QR Code:



**On-line:** <u>https://jointotem.com/ca/cypress/lexington-jr-high-ptsa</u> \*\*An additional processing fee applies for on-line memberships

Fill Out 8	k Return	this Form	to the	Office:
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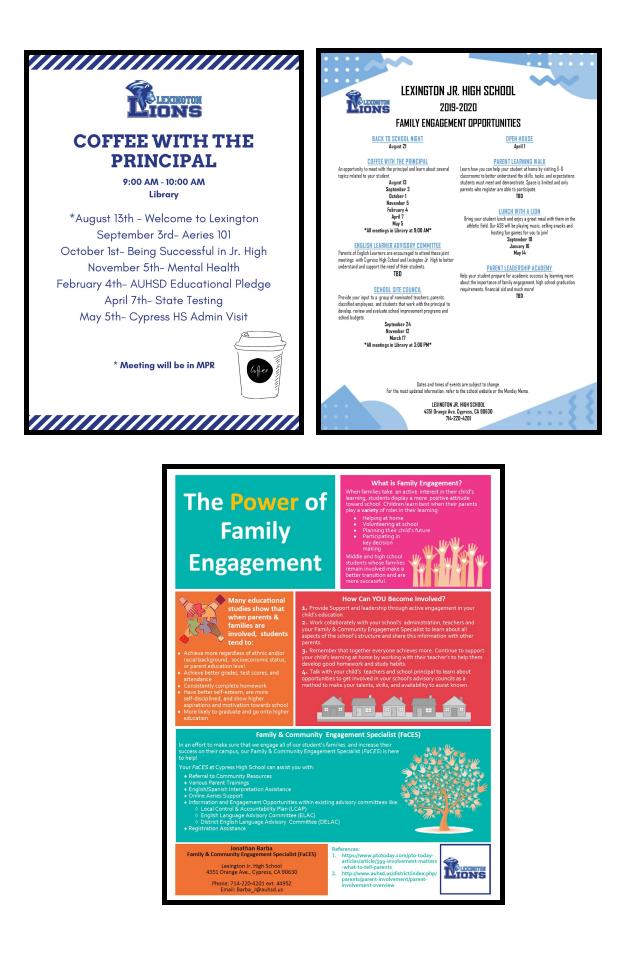
PLEASE PRINT ALL INFORMATION:

You are a (circle one): Parent	Student	Family/Relative	Staff Member	Community Member	
Student Name:			Student Grade:		
E-mail:			Phone #:		
2 <sup>nd</sup> Member:					
You are a (circle one): Parent	Student	Family/Relative	Staff Member	Community Member	
Student Name:			Student Grade:		
E-mail:			Phone #:		

Please show your support of PTSA by signing up in one of these 3 ways! Dues are **only \$10.00 per person** (cash or checks payable to **Lexington PTSA**)

Questions? Please contact:

Olivia Oshiro - 1st VP Membership - olivia.lexingtonlions@gmail.com - 213.247.1806



# Announcements and Information for Community and City







LOCATED AT 10161 MOODY STREET CYPRESS, CA 90630

CALL 714-527-2697 WEB www.bgccypress.org

AMARINA

CLUBS

Fun After-Hours Ev Field Trips AUGUST 8, 2019 -MAY 22, 2020 9/2, 11/28, 11/29 05URE 12/24, 12/25, 12/31, 1/1/20

5/25 - 5/29/20 www.bgccypress.org

CLOSURE 12/24, 12/25, 12 DATES 5/25 - 5/29/20

YEAR



#### Lexington Junior High School

4351 Orange Avenue Cypress, CA 90630

Phone: 714-220-4201 Fax: 714-761-4989

#### **Check us out**

houston\_a@auhsd.us Like us on Facebook Follow us on Instagram

Lexingtonjhs.org

#### OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.



