



**UNLIMITED YOU**   
ANAHEIM UNION HIGH SCHOOL DISTRICT

## Mrs. Houston's Monday Memo

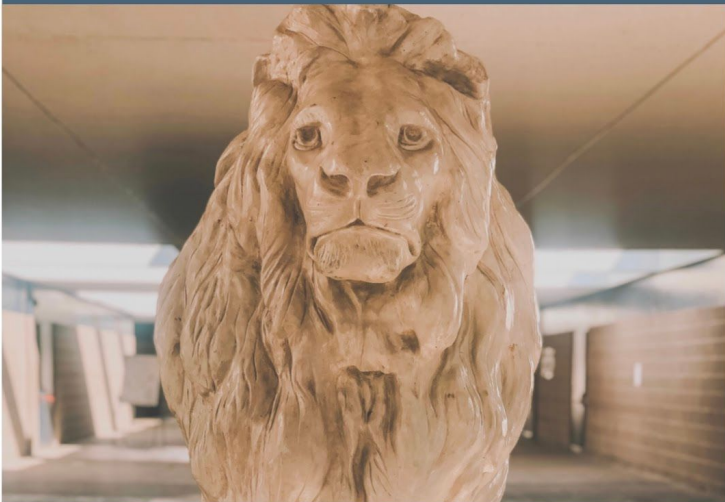
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# Let's Get Focused!

*"In order to carry a positive action, we must develop here a positive vision." Dalai Lama*

*Together, as a team of parents, students, staff and community members, we will come together to develop a shared vision for the future of our Lexington Lions. We request the honor of your presence at*

**VISION DAY  
LEXINGTON  
JUNIOR HIGH SCHOOL**



**JANUARY 31, 2020 | 7:30 AM - 2:30 PM  
TOM MINER GYMNASIUM**

*Continental breakfast and lunch will be provided.  
Dress Attire - LEXINGTON colors or spirit wear.*

Lexington Junior High School  
4351 Orange Avenue, Cypress, CA

by **Amber Houston** on January 13, 2020

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Welcome back Lexington Families! We are excited to see everyone back here after a 2-week winter break. We have some very cool things coming up and one of them is our School Envisioning Day. Some of your students have been asked to attend---some parents as well. We are still looking for more community members to attend. These can be neighbors, business, non-profits, and organizations having to do with our youth especially Lexington kids! If you know of anyone---please let me know. This will be a wonderful day to meet together as ALL stakeholders of our school---learning about the future of education, and come together on what we see our lions in 2025 should be! This is an exciting day making history! RSVP to [houston\\_a@auhsd.us](mailto:houston_a@auhsd.us) by January 15, 2020. Breakfast and lunch is provided!

## Upcoming Student Activities & Reminders

- 1/15: Lexington Idol Auditions! (open to all choir members)
- 1/16: Lunch with a Lion
- 1/20: MLK Jr Day-No School. Servathon.
- 1/21-1/22: Vision/Hearing Test
- 1/25: Saturday Academy AND concert Band Camp
- 1/27: Chinese Exchange Student Visits AND Lion Paw Awards
- 1/29: State of the City of Cypress Luncheon
- 1/30: Cross Country Home
- 1/31: Lexington Envisioning Day at Lexington Gym---NON STUDENT DAY



**Unlimited Possibilities at Lexington Junior High School**

# THIS WEEK'S TOP STORIES

## ASB Kicks of the New Year

We ended our first week back to the 2020 semester with a fun obstacle course during lunch time! Our ASB always keeps our school spirit high---way to go ASB!



## **Choir**

Our choir has a busy upcoming season with tons of performances ...check them out below and don't miss out! Here are some pictures of our Award Winning Show Choir rehearsing their showcase for this competition season! I got a sneak peek---and boy is it rad!

### **Important Choir Dates:**

**Jan. 15th - Lexington Idol Auditions - room 101 - open to all choir students**

**Jan. 18th - CADTD Dance Crew Competition at Mater Dei**

**Jan. 20th - Servathon - Velocity Show Choir at Katella Senior Center**

**Jan. 24th - 6th Grade Assembly - Advanced Choir & Velocity Show Choir**

**February 14th - Valentine Grams - All Choirs**

**February 19th - Lexington Idol - MPR 6:30pm**

**March 4th - Guitar Extravaganza - room 101- 6pm**

**March 10th or 11th- District Choir Festival - Advanced Choir**

**March 15th - CADTD STATE Dance Crew Competition**

**April 1st - Lexington Open House - Velocity Show Choir AND Dance Crew**

**April 4th - SCVA Show Choir Competition - Walnut High School**

**April 7th - Knott's Berry Farm Performance - Advanced Choir**

**April 17th - Burroughs (Burbank) Show Choir Competition**

**April TBA - Fountain Valley Guest performers - Dance Crew**

**May 12th - Lexington Choir/Guitar/Dance Crew Shows at Lexington - 6pm AND 7:30pm**



## Photo

The new semester means new electives. Here are the new photography students getting acquainted with the SLT cameras. They learned the parts of the camera, how to set up the camera for shooting, and how to hold the camera correctly. Way to go Ms. Hind!!! Photo 1 students---we will be offering photo 2 next year for you that are ready to get super serious about this craft and want to advance your skills even more! See Ms. Hind for details!



# Announcements and Information for School and District



## *Lunch With A Lion*

### *Parents...*

On Thursday, Jan. 16th, we will have our annual Lunch with a Lion. At the event, you get to bring your child lunch and enjoy a great meal with them on the back field.

Our ASB department will be playing music and having fun raffle games.

If you are interested in coming, please fill out this form and return it to the main office by January 14th. Each family member coming on campus will receive a bracelet for the event. If a person does not have a bracelet from the main office, they will not be allowed on campus. Parking will be available on the field.

*Make sure  
you turn in  
your  
RSVP to  
the Main  
Office*

Sign up in Main Office-----



6th Annual  
girls  
TRANSPORTING THE FUTURE  
ENGINEERING  
Day  
SATURDAY  
FEB 22 2020  
8:45 AM ~ 2:40 PM  
SOUTH JUNIOR HIGH  
OUR SPONSORS  
WOMEN'S TRANSPORTATION SEMINAR - ORANGE COUNTY CHAPTER  
and the  
ANAHEIM UNION HIGH SCHOOL DISTRICT  
Space is limited. To learn more about registering, visit: [bit.ly/GirlsEngineering2020](https://bit.ly/GirlsEngineering2020)

The poster features a central illustration of a young woman wearing a blue lab coat and an orange hard hat, holding a rolled-up blueprint. The background is a vibrant purple and pink gradient with a city skyline silhouette and a rocket launch. The text is arranged in a dynamic, celebratory layout with various fonts and colors.



# LEXINGTON HOMEWORK CLUB

**Need help with homework, we are here for you!**  
**Monday-Thursday**  
**2:30 PM - 3:30 PM**  
**Lexington Library**

**Monday- Ms. Salazar**  
**Tuesday- Ms. Mai**  
**Wednesday- Mr. McIver**  
**Thursday- Ms. Estanislao**

New teachers every quarter.  
 Location subject to change, teachers may use their classroom.

*We believe that ALL people should live free of violence and discrimination.*

**Theme:**  
Achieving Justice

Prompt: What does justice mean to you? How can you achieve justice in your community/ Orange County? How can you navigate/ overcome barriers to justice?

**ENTRY FORM & CONTEST GUIDELINES CAN BE FOUND AT:**  
[www.tinyurl.com/2020YouthSpeak](http://www.tinyurl.com/2020YouthSpeak)  
For questions, contact Marco Di Leo  
 marco@ochumanrelations.org

**YOUTH SPEAK  
SPEECH &  
ESSAY  
CONTEST**

**CASH PRIZE:**  
**1ST PLACE - \$500**  
**2ND PLACE - \$300**  
**3RD PLACE - \$200**

**CONTEST DEADLINE:**  
 Thursday,  
 February 13th,  
 2020  
 at 5:00PM

Contest sponsored by:  
 Cassandra Weiner  
 &

**\$10  
per  
member**



## It's not too late to join PTSA!

Your tax-deductible PTSA membership directly supports our students and school programs such as Fit-A-Thon, Student Dances, Disaster Preparedness, Student Welfare, Student Honor Roll, Family Events, Reflections Art Program, Book Fair, Teacher Appreciation and so much more!

- PTSA is open to EVERYONE - parents, teachers, students, family and community members
- Supporting PTSA **does not** commit you to volunteering
- Membership perks include exclusive discounts and savings at area merchants

### 3 Simple Ways to Become a Member:

**Scan the QR Code:**



**On-line:** <https://jointotem.com/ca/cypress/lexington-ir-high-ptsa>

*\*\*An additional processing fee applies for on-line memberships*

### **Fill Out & Return this Form to the Office:**

PLEASE **PRINT** ALL INFORMATION:

**1<sup>st</sup> Member:** \_\_\_\_\_

You are a (circle one): Parent   Student   Family/Relative   Staff Member   Community Member

Student Name: \_\_\_\_\_ Student Grade: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

**2<sup>nd</sup> Member:** \_\_\_\_\_

You are a (circle one): Parent   Student   Family/Relative   Staff Member   Community Member

Student Name: \_\_\_\_\_ Student Grade: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone #: \_\_\_\_\_

Please show your support of PTSA by signing up in one of these 3 ways!  
Dues are **only \$10.00 per person** (cash or checks payable to **Lexington PTSA**)

**Questions? Please contact:**

Olivia Oshiro - 1<sup>st</sup> VP Membership - [olivia.lexingtonlions@gmail.com](mailto:olivia.lexingtonlions@gmail.com) - 213.247.1806



# COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM  
Library

- \*August 13th - Welcome to Lexington
- September 3rd- Aeries 101
- October 1st- Being Successful in Jr. High
- November 5th- Mental Health
- February 4th- AUHSD Educational Pledge
- April 7th- State Testing
- May 5th- Cypress HS Admin Visit

\* Meeting will be in MPR



## LEXINGTON JR. HIGH SCHOOL 2019-2020 FAMILY ENGAGEMENT OPPORTUNITIES

**BACK TO SCHOOL NIGHT**  
August 21

An opportunity to meet with the principal and learn about several topics related to your student.

August 13  
September 3  
October 1  
November 5  
February 4  
April 7  
May 5  
\*All meetings in Library at 8:00 AM\*

**ENGLISH LEARNER ADVISORY COMMITTEE**  
Parents of English Learners are encouraged to attend these joint meetings with Cypress High School and Lexington Jr. High to better understand and support the need of their students.

**SCHOOL SITE COUNCIL**  
Provide your input to a group of nominated teachers, parents, classified employees, and students that work with the principal to develop, review and evaluate school improvement programs and school budgets.

September 24  
November 12  
March 17  
\*All meetings in Library at 3:00 PM\*

**OPEN HOUSE**  
April 1

**PARENT LEARNING WALK**  
Learn how you can help your student at home by visiting 5-8 classrooms to better understand the skills, tasks, and expectations students must meet and demonstrate. Space is limited and only parents who register are able to participate.  
TBD

**LUNCH WITH A LION**  
Bring your student lunch and enjoy a great meal with them on the athletic field. Our ASD will be playing music, selling snacks and hosting fun games for you to join!  
September 10  
January 16  
May 14

**PARENT LEADERSHIP ACADEMY**  
Help your student prepare for academic success by learning more about the importance of family engagement, high school graduation requirements, financial aid and much more!  
TBD

Dates and times of events are subject to change. For the most updated information, refer to the school website or the Monday Memo.

LEXINGTON JR. HIGH SCHOOL  
4351 Orange Ave., Cypress, CA 90630  
714-220-4201

# The Power of Family Engagement

### What is Family Engagement?

When families take an active interest in their child's learning, students display a more positive attitude toward school. Children learn best when their parents play a variety of roles in their learning.

- Helping at home
- Volunteering at school
- Planning their child's future
- Participating in key decision making

Middle and high school students whose families remain involved make a better transition and are more successful.



Many educational studies show that when parents & families are involved, students tend to:

- Achieve more regardless of ethnic and/or racial background, socioeconomic status, or parent education level.
- Achieve better grades, test scores, and attendance
- Consistently complete homework
- Have better self-esteem, are more self-disciplined, and show higher aspirations and motivation towards school
- More likely to graduate and go onto higher education

### How Can YOU Become Involved?

1. Provide Support and leadership through active engagement in your child's education.
2. Work collaboratively with your school's administration, teachers and your Family & Community Engagement Specialist to learn about all aspects of the school's structure and share this information with other parents.
3. Remember that together everyone achieves more. Continue to support your child's learning at home by working with their teacher's to help them develop good homework and study habits.
4. Talk with your child's teachers and school principal to learn about opportunities to get involved in your school's advisory councils as a method to make your talents, skills, and availability to assist known.



### Family & Community Engagement Specialist (FaCES)

In an effort to make sure that we engage all of our student's families and increase their success on their campus, our Family & Community Engagement Specialist (FaCES) is here to help!

Your FaCES at Cypress High School can assist you with:

- Referral to Community Resources
- Various Parent Trainings
- English/Spanish Interpretation Assistance
- Online Aeries Support
- Information and Engagement Opportunities within existing advisory committees like:
  - Local Control & Accountability Plan (LCAP)
  - English Language Advisory Committee (ELAC)
  - District English Language Advisory Committee (DELAC)
- Registration Assistance



Jonathan Barba  
Family & Community Engagement Specialist (FaCES)

Lexington Jr. High School  
4351 Orange Ave., Cypress, CA 90630  
Phone: 714-220-4201 ext. 44952  
Email: Barba\_J@auhdsd.us

### References:

1. <https://www.ptotoday.com/pto-today-articles/article/399-involvement-matters-what-to-tell-parents>
2. <http://www.auhdsd.org/district/index.php/parents/parent-involvement/parent-involvement-overview>



# Announcements and Information for Community and City



## FREE QUIT SMOKING CLASSES

### 2020 SCHEDULE

LOCATION	DATE	TIME
*ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150	Mondays Jan. 6, 13, 27 & Feb. 3	5:30 - 6:30 p.m.
FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4 <sup>th</sup> Floor	Tuesdays Jan. 7 & 14	5:30 - 6:30 p.m.
*HOAG HOSPITAL - IRVINE 16200 Sand Canyon Ave., Irvine, CA 92618 Classroom 1	Tuesdays Jan. 7, 14, 21, 28 & Feb. 4	5:00 - 6:00 p.m.
*HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center	Fridays Jan. 10, 17, 24, 31 & Feb. 7	5:00 - 6:00 p.m.
STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680	Tuesdays Jan. 14 & 21	5:30 - 6:30 p.m.
ST. JOSEPH HERITAGE 955 W. Imperial Hwy, Brea, CA 92821 Room 220	Wednesdays Jan. 15 & 22	5:30 - 6:30 p.m.
*BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621	Wednesdays Jan. 15, 22, 29, Feb. 5 & 12	5:30 - 6:30 p.m.
UCI - CHAO FAMILY COMPREHENSIVE CANCER CENTER 200 S. Manchester Ave., Orange, CA 92868	Mondays Jan. 27 & Feb. 3	4:00 - 5:00 p.m.

**JANUARY**

Please RSVP if you would like to sign up.  
**CALL 1-866-NEW LUNG** (639-5864)  
 FREE quit vaping classes are available.  
 \*Must attend ALL CLASSES of 5 session class series.  
 Participants receive a FREE SUPPLY OF NICOTINE PATCHES.  
 Visit our website at [www.1866NEWLUNG.com](http://www.1866NEWLUNG.com)  
 Funded by the Orange County Health Care Agency Tobacco Use Prevention Program.





## FREE QUIT SMOKING CLASSES

### 2020 SCHEDULE

LOCATION	DATE	TIME
FOUNTAIN VALLEY REGIONAL HOSPITAL 11250 Warner Ave., Fountain Valley, CA 92708 East Tower Oncology Resource Library - 4 <sup>th</sup> Floor	Tuesdays Feb. 4 & 11	5:30 - 6:30 p.m.
*MISSION HOSPITAL 26732 Crown Valley Pkwy, Mission Viejo, CA 92691	Thursdays Feb. 6, 13, 20, 27 & Mar. 5	9:30 - 10:30 a.m.
*ST. JOSEPH HOSPITAL 1120 W. La Veta Ave., Orange, CA 92868 Centrum Building #150	Mondays Feb. 10, 24, Mar. 2 & 9	5:30 - 6:30 p.m.
STANTON COMMUNITY SERVICE CENTER 11822 Santa Paula St., Stanton, CA 90680	Tuesdays Feb. 11 & 18	5:30 - 6:30 p.m.
*HOAG HOSPITAL - NEWPORT BEACH 1 Hoag Dr., Newport Beach, CA 92663 Cancer Center	Tuesdays Feb. 11, 18, 25, Mar. 3 & 10	5:00 - 6:00 p.m.
ST. JOSEPH HERITAGE 955 W. Imperial Hwy, Brea, CA 92821 Room 220	Wednesdays Feb. 19 & 26	5:30 - 6:30 p.m.
*MEMORIAL CARE SADDLEBACK 24451 Health Center Dr., Laguna Hills, CA 92653 Conference Room 4	Wednesdays Feb. 19, 26, Mar. 4, 11 & 18	9:00 - 10:00 a.m.
*BUENA PARK COMMUNITY CENTER 6688 Beach Blvd., Buena Park, CA 90621	Wednesdays Feb. 26, Mar. 4, 11, 18 & 25	5:30 - 6:30 p.m.

**FEBRUARY**

Please RSVP if you would like to sign up.  
**CALL 1-866-NEW LUNG** (639-5864)  
 FREE quit vaping classes are available.  
 \*Must attend ALL CLASSES of 5 session class series.  
 Participants receive a FREE SUPPLY OF NICOTINE PATCHES.  
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 Funded by the Orange County Health Care Agency Tobacco Use Prevention Program.




RECEIVED  
SEP 16 2019  
ASSESSMENT & EVALUATION

# YOUTH ART CONTEST 2020

OK TO POST  
SEP 24 2019

THE ANNUAL ORANGE COUNTY HERITAGE COUNCIL'S 8TH ANNUAL  
ASSESSMENT & EVALUATION

**SUBMITTAL DEADLINE: JAN 26, 2020**

THEME: THE BLACK LEGACY CULTIVATED BY EXCELLENCE IN THE ARTS, ATHLETICS, ECONOMICS, EDUCATION, SERVICE, HEALTH & COMMUNITY.

Artwork will be on display at the Orange County Black History Parade & Cultural Faire And prizes awarded on stage Saturday, February 01, 2020 Anaheim, California

ARTWORK WILL BE JUDGED BY:  
GRADE LEVEL  
THEME REPRESENTATION  
QUALITY OF WORK

- Open to all youth grades K-12
- Artwork must no exceed 36" x 36"
- (2d artwork only)
- Artwork must be ready to hang with name and grade level
- Artwork must be accompanied by a short written message.

**\$\$\$ Prizes Will Be Awarded**

For further information please contact:  
Wanda Reynolds 714-310-1053 or wandareynolds@gmail.com  
Applications are also available online at oc-hc.org

Note: All submissions shall be treated as being free of restrictions and limitations on their use, reproduction, and publication.

RECEIVED  
SEP 16 2019  
ASSESSMENT & EVALUATION

APPROVED

OK TO POST  
SEP 24 2019

BLACK HISTORY

THE ANNUAL ORANGE COUNTY BLACK HISTORY PARADE & CULTURAL FAIRE  
205 W Center Street Promenade Anaheim, CA 92805

www.ocblackhistoryparade.org  
@ocblackhistoryparade  
OrangeCountyBlackHistoryParade

SATURDAY  
FEBRUARY 1st, 2020  
PARADE: 9AM-12PM  
Cultural Faire: 12pm - 4pm  
VENDOR BOOTHS, FOOD BOOTHS  
PRODUCT BOOTHS, YOUTH VILLAGE  
HEALTH VILLAGE, COLLEGE FAIR  
YOUTH ART DISPLAY

ORANGE COUNTY HERITAGE COUNCIL  
www.oc-hc.org  
AN OPPORTUNITY TO DONATE  
Orange County Heritage Council  
P.O BOX 29037 SANTA ANA, CA 92719

## JOIN OUR 2019-2020 TEEN PROGRAM

the CLUB BANDAI TEEN CENTER

\$50/month program fee  
\$50 registration fee

Transportation available from multiple Jr. High and High Schools for \$170/month  
(Monthly program fee is waived if taking Club transportation)

- Career Development
- Leadership Opportunities
- Art & Dance Classes
- Homework Help
- Community Service
- College Exploration
- STEAM Clubs & Classes
- Fun After-Hours Events
- Field Trips

LOCATED AT  
10161 MOODY STREET  
CYPRESS, CA 90630

HOURS 2:00 - 6:30 pm  
For More Information  
CALL 714-527-2697  
WEB www.bgccypress.org

BOYS & GIRLS CLUBS OF GREATER ANAHEIM/CYPRESS

## DAILY SCHEDULE

BOYS & GIRLS CLUBS OF GREATER ANAHEIM/CYPRESS

2:45 - 3:30	Check-in / Free and Paid Snack, Games Room Open
3:30 - 3:40	Announcements
3:40 - 4:25	Power Hour Homework Help / Enrichment Activity
4:25 - 5:10	Group Activities & Clubs- Art, Sports, Dance Leadership/Keystone Club, etc.
5:00 - 5:30	Social Hour - Video Games, Arts and Crafts, Board Games, Karaoke, etc.
5:45 - 6:30	Movie

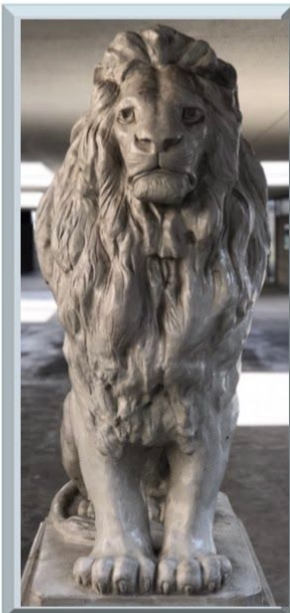
Additional rates apply for holidays and school closure dates (Spring Break, Winter Break, etc.)

OPEN 7:00 AM - 6:30 PM

SCHOOL YEAR DATES AUGUST 8, 2019 - MAY 22, 2020

CLOSURE DATES  
9/2, 11/28, 11/29  
12/24, 12/25, 12/31, 1/1/20  
5/25 - 5/29/20

www.bgccypress.org



## OUR SCHOOL VISION

*At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.*

### Lexington Junior High School

4351 Orange Avenue  
Cypress, CA 90630

Phone: 714-220-4201  
Fax: 714-761-4989

#### Check us out

houston\_a@auhsd.us  
Like us on Facebook  
Follow us on Instagram

Lexingtonjhs.org

