

Lexington Junior
High School

May 13, 2019

#RespectTheLion



Respectful

R

Organized

O
A
H

Monday Memo

#AUHSDUNLIMITEDYOU

***Reminders: Please adhere to parking lot safety. Do not pick up or drop off your student from far lane.

***No more late starts.

***Our last day of school is May 23 and a minimum day 12:15.

Last weekend we accepted our accolades for the Democracy School Award! It was a meaningful day where our tip notch speakers in Ms. Larsen and Mrs. Heck's classes presented their civic engagements speeches at the Nixon Library! We are one of very few schools in Orange County that have received this high honor. Congratulations to our Lexington staff and students!

INSIDE THIS ISSUE

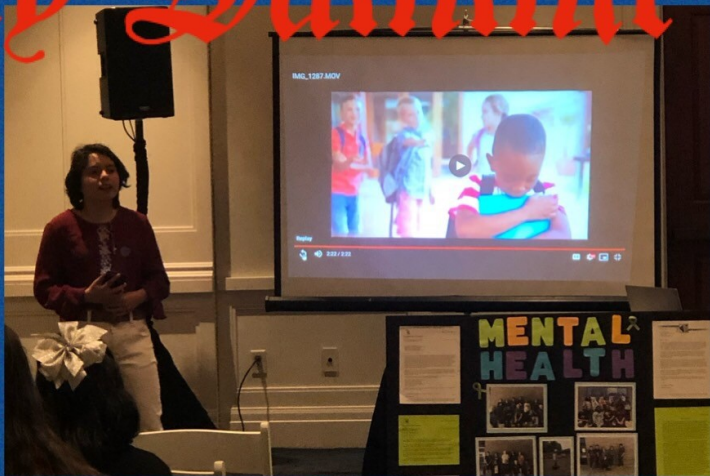
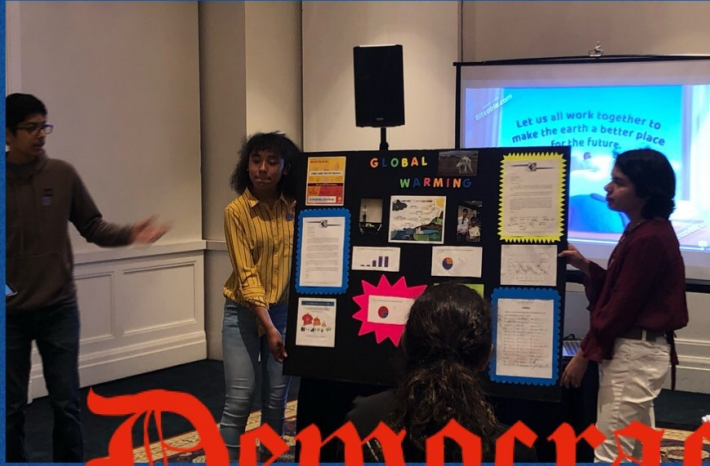
- Home Ec
- Choir
- Speech/Debate
- Band

SPECIAL INTERESTS

- ⇒ Yearbook
- ⇒ Lion Awards
- ⇒ End of year
- ⇒ HAS Awards
- ⇒ Photo and Dance Collaboration



Democracy Summit



We will distribute pre-ordered yearbooks in the MPR beginning at 7 am on Tuesday. To pick up their yearbooks, students must have their school ID. They must also have taken care of all library and cafeteria fees, and they must have returned all textbooks, band instruments, and uniforms.

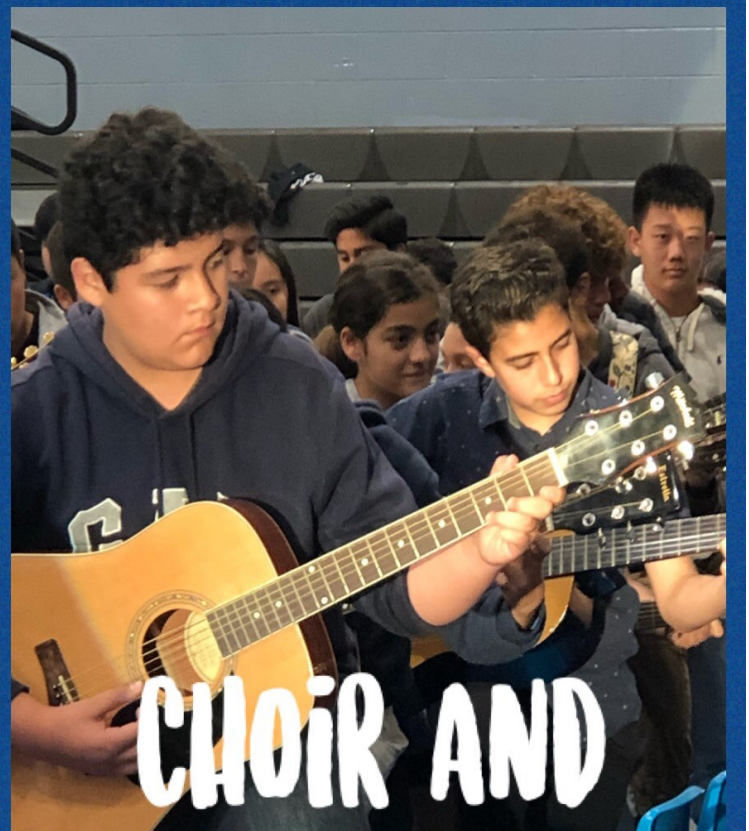
In the past, we have had enough overrun to be able to sell to students who had not pre-ordered. This year, we do not have enough overrun to do this. We will not be selling any yearbooks for the remainder of the year -- the yearbook is officially sold out.



CHOIR SHOW



“Movie Tunes” Choir/Guitar Show was this past week in our gym. It was such a beautiful array of different genres, and types of music! There was also our amazing guitar players who especially rocked it with their accompaniment of “The Shallows”. Mrs. Bating is truly a rock star! The show ended with the traditional 8th grade slideshow and light song. Bravo to this performers!






Congratulations
Class of 2021!
We will miss you!

PTSA and AUHSD honored our Honorary Service Award winners last week at Knott's Berry Farm Hotel. Mr. Coombs (Art), Mrs. Estelles (ELD/ELA), Ms. Giem (Counselor), Mr. Davis (ELA) and Mrs. Harpst (Home Ec) were all honored as amazing educators recognized by our Lexington community. Each of these educators have gone above and beyond for our students and school! Congratulations!!!





Band had their “Concert on the Green” this week! Such a relaxing and fun night to enjoy food, community and really awesome music!

Mr. Graves and his boosters do such a wonderful job to raise funds and support these kids!

Band is a pathway that you truly need to start in 7th grade to continue in high school. The Lexington program gets you ready to be a musician for life!



Concert on the Green





LION AWARDS



Congratulations to all our Lion Award winners! It has been an outstanding year and we look forward to all the amazing places you will go!!!

Our 8th grade Lion of the Year Award winners: Madison Walker and Christian Lopez.

The dance and yearbook classes did a 15 minute photo challenge, and here are some of the photos ---they are so innovative and unique!

I love when teachers team up! Way to go Ms. Stewart and Ms. Hind!















Home

Ec

Our Home Ec classes cooked up some love and gratitude for their teachers this week!

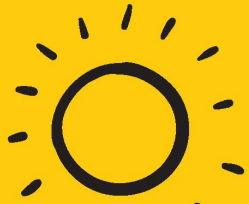
Under the leadership of Mrs. Harpst, each Home Ec student got to invite a teacher of their choice to make lunch and then share lunch together in celebration of the end of the year!

This Restaurant Week, is an annual tradition that is so special to both our teachers and teachers. This activity teaches the students to learn how to not only cook and bake, but set a table and serve a meal making the guest feel extra special!



Apron Project





the
CLUB
TEEN CENTER



TEEN SUMMER PROGRAM

JUNE 3 - AUGUST 2, 2019

MONDAY - FRIDAY | 7:00AM - 6:30PM



Registration begins April 8th!

Annual Registration Fee - \$65

Weekly Fee - \$110

*\$10 discount if paid at least
one week in advance

Daily Fee - \$25



HANG OUT IN OUR BRAND-NEW TEEN CENTER THIS SUMMER!

CAMP CYPRESS COLLEGE

JUNE 17-20

12:00-4:30PM

Teens experience college life through a variety of workshops on a real college campus!



Cypress College

**FREE TO REGISTERED
TEEN MEMBERS**

**Space is limited*

**10161 MOODY ST.
CYPRESS, CA 90630**

(714) 527-2697

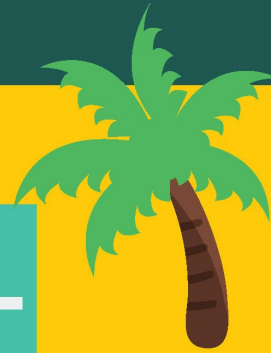
WWW.BGCCYPRESS.ORG



**BOYS & GIRLS CLUB
OF CYPRESS**



TEEN FIELD TRIPS SUMMER 2019



**Weekly
Workouts
with Planet
Fitness**



**College
Bound**

College visits to
UC Irvine, CSULB,
and Cypress College!



Week 1
June 3-7

JUNE 5
Ice Skating
JUNE 6
John's Incredible Pizza

Week 2
June 10-14

JUNE 13
Big Air Trampoline Park
JUNE 14
UC Irvine Tour

Week 3
June 17-21

JUNE 17-20
Camp Cypress College
JUNE 21
Glow Zone

Week 4
June 24-28

JUNE 27
Knott's Soak City
JUNE 28
Walking Field Trip to Baskin Robbins

Week 5
July 1-5

JULY 2
Boomers
JULY 3
Ice Skating
JULY 5
Bolsa Chica State Beach

Week 6
July 8-12

JULY 9
Pirate's Dinner Adventure
JULY 11
Hangar 18 Rock Climbing &
CSULB Tour

Week 7
July 15-19

JULY 17
Aquarium of the Pacific
JULY 19
Ocean Quest at Newport Harbor

Week 8
July 22-26

JULY 25
Alamitos Bay Kayaking

Week 9
July 29-August 2

AUGUST 1
Bolsa Chica State Beach
AUGUST 2
Walking Trip to Joe Schmoe's

*All field trips are subject to change. Space is limited.
Additional fees required.*

**City
Government &
Community
Workshops**



**Save the
Date!**

- **BGCC Talent Show-
Friday, 7/12**
- **Summer Carnival-
Friday, 7/26**

Summer Classes

- Dance
- Art
- STEM
- Cooking &
Nutrition



Service Opportunities

Teens may join **Junior
Staff** and earn up
to 20 hours of service.



**Microsoft Store
STEM Workshops**

XBox Demos, Digital
Storytelling, and
Game Design

*Every other Monday from
11:00a-2:00p
6/10, 6/24, 7/8, and 7/22*



COME TO A SCREENING OF:

BACKPACK FULL OF CASH

NARRATED BY MATT DAMON



STONE LANTERN FILMS AND TURNSTONE PRODUCTIONS PRESENT
"BACKPACK FULL OF CASH" NARRATED BY MATT DAMON PRODUCED BY SARAH MONDALE VERA ARONOW
EDITED BY VERA ARONOW MARIAN SEARS HUNTER CINEMATOGRAPHY BY ROGER GRANGE ORIGINAL MUSIC BY TOM PHILLIPS
CONSULTING EDITOR MARIAN SEARS HUNTER ANIMATION BY PATRICK SMITH DAVID GERLACH - QUOTED STUDIOS
IMPACT STRATEGY ELLEN SCHNEIDER CONSULTING PRODUCERS PATRICIA ROMEU ROGER GRANGE
EXECUTIVE PRODUCER SARAH PATTON WRITTEN BY SARAH MONDALE & VERA ARONOW
CONSULTING WRITER SHEILA CURRAN BERNARD DIRECTED BY SARAH MONDALE

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STONE LANTERN FILMS

Turnstone Productions

IMPACT STRATEGY: ACTIVE VOICE LAB



Tuesday, May 21, 2019

6:00 PM - 8:00 PM

Anaheim High School

RSVP REQUIRED BY MAY 1



BACKPACK FULL OF CASH is a cautionary tale about how, in cities like Philadelphia, privatization and funding cuts have had a devastating impact on public schools, and the most vulnerable children who rely on them. The film also showcases a model for improving schools – a well-resourced public school system in Union City, New Jersey, where poor kids are getting a high quality education without charters or vouchers. A panel discussion will be followed by the screening addressing the impact of charters in our own community and the threat they pose to AUHSD.

Interested in attending?

Please RSVP to Jonathan Barba at barba_j@auhsd.us

IN ASSOCIATION WITH

FORD FOUNDATION

OPPORTUNITY ACTION

JustFilms FORD FOUNDATION

OPEN SOCIETY FOUNDATIONS

MATT DAMON

THE PATLOW FUND OF THE DENVER FOUNDATION

AMY HAGEDORN

Schmitt Foundation for Public Education

PLANNING SUPPORT:

THE ATLANTIC Philanthropies

THE WALLACE FOUNDATION



June 24 - July 3 (Excluding July 4)
Monday - Friday
(9 AM - 2 PM)

To Register go to
bit.ly/2019DebateCam

AUHSD SUMMER SPEECH & DEBATE CAMP AT BROOKHURST JR. HIGH

**Free 2-week-long summer camp for
Anaheim Unified High School District
middle schoolers!**

Our new speech and debate summer program strives to teach students the basics of modified parliamentary debate and introduce valuable argumentative and public speaking skills that will last them a lifetime. Taught by two experienced high school debaters, the students will learn to argue both the proposition and the opposition side of topics, improve their research skills, and gain confidence presenting in front of their peers.

We can't wait to get started!

**Learn
argumentation,
refutation, and
presentation
skills!**

**Practice public
speaking!**

**Improve research
skills!**

**Debate with
friends!**

**Acquire priceless
skills that will last
you a lifetime!**

SIGN UP NOW!

Contact Channing & Adam:
auhdsdebate@gmail.com

Explore our website:
auhdssummer.wixsite.com/debate

Email Ms. Larsen
larsen_s@auhsd.us

The UCI Writing Project Presents...

Best Practices of the UCI Writing Project for Teaching Reading and Writing Narrative, Informational, & Opinion/Argumentative Texts, Grades 2-12

writingproject.uci.edu/openprogram

This week-long Open Program will expose you to some of the best practices to emerge from the UCI Writing Project Invitational Summer Institute and will help you to close the achievement gap in your classroom.

Weekly activities will include presentations by UCI Writing Project Teacher/Consultants, grade level groups, opportunities to write and share, and exposure to a rich array of classroom tested lessons, strategies, and online resources. Participants will come away with ideas and materials they can immediately implement in their classrooms.

Especially designed for those...

- struggling to close the achievement gap in their classroom
- grasping for ways to raise student engagement while maintaining high expectations for all students
- interested in applying to the UCI Writing Project's Invitational Summer Institute, but having trouble finding the time

Topics will include...

- Cognitive Strategies
- Reading & Writing
 - Narrative Texts
 - Informational Texts
 - Argument/Opinion Texts
- Multi-Genre Papers
- Book Clubs
- Source-based Writing
- Poetry
- Writing Groups

Open Program Leaders

Marianne Stewart:

- English Teacher: Lexington Jr. High, Anaheim Union HSD
- Leader of the College, Community and Career Writers Program (C3WP)
- Associate Director of the UCI Writing Project Summer Institute

Mary Widtmann:

- Teacher on Special Assignment, Newport Mesa USD
- Co-Author, *Thinking Tools for Young Readers and Writers*
- Associate Director of the UCI Writing Project Summer Institute

When: July 15 - July 19

Where: UC Irvine Campus
Location TBA

Cost: \$300 (includes parking)

Special 3 for 2: District/Schools that send teams or groups of teachers who sign up as a team can register 3 teachers for the price of 2!

Register: writingproject.uci.edu/openprogram

STAY CONNECTED

- Don't forget to make sure you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!
- **Gradepop** is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- **Haiku**— is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on **Facebook** for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- **Lexingtonjhs.org** is our website. Class curriculum letters, news, calendars and updates are also on this tool!

CLUBS



LEXINGTON JUNIOR HIGH SCHOOL

Club Calendar

Day	Club	Times	Teacher	Location
Monday	None	None	None	None
Tuesday	Book Club	2nd/3rd/4th Lunch	Cooley	Room 501
	Comic Book Club	1st/Lunch	Cooley	Room 501
	Game Club	All	Jones	Room 402
	Speech and Debate Club	All/ After School 2:30-4:00pm	Heck	Room 506
Wednesday	Best Buddies	All/ Lunch	Galvin	Room 301
	Club Agape	All/ Lunch	Jones	Room 402
	CyberPatriot	All/ After School 2:30-5:30pm	Cummings	Room 307
Thursday	SciFi Club	All/ Lunch	Wardle	Room 801
	Robotics Club	All/ Lunch	Cummings	Room 307
Friday	GSA Club	All/ Lunch	Stewart/Berekian	Room 406
	KPOP Club	All/ Lunch	Coombs	Room 701
	WOW Club	All/ Lunch	Keiser	Room 405

Next Steps

- YOU CAN JOIN AS MANY CLUBS AS YOU WANT!
- ATTEND WHEN YOU CAN!
- HAVE FUN!

IMPORTANT UPCOMING DATES

Date	Event
May 20	Last PTSA Meeting
May 21	Yearbook distribution
May 22	Screening of “Backpack Full of Cash” at Anaheim High School
May 23	Last day of school-minimum day 12:15 8th grade activities during school day
	Happy Summer!!!! See you in August!

Follow and like us on Instagram!

Verizon LTE 9:40 AM 84%

lexingtonlions



22 posts

96 followers

3 following

Edit Profile

Lexington Junior High School
lexingtonjhs.org/





OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

**Lexington Junior
May 13, 2019
High School**

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Cypress, CA 90630

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Fax: 714-761-4989

Check us out

houston_a@auhsd.us

Follow us on Facebook

Lexingtonjhs.org

