

Lexington Junior
High School

May 13, 2019

#RespectTheLion



Monday Memo

#AUHSDUNLIMITEDYOU

***Reminders: Please adhere to parking lot safety. Do not pick up or drop off your student from far lane.

***No more late starts.

***Our last day of school is May 23 and a minimum day 12:15.

The school year is wrapping up—that means tons of fun events to conclude our year with joy and a smile! This week we are hosting Lunch with a Lion on Thursday, May 16th—don't forget to come in to get your wristbands! Our Band, Choir, and Athletics have some night events as well! And of course don't forget about our Lion Awards on Thursday night! Invitations went out to students the last couple days. It has been a pleasure!

INSIDE THIS ISSUE

- Athletic Championships
- Choir Competition
- Speech/Debate fieldtrip
- Sports

SPECIAL INTERESTS

- ⇒ State testing
- ⇒ Band trip
- ⇒ Summer Fun
- ⇒ Lunch with a Lion
- ⇒ End of year



Congratulations to our 4th quarter athletics! We played Walker in our Softball championship for 1st place—we concluded our strong season in 2nd place!

Both boys' volleyball teams defeated Oxford and Walker crowning us the 1st place champions! Way to go coaches, players and Lexington!!!



“Movie Tunes” Choir/Guitar Show this Tuesday!!

May 14th in the Lexington Gym.

Shows at 6:00 AND 7:30

Tickets available from any choir/guitar student \$1.00

Congratulations to our Show Choir who got 1st place at the Glendora competition!





Members of our Advanced and Intermediate Bands went on our first ever overnight band trip last week. 58 students traveled to San Diego State University, where they attended a rehearsal of one of the University's, and then received a clinic on their own musical performance by SDSU Director, Shannon Kitelinger. After a short campus tour and lunch at the Student Union, they went aboard the USS Midway, a real naval carrier ship turned museum! They then retired to their hotel for social time and test, before heading out for a fun-filled Saturday at SeaWorld.





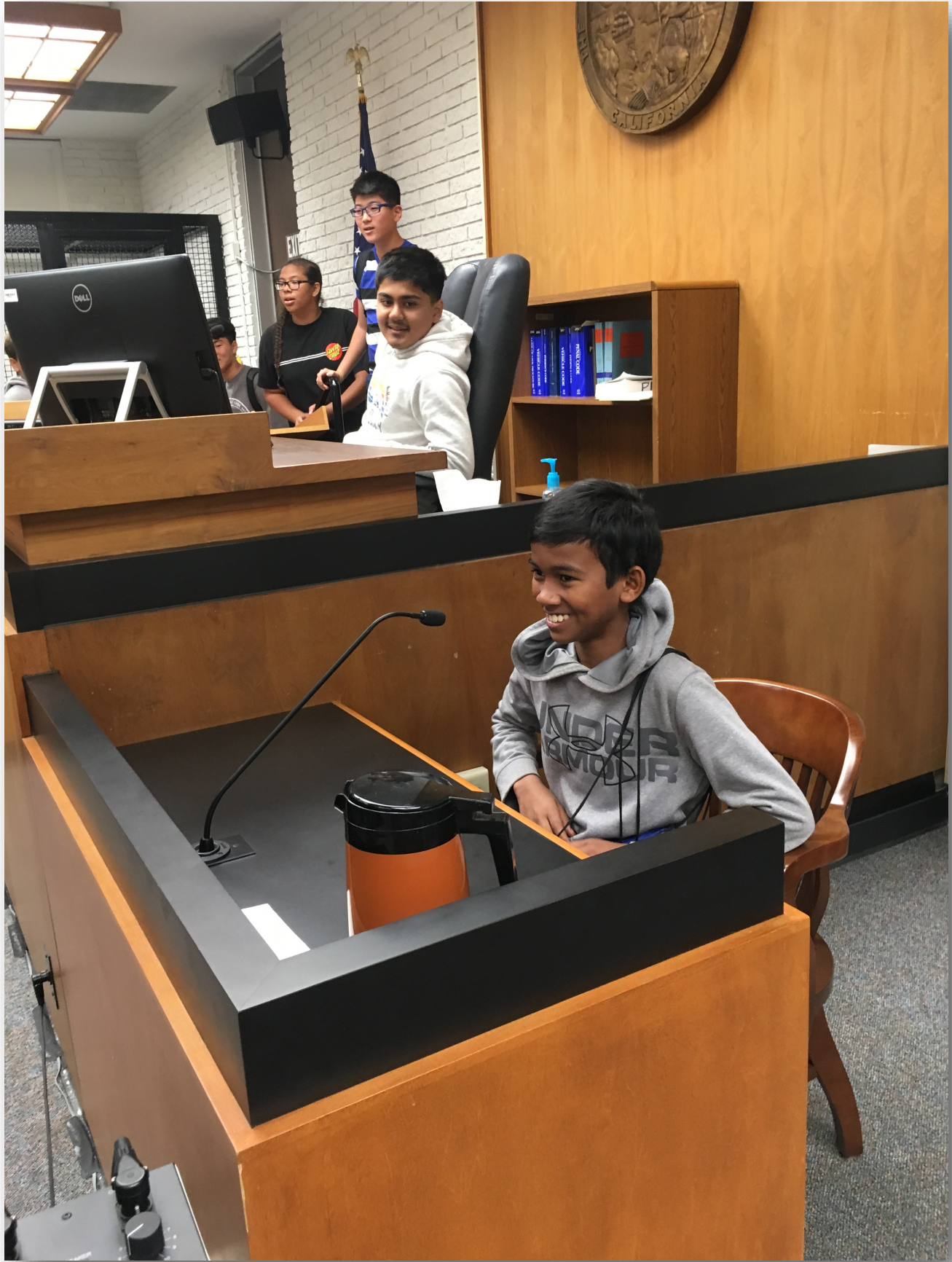
BAND TRIP TOUR



Mrs. Heck took her Speech students to the Westminster Courthouse—they got to do so many awesome things! You will see them pictured here in the juror's box, judge's chair, the jail and they got one-on-one time with a real judge! What a cool way to bring the curriculum to life—relevancy!















Lunch With A Lion

Parents...

On Thurs, May 16th, we will have our annual lunch with a lion. At the event, you get to bring your child lunch and enjoy a great meal with them on the back field.

Our ASB department will be playing music and having fun raffle games.

If you are interested in coming, please fill out this form and return it to the main office by May 14th. Each family member coming on campus will receive a bracelet for the event. If a person does not have a bracelet from the main office, they will not be allowed on campus. Parking will be available on the field.

LUNCH WITH A LION

office by May 14th. Each family member coming on campus will receive a bracelet for the event. If a person does not have a bracelet from the main office, they will not be allowed on campus. Parking will be available on the field.

Event: _____
Lunch with a Lion (your student)

Date and Time: May 16th at 11:35 to 12:25

Items to Bring: Lunch for you and your child and something to sit on

Child's Name _____

Child's 5th Period Teacher _____

Parent's Name _____

Number of family members besides student _____

RETURN TO THE MAIN OFFICE BY May 14, 2019



TOGETHER WE PREVENT SUICIDE

Saturday, May 18, 2019

Hoag Health Center Newport Beach
520 Superior Ave., Newport Beach, CA 92663



Our mission is to bring awareness and provide strategies to help everyone take an active role in reaching zero suicide.

Hoag Mental Health Center presents **Together We Prevent Suicide** Conference Series to raise awareness about suicide prevention and to reduce stigma. Please join us for a half day conference that will focus on empowering parents and caregivers on youth suicide prevention. The conference will provide attendees with strategies to talk about suicide, mitigate risk, manage a psychiatric crisis and learn about self-care activities that benefit the entire family.

PROGRAM

REGISTRATION & BREAKFAST: 8 - 8:30 A.M.

PRESENTATION^{*}: 8:30 A.M. - 1:30 P.M.

Speakers include representatives from:

- National Alliance on Mental Illness of Orange County (NAMI)
- Newport Mesa Unified School District
- Orange County Department of Education, Crisis Response Network (CRN)
- Orange County Health Care Agency – Behavioral Health Services

Resource Fair

- Various non-profit community organizations with expertise focused on mental health and suicide prevention will be in attendance to provide resources.

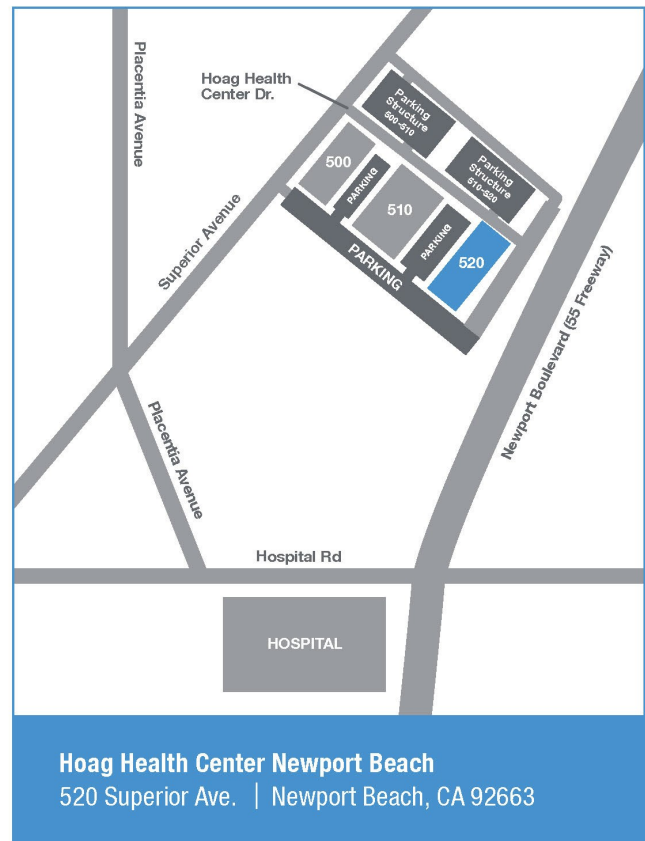
Boxed lunch will be provided at the conclusion of the program

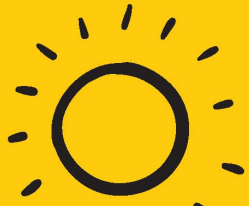
**Spanish translation will be available*

REGISTRATION

- Registration is required for attendance. Please contact 949-764-6551 or email Melanie.Nguyen@hoag.org to complete your registration.
- There is no cost to attend the conference.
- Conference is intended for adults 18+

The next conference session will be held September 21st, 2019.





the
CLUB
TEEN CENTER



TEEN SUMMER PROGRAM

JUNE 3 - AUGUST 2, 2019

MONDAY - FRIDAY | 7:00AM - 6:30PM



Registration begins April 8th!

Annual Registration Fee - \$65

Weekly Fee - \$110

*\$10 discount if paid at least
one week in advance

Daily Fee - \$25



HANG OUT IN OUR BRAND-NEW TEEN CENTER THIS SUMMER!

CAMP CYPRESS COLLEGE

JUNE 17-20

12:00 - 4:30PM

Teens experience college life through a variety of workshops on a real college campus!



Cypress College

**FREE TO REGISTERED
TEEN MEMBERS**

**Space is limited*

**10161 MOODY ST.
CYPRESS, CA 90630**

(714) 527-2697

WWW.BGCCYPRESS.ORG



**BOYS & GIRLS CLUB
OF CYPRESS**



TEEN FIELD TRIPS SUMMER 2019



**Weekly
Workouts
with Planet
Fitness**



**College
Bound**

College visits to
UC Irvine, CSULB,
and Cypress College!



Week 1
June 3-7

JUNE 5
Ice Skating
JUNE 6
John's Incredible Pizza

Week 2
June 10-14

JUNE 13
Big Air Trampoline Park
JUNE 14
UC Irvine Tour

Week 3
June 17-21

JUNE 17-20
Camp Cypress College
JUNE 21
Glow Zone

Week 4
June 24-28

JUNE 27
Knott's Soak City
JUNE 28
Walking Field Trip to Baskin Robbins

Week 5
July 1-5

JULY 2
Boomers
JULY 3
Ice Skating
JULY 5
Bolsa Chica State Beach

Week 6
July 8-12

JULY 9
Pirate's Dinner Adventure
JULY 11
Hangar 18 Rock Climbing &
CSULB Tour

Week 7
July 15-19

JULY 17
Aquarium of the Pacific
JULY 19
Ocean Quest at Newport Harbor

Week 8
July 22-26

JULY 25
Alamitos Bay Kayaking

Week 9
July 29-August 2

AUGUST 1
Bolsa Chica State Beach
AUGUST 2
Walking Trip to Joe Schmoe's

All field trips are subject to change. Space is limited.
Additional fees required.

**City
Government &
Community
Workshops**



**Save the
Date!**

- BGCC Talent Show-
Friday, 7/12
- Summer Carnival-
Friday, 7/26

Summer Classes

- Dance
- Art
- STEM
- Cooking &
Nutrition



Service Opportunities

Teens may join **Junior
Staff** and earn up
to 20 hours of service.



**Microsoft Store
STEM Workshops**

XBox Demos, Digital
Storytelling, and
Game Design

Every other Monday from
11:00a-2:00p
6/10, 6/24, 7/8, and 7/22



COME TO A SCREENING OF:

BACKPACK FULL OF CASH

NARRATED BY MATT DAMON



STONE LANTERN FILMS AND TURNSTONE PRODUCTIONS PRESENT
"BACKPACK FULL OF CASH" NARRATED BY MATT DAMON PRODUCED BY SARAH MONDALE VERA ARONOW
EDITED BY VERA ARONOW MARIAN SEARS HUNTER CINEMATOGRAPHY BY ROGER GRANGE ORIGINAL MUSIC BY TOM PHILLIPS
CONSULTING EDITOR MARIAN SEARS HUNTER ANIMATION BY PATRICK SMITH DAVID GERLACH - QUOTED STUDIOS
IMPACT STRATEGY ELLEN SCHNEIDER CONSULTING PRODUCERS PATRICIA ROMEU ROGER GRANGE
EXECUTIVE PRODUCER SARAH PATTON WRITTEN BY SARAH MONDALE & VERA ARONOW
CONSULTING WRITER SHEILA CURRAN BERNARD DIRECTED BY SARAH MONDALE

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AND TURNSTONE PRODUCTIONS, INC.

STONE
LANTERN
FILMS

Turnstone
Productions

IMPACT STRATEGY:
ACTIVE VOICE LAB



Tuesday, May 21, 2019

6:00 PM - 8:00 PM

Anaheim High School

RSVP REQUIRED BY MAY 1



BACKPACK FULL OF CASH is a cautionary tale about how, in cities like Philadelphia, privatization and funding cuts have had a devastating impact on public schools, and the most vulnerable children who rely on them. The film also showcases a model for improving schools – a well-resourced public school system in Union City, New Jersey, where poor kids are getting a high quality education without charters or vouchers. A panel discussion will be followed by the screening addressing the impact of charters in our own community and the threat they pose to AUHSD.

Interested in attending?

Please RSVP to Jonathan Barba at barba_j@auhsd.us

IN ASSOCIATION WITH

FORD FOUNDATION

OPPORTUNITY ACTION

JustFilms
FORD FOUNDATION

OPEN SOCIETY FOUNDATIONS

MATT DAMON

THE PATLOW FUND OF THE DENVER FOUNDATION

AMY HAGEDORN

Schmitt
Foundation for Public Education

PLANNING SUPPORT:

THE ATLANTIC
Philanthropies

THE WALLACE FOUNDATION



**JUNE 24 – JULY 3, 2019
MONDAY - THURSDAY
(9AM – 2PM)**

**AUHSD SUMMER
SPEECH & DEBATE CAMP
AT LEXINGTON JR. HIGH**

**Free 2-week-long summer camp for
Anaheim Unified High School District
middle schoolers!**

Our new speech and debate summer program strives to teach students the basics of modified parliamentary debate and introduce valuable argumentative and public speaking skills that will last them a lifetime. Taught by two experienced high school debaters, the students will learn to argue both the proposition and the opposition side of topics, improve their research skills, and gain confidence presenting in front of their peers.

**Learn
argumentation,
refutation, and
presentation
skills!**

**Practice public
speaking!**

**Improve research
skills!**

**Debate with
friends!**

**Acquire priceless
skills that will last
you a lifetime!**

SIGN UP NOW!

Contact Channing & Adam:
auhsddebate@gmail.com

Explore our website:
auhsdsummer.wixsite.com/debate

The UCI Writing Project Presents...

Best Practices of the UCI Writing Project for Teaching Reading and Writing Narrative, Informational, & Opinion/Argumentative Texts, Grades 2-12

writingproject.uci.edu/openprogram

This week-long Open Program will expose you to some of the best practices to emerge from the UCI Writing Project Invitational Summer Institute and will help you to close the achievement gap in your classroom.

Weekly activities will include presentations by UCI Writing Project Teacher/Consultants, grade level groups, opportunities to write and share, and exposure to a rich array of classroom tested lessons, strategies, and online resources. Participants will come away with ideas and materials they can immediately implement in their classrooms.

Especially designed for those...

- struggling to close the achievement gap in their classroom
- grasping for ways to raise student engagement while maintaining high expectations for all students
- interested in applying to the UCI Writing Project's Invitational Summer Institute, but having trouble finding the time

Topics will include...

- Cognitive Strategies
- Reading & Writing
 - Narrative Texts
 - Informational Texts
 - Argument/Opinion Texts
- Multi-Genre Papers
- Book Clubs
- Source-based Writing
- Poetry
- Writing Groups

Open Program Leaders

Marianne Stewart:

- English Teacher: Lexington Jr. High, Anaheim Union HSD
- Leader of the College, Community and Career Writers Program (C3WP)
- Associate Director of the UCI Writing Project Summer Institute

Mary Widtmann:

- Teacher on Special Assignment, Newport Mesa USD
- Co-Author, *Thinking Tools for Young Readers and Writers*
- Associate Director of the UCI Writing Project Summer Institute

When: July 15 - July 19

Where: UC Irvine Campus
Location TBA

Cost: \$300 (includes parking)

Special 3 for 2: District/Schools that send teams or groups of teachers who sign up as a team can register 3 teachers for the price of 2!

Register: writingproject.uci.edu/openprogram

STAY CONNECTED

- Don't forget to make sure you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!
- **Gradepop** is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- **Haiku**– is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on **Facebook** for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- **Lexingtonjhs.org** is our website. Class curriculum letters, news, calendars and updates are also on this tool!

CLUBS



LEXINGTON JUNIOR HIGH SCHOOL

Club Calendar

Day	Club	Times	Teacher	Location
Monday	None	None	None	None
Tuesday	Book Club	2nd/3rd/4th Lunch	Cooley	Room 501
	Comic Book Club	1st/Lunch	Cooley	Room 501
	Game Club	All	Jones	Room 402
	Speech and Debate Club	All/ After School 2:30-4:00pm	Heck	Room 506
Wednesday	Best Buddies	All/ Lunch	Galvin	Room 301
	Club Agape	All/ Lunch	Jones	Room 402
	CyberPatriot	All/ After School 2:30-5:30pm	Cummings	Room 307
Thursday	SciFi Club	All/ Lunch	Wardle	Room 801
	Robotics Club	All/ Lunch	Cummings	Room 307
Friday	GSA Club	All/ Lunch	Stewart/Berekian	Room 406
	KPOP Club	All/ Lunch	Coombs	Room 701
	WOW Club	All/ Lunch	Keiser	Room 405

Next Steps

- YOU CAN JOIN AS MANY CLUBS AS YOU WANT!
- ATTEND WHEN YOU CAN!
- HAVE FUN!

COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM

Library

*August 14th - Welcome to Lexington
September 4th- Aeries & Other Apps for
Student Success

October 2nd- Being Successful in Jr. High
December 4th- AUHSD Educational Pledge

January 8th- TBD

February 5th- 6-Year Plan

April 2nd- State Testing

May 7th- Cypress HS Admin Visit



* Meeting will be in MPR

IMPORTANT UPCOMING DATES

Date	Event
May 13	Scholar Athlete Awards @KPAC 6pm SBAC Make up tests
May 14	Choir/Guitar Show @Gym
May 15	Band: Concert on the Green @Quad
May 16	Lunch with a Lion Lion Awards 6pm in Gym
May 17	6th grade Social in MPR
May 20	Last PTSA Meeting
May 21	Yearbook distribution
May 22	Screening of “Backpack Full of Cash” at Anaheim High School
May 23	Last day of school-minimum day 12:15 8th grade activities during school day

Follow and like us on Instagram!

Verizon LTE 9:40 AM 84%

lexingtonlions



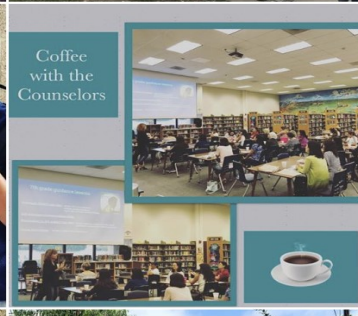
22 posts

96 followers

3 following

Edit Profile

Lexington Junior High School
lexingtonjhs.org/





OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

**Lexington Junior
May 13, 2019
High School**

4351 Orange Avenue
Cypress, CA 90630

Phone: 714-220-4201
Fax: 714-761-4989

Check us out

houston_a@auhsd.us

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Lexingtonjhs.org

