



# Monday Memo

#AUHSDUNLIMITEDYOU

\*\*\*Reminders: Please adhere to parking lot safety. Do not pick up or drop off your student from far lane.

\*\*\*Our last late start is May 7 \*\*\*Our last day of school is May 23 and a minimum day 12:15

Steam-a-Palooza 2019 was a hit—Lexington was represented by Robotics students, Dance students, English students, and Speech students. Thank you to Mrs. Cummings, Mrs. Cooley, Ms. Stewart and Mr. Rae for all you work on this. Mr. Pfeiffer was a lead administrator on thi AUHSD district wide day showcasing our Science, Technology, Engineering, Arts and Math event!

## INSIDE THIS ISSUE

- Steamapalooza
- Choir
- Civic Projects
- Sports

## SPECIAL INTERESTS

- ⇒ State testing
- ⇒ Kindness Rocks
- ⇒ Dance
- ⇒ Coffee chats
- ⇒ Robotics
- ⇒ Drumline
- ⇒ Peer Court

COFFEE WITH THE PRINCIPAL

# WELCOME TO CYPRESS



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**MAY 7, 2019**  
**9 AM - 10 AM**

**CYPRESS HIGH SCHOOL THEATER**

CYPRESS WILL BE HOSTING OUR LAST COFFEE WITH THE PRINCIPAL OF THE SCHOOL YEAR. 8th GRADE PARENTS ARE INVITED TO ATTEND AND LEARN MORE ABOUT CYPRESS HIGH.

COFFEE WITH THE PRINCIPAL

# WELCOME TO LEXINGTON



**MAY 7, 2019**  
**9 AM - 10 AM**  
**LEXINGTON JR. HIGH SCHOOL**

COFFEE WITH THE PRINCIPAL IS A MONTHLY PARENT ENGAGEMENT OPPORTUNITY THAT HELPS US WORK TOGETHER IN SUPPORTING LEXINGTON JR. HIGH STUDENTS. AS WE PREPARE FOR THE 2019-2020 SCHOOL YEAR, WE INVITE PARENTS OF INCOMING 7th GRADERS TO GET TO KNOW LEXINGTON DURING OUR LAST COFFEE CHAT OF THE SCHOOL YEAR.



All library books need to be returned by

# Thursday, May 9th

Yearbook distribution and registration for next year will be delayed if you have an outstanding library account

Take care of your book business as soon as possible.  
**Don't wait till the last minute!**

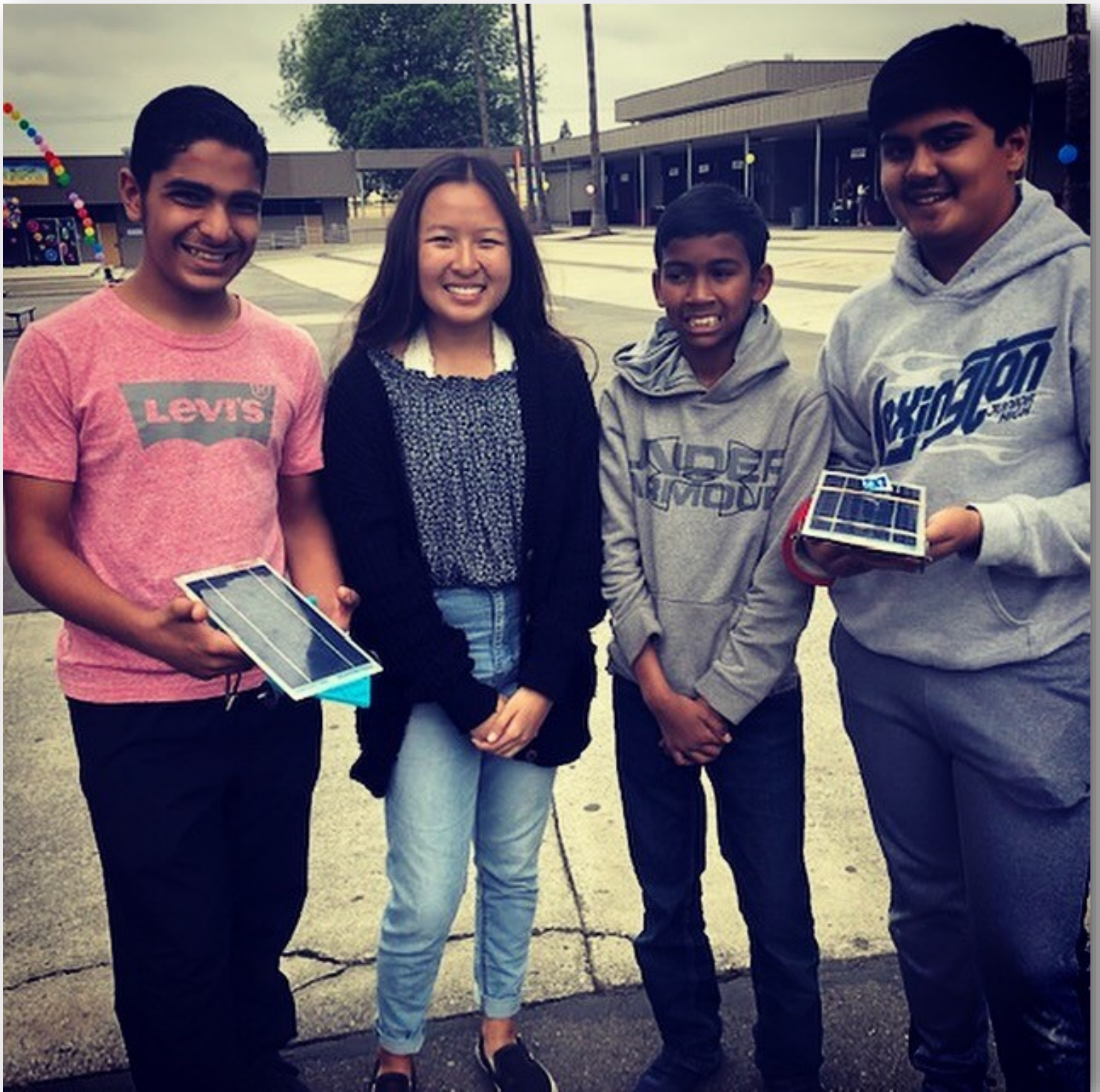


Drumline has a great Saturday, placing third in the junior division and earning a bronze medal for each performer.

In addition, we were awarded a certificate for \$350 in product from Innovative Percussion, which will be used to replace many of the mallets we wear out during the season!



*Drumline*



## Robotics

We had three teams compete during the solar car race at Magnolia High School during Steam-A-Palooza last Saturday. Our teams did very well! Congratulations!

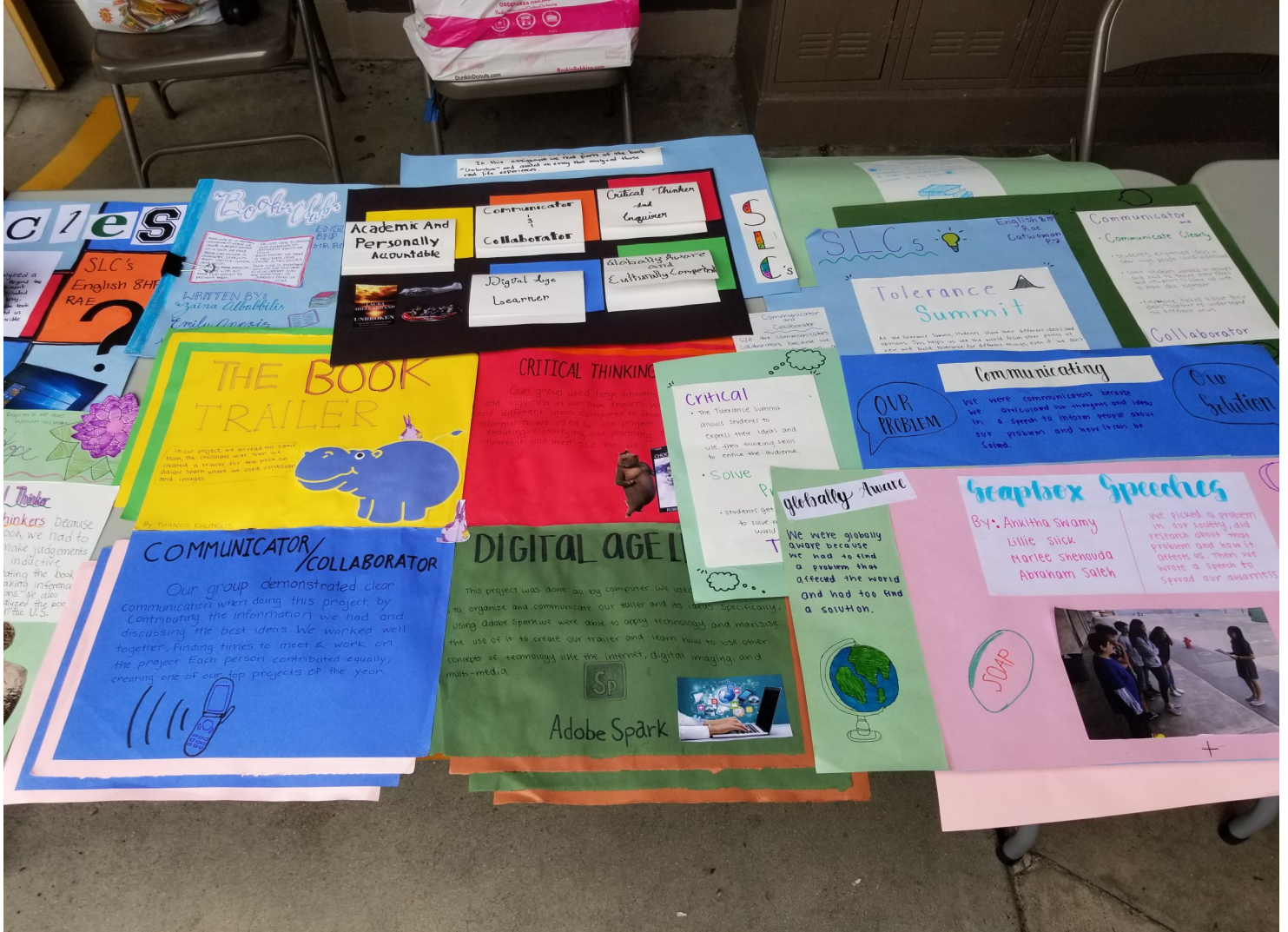
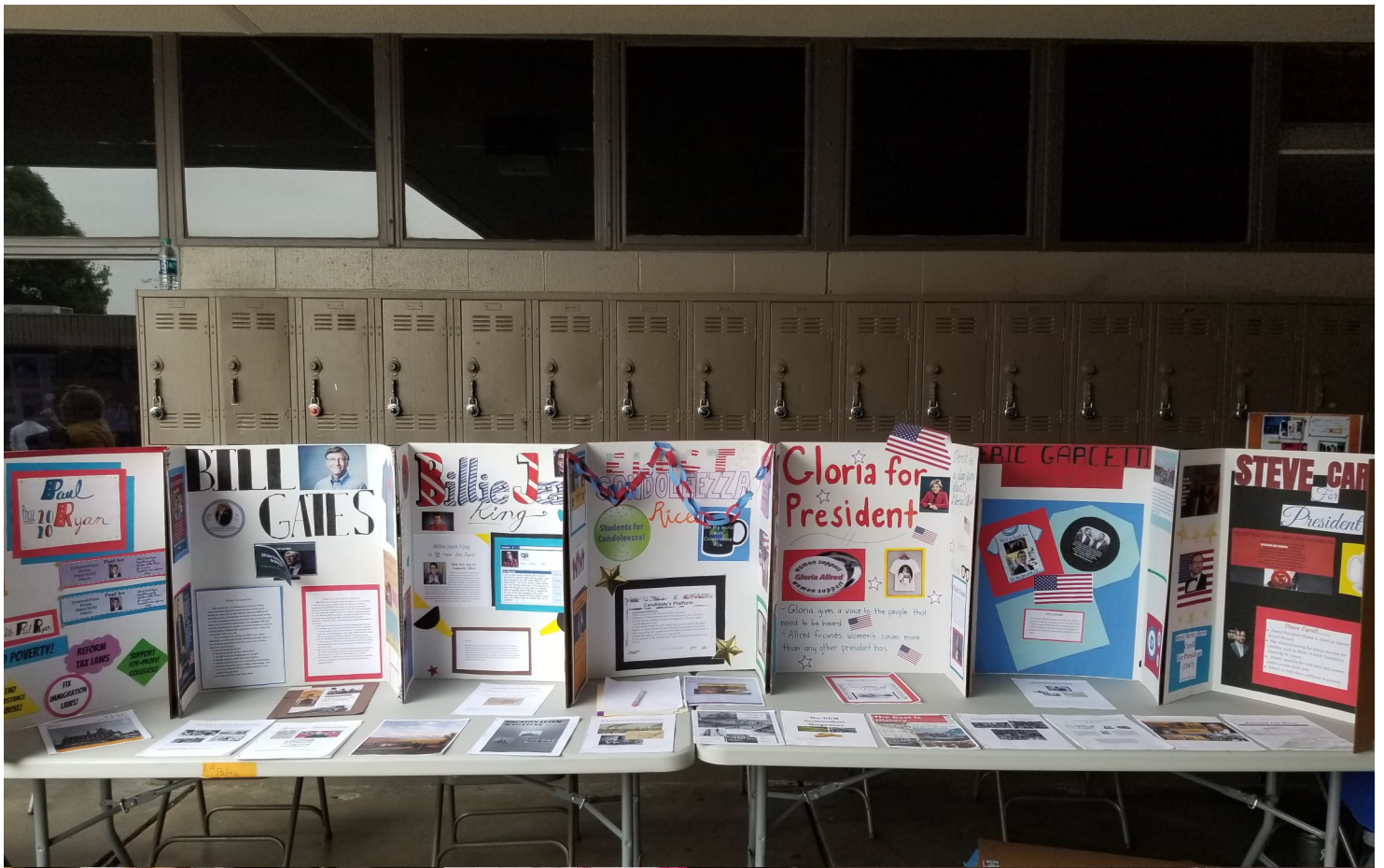


# LEX DANCE



## Dance

Our Dance team performed at our AUHSD Steam-a-palooza last Saturday. They highlighted their arts skills representing Lexington with class and talent! Thankyou Ms. Stewart for your help!



**SLC's English 8th RAE**

WRITTEN BY: Azmina Alhabib, Emily Alvesta

**Book Trailer**

COMMUNICATOR & COLLABORATOR

Digital Age Learner

**Academic And Personally Accountable**

Communicator & Collaborator

Critical Thinker and Enquirer

Globally Aware

Autonomously Competent

Enthusiastically Competent

**SLC's**

English 8th RAE

Communicator

Communicate Clearly

**Tolerance Summit**

OUR PROBLEM

OUR SOLUTION

**Thinkers**

Because we had to make judgements inductive...

**COMMUNICATOR/COLLABORATOR**

Our group demonstrated clear communication when doing this project by contributing the information we had and discussing the best ideas. We worked well together, finding times to meet & work on the project. Each person contributed equally, creating one of our top projects of the year.

**CRITICAL THINKING**

Our group used large amounts of information to create a trailer for the book...

**DIGITAL AGE LEARNER**

This project was done all by computer we used to organize and communicate our trailer and its ideas. Specifically, using Adobe Spark we were able to apply technology and maximize the use of it to create our trailer and learn how to use other concepts of technology like the Internet, digital imaging, and multi-media.

Adobe Spark

**globally Aware**

We were globally aware because we had to find a problem that affected the world and had to find a solution.

**Heapbox Speeches**

By: Aniktha Swamy, Little Slick, Marlee Shenaida, Abraham Saleh

We picked a problem in our society and research about that problem and how it affects us. Then we wrote a speech to spread our awareness.

SD4P









Lexington Dance has their Spring show last week—even with a hiccup in the venue—it was a smashing success! Lexington Dance held their Spring Show at Kennedy Performing Arts Center! The show celebrated styles of dance studied in class including modern, lyrical, jazz, Broadway, tap, and hip hop and featured Lexington student and Lexington alumni choreography. One student said, "Lexington Dance pulled off a great performance and used a lot of teamwork! I learned that a lot more goes into the show than what you see onstage. It is like a roller coaster-- it seems scary at first and then at the end it was so much fun!"



## 4TH QUARTER ATHLETICS



Lexington has gone UNDEFEATED so far in our 4th quarter athletics...Volleyball and Softball has had some clean sweeps!  
Way to go teams!



**Upcoming Choir Dates:**

**May 14th - Choir/Guitar Shows at 6:00 & 7:30**

**Tickets available through choir students starting in May!**



# Visual Arts

## Kindness Rocks





Under the direction and efforts of Ms. Larsen, we held our first Peer Court at Lexington Junior High School.

Peer Court is a restorative system of that allows for our students to act as the jury for a peer student from another school that got into trouble at their school. Our students did very well and got to be part of this very real judicial process! This experience allows for our students to learn and reflect from others.



Congratulations to our top three winners of our Flag Essay: What the flag means to me?

First Place—Hussein Haddad

Second Place—Riley Morales

Third Place—Diego Montano



COME TO A SCREENING OF:

# BACKPACK FULL OF CASH

NARRATED BY MATT DAMON



STONE LANTERN FILMS AND TURNSTONE PRODUCTIONS PRESENT  
"BACKPACK FULL OF CASH" NARRATED BY MATT DAMON PRODUCED BY SARAH MONDALE VERA ARONOW  
EDITED BY VERA ARONOW MARIAN SEARS HUNTER CINEMATOGRAPHY BY ROGER GRANGE ORIGINAL MUSIC BY TOM PHILLIPS  
CONSULTING EDITOR MARIAN SEARS HUNTER ANIMATION BY PATRICK SMITH DAVID GERLACH - QUOTED STUDIOS  
IMPACT STRATEGY ELLEN SCHNEIDER CONSULTING PRODUCERS PATRICIA ROMEU ROGER GRANGE  
EXECUTIVE PRODUCER SARAH PATTON WRITTEN BY SARAH MONDALE & VERA ARONOW  
CONSULTING WRITER SHEILA CURRAN BERNARD DIRECTED BY SARAH MONDALE

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STONE  
LANTERN  
FILMS

Turnstone  
Productions

IMPACT STRATEGY:  
ACTIVE VOICE LAB



Tuesday, May 21, 2019

6:00 PM - 8:00 PM

Anaheim High School

RSVP REQUIRED BY MAY 1



**BACKPACK FULL OF CASH** is a cautionary tale about how, in cities like Philadelphia, privatization and funding cuts have had a devastating impact on public schools, and the most vulnerable children who rely on them. The film also showcases a model for improving schools – a well-resourced public school system in Union City, New Jersey, where poor kids are getting a high quality education without charters or vouchers. A panel discussion will be followed by the screening addressing the impact of charters in our own community and the threat they pose to AUHSD.

Interested in attending?

Please RSVP to Jonathan Barba at [barba\\_j@auhsd.us](mailto:barba_j@auhsd.us)

IN ASSOCIATION WITH:

FORD FOUNDATION

OPPORTUNITY ACTION

JustFilms

OPEN SOCIETY FOUNDATIONS

MATT DAMON

THE PATLOW FUND OF THE DENVER FOUNDATION

AMY HAGEDORN

SCHULTZ Foundation for Public Education

PLANNING SUPPORT:

ATLANTIC Philanthropies

THE WALLACE FOUNDATION



One of our amazing ACE students had his final presentation of his creative project today! Konrad made a strategy game and launched it today in Ms.Hind's room with his ACE mentor Mr. Rae. The rest of the ACE students will have their reflective interview on Tuesday!

# BANDAI TEEN CENTER

# GRAND OPENING



**FRIDAY, MAY 10th, 2019**  
10161 Moody St. Cypress, CA 90630

**9:30am - 11:00am - Ceremony**  
Speeches and Ribbon Cutting

**3:30pm - 6:30pm - Open House**  
Family friendly games and activities

**For More Information**  
[BGCCypress.org/TeenCenter](http://BGCCypress.org/TeenCenter)  
P: 714-527-2697

The Boys and Girls Club of Cypress invites you to attend the Grand Opening of their Bandai Teen Center on Friday, May 10th. A Ribbon Cutting Ceremony will be from 9:30 AM - 11:00 AM and an Open House from 3:30 PM to 6:30 PM. During the Open House they will have raffles, hot dogs, a bounce house, tours and information about their Teen Center and summer programming. The Bandai Teen Center is specifically for youth in 7th-12th grade, and will have its own staff,

2<sup>ND</sup> ANNUAL

# FESTIVAL OF THE HEARTS

## MAY 11<sup>TH</sup> 2019

SADDLEBACK COLLEGE  
REGISTRATION 8-9AM

28000 MARGUERITE PKWY  
FESTIVAL 9AM-2:30PM

**\$10**

INCLUDES: FREE PARKING, BREAKFAST, LUNCH, 5 RAFFLE TICKETS AND A SWAG BAG VALUED AT OVER \$100

- GIVEAWAYS • FOOD • EDUCATIONAL WORKSHOPS
- SOCIAL ACTIVITIES • FESTIVAL BOOTHS • RAFFLES

PRESENTED BY



LAURA'S HOUSE  
HELPING PEOPLE AND PROMOTING CHANGE IN THE DELAWARE TRIANGLE



Join us for a fun and educational festival for teens. Workshop Topics Include:

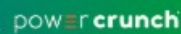
- Healthy Relationships • Cyber Safety • Positive Thinking And Affirmations • Safe Dating
- Social Media And Bullying • Substance Abuse And Warning Signs

[LAURASHOUSE.ORG/LHTEEN](http://LAURASHOUSE.ORG/LHTEEN)

### LIVE ENTERTAINMENT BY LAURA TORGESON • INDIGO WAY • THE BREEZE • MAINSTREAM

### KEYNOTE SPEAKER PRESTON POLLARD

TELEVISION PERSONALITY, PROFESSIONAL SKATEBOARDER AND MOTIVATIONAL SPEAKER



# The UCI Writing Project Presents...

Best Practices of the UCI Writing Project for Teaching Reading and Writing Narrative, Informational, & Opinion/Argumentative Texts, Grades 2-12

[writingproject.uci.edu/openprogram](http://writingproject.uci.edu/openprogram)

This week-long Open Program will expose you to some of the best practices to emerge from the UCI Writing Project Invitational Summer Institute and will help you to close the achievement gap in your classroom.

Weekly activities will include presentations by UCI Writing Project Teacher/Consultants, grade level groups, opportunities to write and share, and exposure to a rich array of classroom tested lessons, strategies, and online resources. Participants will come away with ideas and materials they can immediately implement in their classrooms.

## Especially designed for those...

- struggling to close the achievement gap in their classroom
- grasping for ways to raise student engagement while maintaining high expectations for all students
- interested in applying to the UCI Writing Project's Invitational Summer Institute, but having trouble finding the time

## Topics will include...

- Cognitive Strategies
- Reading & Writing
  - Narrative Texts
  - Informational Texts
  - Argument/Opinion Texts
- Multi-Genre Papers
- Book Clubs
- Source-based Writing
- Poetry
- Writing Groups

## Open Program Leaders

### Marianne Stewart:

- English Teacher: Lexington Jr. High, Anaheim Union HSD
- Leader of the College, Community and Career Writers Program (C3WP)
- Associate Director of the UCI Writing Project Summer Institute

### Mary Widtmann:

- Teacher on Special Assignment, Newport Mesa USD
- Co-Author, *Thinking Tools for Young Readers and Writers*
- Associate Director of the UCI Writing Project Summer Institute

**When:** July 15 - July 19

**Where:** UC Irvine Campus  
Location TBA

**Cost:** \$300 (includes parking)

**Special 3 for 2:** District/Schools that send teams or groups of teachers who sign up as a team can register 3 teachers for the price of 2!

**Register:** [writingproject.uci.edu/openprogram](http://writingproject.uci.edu/openprogram)

## STAY CONNECTED

- Don't forget to make sure you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!
- **Gradepop** is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- **Haiku**– is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on **Facebook** for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- **Lexingtonjhs.org** is our website. Class curriculum letters, news, calendars and updates are also on this tool!

## CLUBS



LEXINGTON JUNIOR HIGH SCHOOL

# Club Calendar

Day	Club	Times	Teacher	Location
Monday	None	None	None	None
Tuesday	Book Club	2nd/3rd/4th Lunch	Cooley	Room 501
	Comic Book Club	1st/Lunch	Cooley	Room 501
	Game Club	All	Jones	Room 402
	Speech and Debate Club	All/ After School 2:30-4:00pm	Heck	Room 506
Wednesday	Best Buddies	All/ Lunch	Galvin	Room 301
	Club Agape	All/ Lunch	Jones	Room 402
	CyberPatriot	All/ After School 2:30-5:30pm	Cummings	Room 307
Thursday	SciFi Club	All/ Lunch	Wardle	Room 801
	Robotics Club	All/ Lunch	Cummings	Room 307
Friday	GSA Club	All/ Lunch	Stewart/Berekian	Room 406
	KPOP Club	All/ Lunch	Coombs	Room 701
	WOW Club	All/ Lunch	Keiser	Room 405

## Next Steps

- YOU CAN JOIN AS MANY CLUBS AS YOU WANT!
- ATTEND WHEN YOU CAN!
- HAVE FUN!

# COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM

Library

\*August 14th - Welcome to Lexington  
September 4th- Aeries & Other Apps for  
Student Success

October 2nd- Being Successful in Jr. High  
December 4th- AUHSD Educational Pledge

January 8th- TBD

February 5th- 6-Year Plan

April 2nd- State Testing

May 7th- Cypress HS Admin Visit



\* Meeting will be in MPR

# IMPORTANT UPCOMING DATES

Date	Event
May 6	Sports at Ball JHS
May 7	Coffee Chat for incoming 6th graders Sports Championship Location @Lexington
May 8	District Spanish Placement Test Second School of choice Parent Meeting 5:30pm
May 9	HSAPTSA Awards at May 9 at Knott's Berry Farm
May 11	Civic Learning Award and Showcase @Nixon Library 8-3:00pm
May 13	Scholar Athlete Awards @KPAC 6pm SBAC Make up tests
May 14	Choir/Guitar Show @Gym
May 15	Band: Concert on the Green @Quad
May 16	Lunch with a Lion Lion Awards 6pm in Gym
May 17	6th grade Social in MPR



# Follow and like us on Instagram!

Verizon LTE 9:40 AM 84%

lexingtonlions



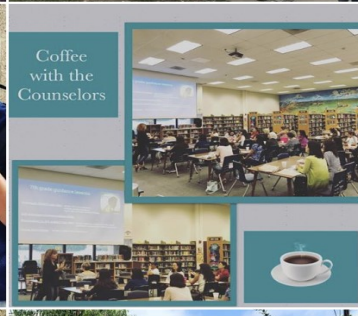
22 posts

96 followers

3 following

Edit Profile

Lexington Junior High School  
lexingtonjhs.org/





## OUR SCHOOL VISION

*At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.*

**Lexington Junior  
May 6, 2019  
High School**

4351 Orange Avenue  
Cypress, CA 90630

Phone: 714-220-4201  
Fax: 714-761-4989

**Check us out**

[houston\\_a@auhsd.us](mailto:houston_a@auhsd.us)

Follow us on Facebook

[Lexingtonjhs.org](http://Lexingtonjhs.org)

