

Lexington Junior High School

April 15, 2019

#RespectTheLion



Open House

April 24, 2019 • 5:00 p.m. - 7:30 p.m.

Schedule

Time	Event
5:15 p.m. - 5:30 p.m.	ELAC Meeting in Rm. 508
5:30 p.m.	Lion Pride Food Sponsored by ASB and PE in the Quad
5:30 p.m. - 7:30 p.m.	Book Fair in the Library
5:45 p.m. - 6:20 p.m.	Opening Message in the Quad <ul style="list-style-type: none"> ◆ Pledge of Allegiance ◆ National Anthem Performed by the Band ◆ Principal's Message (Introductions of dignitaries and Staff) ◆ PTSA Meeting/HSA Awards ◆ Tom Miner Gym Dedication
6:30 p.m. - 7:30 p.m.	Campus Tour and Showcase <ul style="list-style-type: none"> ◆ Classrooms Showcase Across Campus ◆ "Lexington Great Bake-Off" sponsored by Home Economics in front of Rm. 406 ◆ Film Screenings—with Multimedia and Creative Writing in Rooms 702 & 802
7:30 p.m.	Open House Ends Thanks for Joining us!



Performing Arts Events

Time	Event
6:25 p.m.	Band Performs in the Quad
6:35 p.m.	Show Choir Performs in the MPR
6:50 p.m.	Drama Performances in the MPR
7:10 p.m.	Dance Performances in the MPR
7:20 p.m.	Drum Line Performs in the Gym

Administrative Team

Mrs. Amber Houston Principal
Mr. Sean Pfeiffer Assistant Principal A-K
Mr. David Dorosky Assistant Principal L-Z

Counseling Team

Ms. Stacy Giem Counselor for A-K
Dr. Denise Selbe Counselor for L-Z

Support Staff

Michelle Eichenaur Sr. Administrative Assistant
Laura Ruhl Office Assistant/Front Desk
Brooks-Anne Crumley Attendance Secretary
Christine Gilbert Registrar
Mary Sanchez Office Clerk
Jonathan Barba Fa.C.E.S. Coordinator

Lexington Jr. High School

4351 Orange Ave., Cypress, CA 90630-2799
(714) 220-4201



INSIDE THIS ISSUE

- ELA
- History
- Choir
- Civic Projects
- Band

SPECIAL INTERESTS

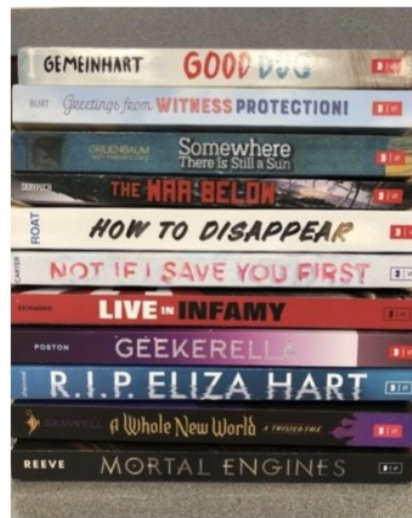
- ⇒ State testing
- ⇒ Track
- ⇒ Open House
- ⇒ Home Ec
- ⇒ Photo
- ⇒ Yearbook

Monday Memo

#AUHSDUNLIMITEDYOU

Mark your calendars—OPEN HOUSE is coming! This is one of the very best nights of the year. We love having our community on campus to showcase all of our projects and student achievements! ASB and PE is selling food and snowcones. And of course our Home Ec class will have baked goods in their bake off contest! We will also be honoring some very special people for the HAS Awards and dedicating our gym to Tom Minor, our dear lion from years past. Come on out—parking may differ—stay tuned on this!

Take a guess Win a prize!



Guess the number of books that have been checked out since the beginning of the current school year until the contest ends on May 10th 2019

The grand prize winner will win a book bag filled with 11 new paperback fiction books. Two runner ups will win a \$ 10 gift card to Barnes & Noble

Only ONE entry per student
May the odds be ever in your favor. Good Luck!

TRACK MAGIC



Track is on fire—en fuego! Our lions are representing our school with good character and sportsmanship—along with some Dubs!



Upcoming Choir Dates:

April 24th - Velocity Show Choir performs at Lexington Open House

April 27th - Velocity Show Choir Competition in Glendora

May 14th - Choir/Guitar Shows at 6:00 & 7:30

Photography students are working on their photo narratives. Look for these at Open House!



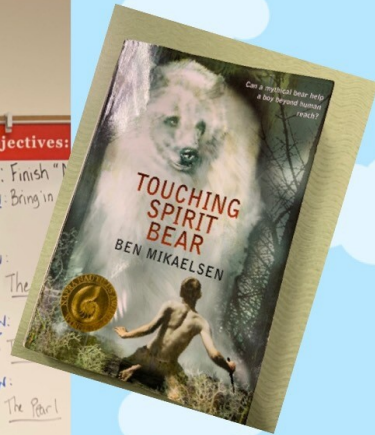
Drumline Shows:

4/27: Azusa HS, 8am-2pm

"In a program that is unique to Lexington, beginning percussion students all learn the fundamentals of playing drum set in their percussion class. Here's some of our 8th graders rocking out!"



Students in Mr. Rae's class are reading *Touching Spirit Bear* by Ben Mikaelson. While working on reading, writing and speaking skills, students are also examining some heavy themes and making connections between Cole, the main character, and their personal lives. Themes including perseverance, finding the good in something bad and overcoming a difficult past are some examples that students are exploring. During the reading adventure, students were asked to research several animals and compare and contrast their characteristics to their own. The final step was to choose a "spirit animal" and write a description explaining why he/she chose it. At the conclusion of the novel, students will combine their illustrated storyboards into a class log and construct their own "personal" totem poll.



ENGLISH

8



The yearbook staff is busy with deadline. Here, they are editing proofs of what will soon become the 2019 Lexington yearbook! Yearbooks will be distributed on Tuesday, May 21st to students who pre-ordered during the first semester.



HISTORY

7th Grade History classes have been studying the importance of archaeology and what artifacts from the past can tell us about how people of different social classes of Medieval Europe lived. Students have been challenged to research and create their own replica artifacts of the past along with a detailed artifact information card that you might find at a museum. Keep an eye out on Back to School Night for this next-level activity in which students truly embraced the C's of learning- Critical Thinking, Creativity, Communication, and Collaboration.

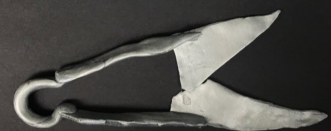
HISTORY ARTIFACTS

Date: ca 1384
 Material: a strip of wood, bone, horn, metal
 Dimensions: comb measures 122 millimeters in length, 42 millimeters in width, and 10 millimeters in diameter

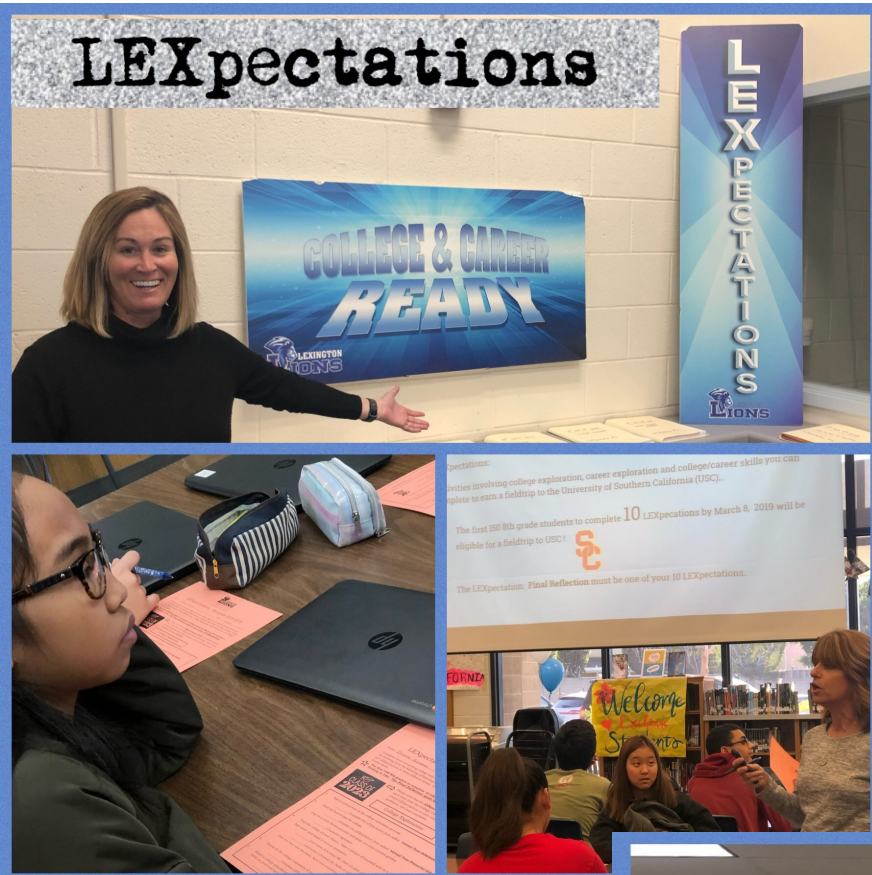
Kings and Queens used a comb or a strip of wood, bone, horn, metal with indentations forming a series of teeth, or with teeth inserted, along one or both edges; used for disentangling, cleaning, and arranging the hair.



Shears
 Time Period: 1500 BC
 Average Size: From 4 1/2 inches to 8 inches in length
 Material Used: Steel
 How it was used: shears
 Used to cut the fleece from sheep



LEXPECTATIONS FIELDTRIP COMING

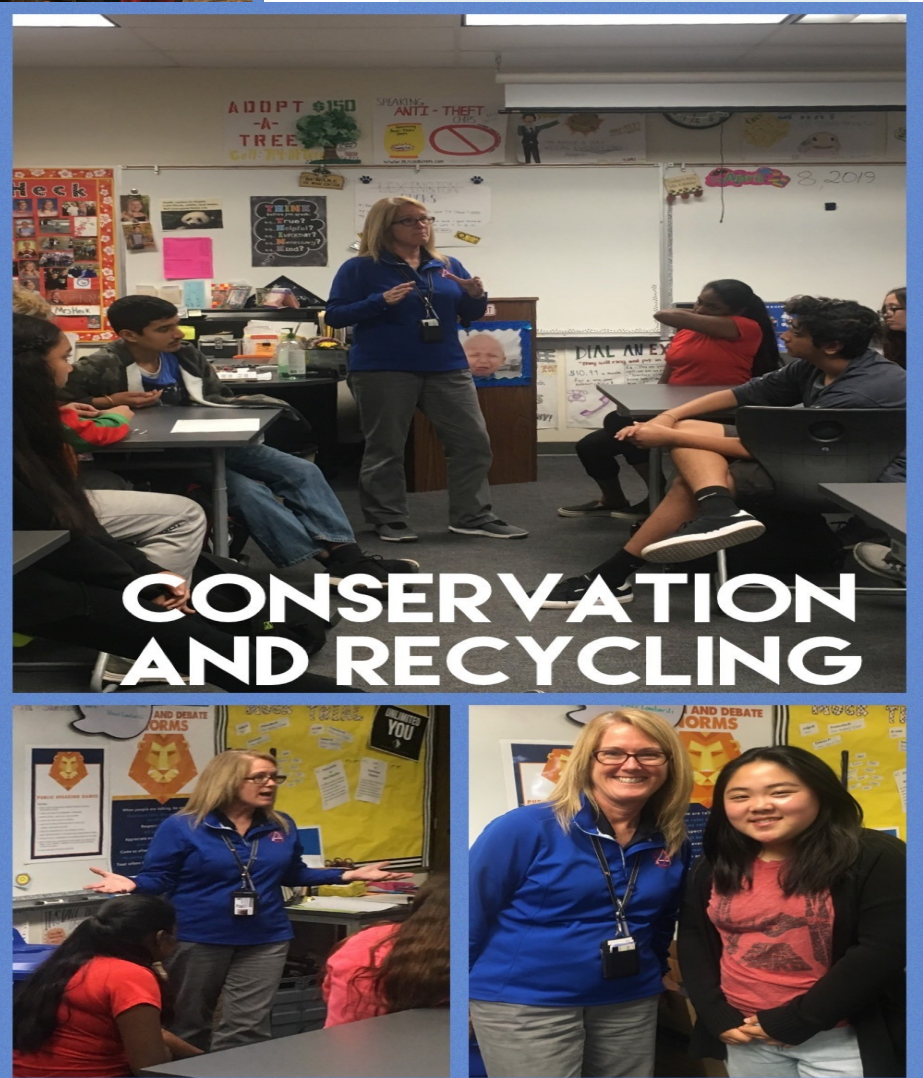


Permission slips were given out for the 8th grade LEXpectations field trip. Get those permission slips back ASAP. Field trip permission slips are due April 10th. Field trip is on April 18th.

The 7th grade field trip is May 15th. More information to follow.

CIVIC LEARNING

As part of the civic engagement project in advance speech, a group of students who chose littering/trash at school as their issue. Rebecca Choe emailed the AUHSD Energy Manager Juliann Ferguson to see if she could come talk to the class about this school issue. Ms. Ferguson brought the new trash cans that the district will be using next year. She talked to the students about finding ways to get the students to recycle trash more and to throw away their trash. The Flex E Bin trash can ins the same one sold at Costco. Most trash in our district can be recycled. She said by 2020, our district is hoping to reduce the amount of trash that goes to the landfills and to become a school district that is mainly recycling trash and making compost. The kids are getting ideas to put their civic plan to action.





Athletic Information Night

Monday, April 15, 2019

6:30pm

Cypress High School

Main Gym



Meet the Coaches

Summer Camp and Tryout Information

Learn Athletic Expectations

Learn Eligibility Rules and Requirements



25 Varsity Sports

1000+ Student-Athletes Each Year

203 League Championships

Girls Volleyball 23, Girls Track 17, Badminton 14, Boys Golf 14, Baseball 13, Girls XC 10, Girls Golf 10, Boys Basketball 11, Girls Soccer 11, Boys Tennis 10, Boys Track 9, Girls Basketball 8, Softball 7, Boys Volleyball 7, Boys Water Polo 6, Boys Swim 6, Girls Swim 6, Football 5, Girls Tennis 5, Girls Water Polo 4, Boys Soccer 3, Boys XC 2, Boys Wrestling 2

11 CIF Team Championships

Softball 1983, 1987, 1992, Baseball 2005, 2013, Boys Golf 2005, Football 2007, Girls Volleyball 2007, Boys Tennis 2016, Boys Volleyball 2017, Traditional Competitive Cheer 2019

12 CIF Individual Championships

Clarence Moore Triple Jump 2000, Stephanie Torres Cross Country 2003, Anton Jamir 100, 200 2003, David Sampson Discus 2003, Garland West 100, 200 2005, 4x100 Relay 2005, Paul Yoo CIF & Masters Wrestling 2012, Nathin Mabale Wrestling 2013, Quinten Pounds Masters High Jump 2015

7 CIF Players of the Year

Nicky Luce Softball 1987, Monica Jimenez Softball, 1992, Adam Wilk Baseball 2005, Lauryn Herrick Volleyball 2007, Ryan Saumur Football 2007, David Fletcher Baseball 2013, Chris Cons Volleyball 2017

2 OC Register County Player of the Year

Bob Brito Baseball 1995, Dominic Fletcher Baseball 2016

1 CIF-SS Scholar-Athlete of the Year

Lindsay Masukawa 2016

25 MLB Draft Picks

6 MLB Big Leaguers

Troy O'Leary, Phil Seibel, Scott Moore, Adam Wilk, Josh Vitters, David Fletcher

2 MLB 1st Round Draft Picks

Scott Moore #8 2002, Josh Vitters #3 2007

1 World Series Champion

Phil Seibel, 2004 Red Sox

4 NFL Draft Picks

Blaise Bryant, Marko Cavka, Clarence Moore, Jamil Douglas

1 Super Bowl Champion

Jamil Douglas, 2017 Patriots

Notable Athletic Alumni

Julie Adams, Softball, UCLA Hall of Fame
Justin Lin, Basketball, Director, Fast and Furious
Adrian Young, Golf, No Doubt Drummer

COFFEE WITH THE PRINCIPAL

WELCOME TO CYPRESS



MAY 7, 2019
9 AM - 10 AM
CYPRESS HIGH SCHOOL THEATER

CYPRESS WILL BE HOSTING OUR LAST COFFEE WITH THE PRINCIPAL OF THE SCHOOL YEAR. 8th GRADE PARENTS ARE INVITED TO ATTEND AND LEARN MORE ABOUT CYPRESS HIGH .



CITIES OF LA PALMA AND CYPRESS
RECREATION AND COMMUNITY SERVICES



Moonlight

TEEN DANCE

7TH AND 8TH GRADERS ONLY

Saturday, April 6, 2019

LA PALMA COMMUNITY CENTER

7821 WALKER STREET

Dance Ticket \$10

Snacks and Drinks \$1

NEW TICKET PROCEDURES!

- Tickets available beginning Monday, April 1. Hurry - tickets limited.
- Teen and parent/legal guardian must be present to purchase ticket.
- Must live (provide proof) or attend school in Cypress or La Palma.
- Must show a valid school ID card or verification through Aeries portal to purchase ticket and to enter dance.

For more information:

La Palma: (714) 690-3350 cityoflapalma.org / Cypress: (714) 229-6780 cypressrec.org

The TGR Learning Lab will be offering a **FREE** one week Summer Academy for AUHSD junior high students again this summer at the TGR Learning Lab. We have also created a video to share with students. Here is the link to the video: <http://bit.ly/TGRLLSummerAcademy19>

Attached is the application and below are the details.

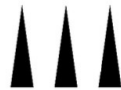
Who: AUHSD students from Dale, Lexington, Orangeview and Walker Junior High Schools

What: "Summer Academy"

Where: TGR Learning Lab

When: June 10th-14th from 9:00am-12:00pm

Cost: \$5 refundable deposit



TGR FOUNDATION
A TIGER WOODS CHARITY

TGR LEARNING LAB
SUMMER ACADEMY APPLICATION
Dale, Lexington, Orangeview and Walker Jr. High Schools

The TGR Learning Lab is excited to host a program for current AUHSD junior high school students who are completing their 7th or 8th grade year. This one-week Summer Academy will engage and teach junior high school students about the essential links between goal setting, developing skills, higher education and real-world careers.

SUMMER ACADEMY OVERVIEW:

Building robots, creating chemical reactions, comparing various animals' anatomy and designing a mobile app makes for an unforgettable summer learning experience. The TGR Learning Lab in Anaheim invites you to participate in a one-of-a-kind STEM (science, technology, engineering, and math) program. Come spend a week utilizing cutting edge technology while developing the skills necessary to be a chemist, mobile app creator or an engineer in the fields of robotics or structural towers and bridges.

DATES: June 10-14, 2019

TIME: 9:00am-12:00pm

WHO: Current 7th – 8th grade students from Dale, Lexington, Orangeview and Walker Jr. High Schools. Also, for Oxford Academy students whose home school is listed above.

COST: \$5 refundable deposit

APPLICATION DEADLINE: April 12, 2019

*Round trip transportation will be provided through AUHSD Dale, Lexington, Orangeview, Walker and the TGR Learning Lab. A transportation schedule will be available in May.

HOW TO APPLY:

There are three steps in the application process. Classes are filled on a first come, first served basis. Classes have a limited number of spaces so it is recommended that you submit your application early. Please follow all directions and use the checklist below as you complete each step:

Steps 1 & 2: Complete Student and Parent Information Sections

Step 3: Prioritize your preferences of class

Step 4: Attach a copy of your official or unofficial transcript

Step 5: Submit completed application packet to the TGR Learning Lab or your school's counselor by **April 12, 2019**

For questions, please contact Ashley Martinez at amarinez@tgrfoundation.org or at 714-765-8000.



CAASP Testing (State Testing)

All test are given during school day

ELA (English Language Arts)

4/11 and 4/12

Science

4/22 to 4/26 (in science class)

Math

CAASPP State Testing Announcement:

All 7th and 8th graders will start taking the California Assessment of Performance and Progress (CAASPP) tests as follows: 4-11-19 to 4-12-19 = English CAASPP, 4-22-19 to 4-26-19 California Science Test, 4-26-19 to 5-3-19 Math CAASPP.

It is important that our students give their best efforts; sleep well the night before, eat a healthy breakfast, come with your earbuds and a testing mindset.

In Junior High School, these test scores help give a glimpse into what our students 's strengths are and areas requiring more attention and support. For our English Learners, the CAASPP is one measure to reclassify students as English Proficient which allows access to more elective classes. In High School, these tests measure the degree to which our students are demonstrating college & career readiness. These scores are used for course placement at the community college, CSU, and UC levels since these schools have eliminated placement tests. These scores are also used to determine eligibility for the State Seal of Biliteracy and E L Reclassification.

Please help our students succeed by making sure they sleep and eat. Please bring your EARBUDS (Bluetooth headphones like Ear Pods will not work) on testing days. Students – give it your best effort.

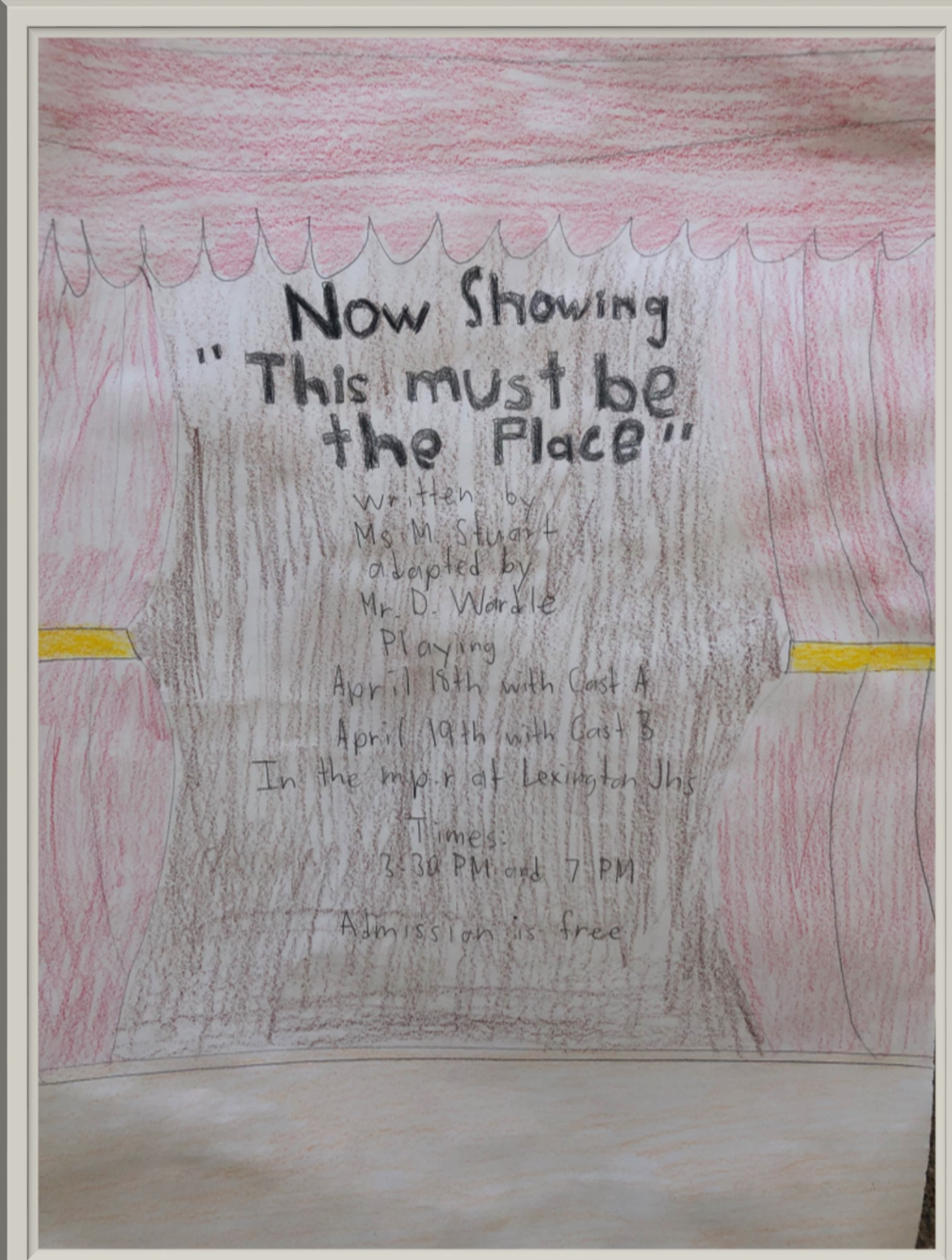


LEXINGTON LIONS CARE

Coins for Ashley Help Ashley beat Cancer!

Please donate your coins each day this week in SSR

#ASHLEYSSUNFLOWERARMY
#ASHLEYSSUNFLOWERARMY



Now Showing
"This must be
the Place"

written by
Ms. M. Stuart
adapted by
Mr. D. Wardle

Playing

April 18th with Cast A

April 19th with Cast B

In the auditor at Lexington Jhs

Times:

3:30 PM and 7 PM

Admission is free



Tip-A-Cop
Thursday, April 25, 2019
5:00pm–9:00pm
Red Robin Gourmet Burgers
5461 Katella Avenue
(Costco Parking Lot)
Cypress, CA 90630

www.cypresspd.org

Cypress Police Officers will be working along side Red Robin staff for an evening of great food and fun to benefit Special Olympics Orange County athletes.



ANAHEIM UNION HIGH SCHOOL DISTRICT

Save the date!

STEAM • A • PALOOZA



APRIL 27, 2019

SATURDAY • 9:00 AM - 1:00 PM

MAGNOLIA HIGH SCHOOL

2450 W BALL RD, ANAHEIM, CA 92804

STAY CONNECTED

- Don't forget to make sure you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!
- **Gradepop** is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- **Haiku**– is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on **Facebook** for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- **Lexingtonjhs.org** is our website. Class curriculum letters, news, calendars and updates are also on this tool!

CLUBS



LEXINGTON JUNIOR HIGH SCHOOL

Club Calendar

Day	Club	Times	Teacher	Location
Monday	None	None	None	None
Tuesday	Book Club	2nd/3rd/4th Lunch	Cooley	Room 501
	Comic Book Club	1st/Lunch	Cooley	Room 501
	Game Club	All	Jones	Room 402
	Speech and Debate Club	All/ After School 2:30-4:00pm	Heck	Room 506
Wednesday	Best Buddies	All/ Lunch	Galvin	Room 301
	Club Agape	All/ Lunch	Jones	Room 402
	CyberPatriot	All/ After School 2:30-5:30pm	Cummings	Room 307
Thursday	SciFi Club	All/ Lunch	Wardle	Room 801
	Robotics Club	All/ Lunch	Cummings	Room 307
Friday	GSA Club	All/ Lunch	Stewart/Berekian	Room 406
	KPOP Club	All/ Lunch	Coombs	Room 701
	WOW Club	All/ Lunch	Keiser	Room 405

Next Steps

- YOU CAN JOIN AS MANY CLUBS AS YOU WANT!
- ATTEND WHEN YOU CAN!
- HAVE FUN!

COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM

Library

*August 14th - Welcome to Lexington
September 4th- Aeries & Other Apps for
Student Success

October 2nd- Being Successful in Jr. High
December 4th- AUHSD Educational Pledge

January 8th- TBD

February 5th- 6-Year Plan

April 2nd- State Testing

May 7th- Cypress HS Admin Visit



* Meeting will be in MPR

IMPORTANT UPCOMING DATES

Date	Event
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April 16	Track Meet at Lexington JHS 3:00pm Drama Show 3:30/7:00pm
April 17	Drama Show 3:30/7:00pm
April 18	Drama Show 3:30/7:00pm
April 22-April 25	Book Fair in Library
April 22	Dance Concert at KPAC
April 24	Open House-Gym Dedication

Follow and like us on Instagram!

Verizon LTE 9:40 AM 84%

lexingtonlions



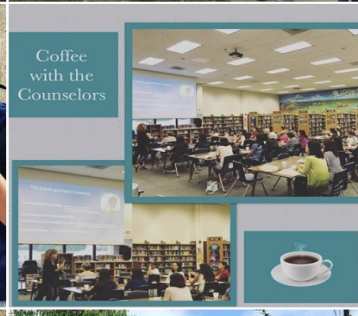
22 posts

96 followers

3 following

Edit Profile

Lexington Junior High School
lexingtonjhs.org/





OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

**Lexington Junior
April 15, 2019
High School**

4351 Orange Avenue
Cypress, CA 90630

Phone: 714-220-4201
Fax: 714-761-4989

Check us out

houston_a@auhsd.us

Follow us on Facebook

Lexingtonjhs.org

