## Lexington Junior High School

## **January 21, 2019**

#RespectheLion





# Monday Memo

## #GLOBALEDUCATION

We hosted a small group of students from China this past week! Our district started this program last year and it has provided such rich and meaningful experiences for our Lexington students! We had Lexington ambassadors for each exchange student. They were their "buddy" for the week attending classes and activities together! I am very honored to host such awesome and courageous Chinese students and so proud of our Lexington students that welcomed them in like they have been a part of our Lion pride forever!



### **INSIDE THIS ISSUE**

- ASB
- Dance
- Lexington Idol
- LCAP Survey

### SPECIAL INTERESTS

- $\Rightarrow$  Exchange China
- $\Rightarrow$  Peer Court
- $\Rightarrow$  Servathon
- $\Rightarrow$  Robotics Competition
- $\Rightarrow$  LEXpectations



### CLOSING CEREMONIES-SAYING GOODBYE





Dear Anaheim Union High School District Community,

As we continue to look towards the future and develop world-class educational programs that nurture and unleash the unlimited potential for our students, your input is extremely valuable. Each year, together as a school community, we revise and refine our Local Control Accountability Plan (LCAP). Your thoughts and opinions help us shape our vision and priorities as we ensure our students graduate college, career, and life ready.

Please take a few minutes to click on the link below to complete our community survey:

Fill out our community LCAP survey in :

English here: https://www.surveymonkey.com/r/C9QS5QK

Spanish here: https://www.surveymonkey.com/r/CDLKGPM

Vietnamese here: https://www.surveymonkey.com/r/CY8B5MZ

Korean here: https://www.surveymonkey.com/r/CYXZFNX

The LCAP is the way the State of California allocates funding to local school districts. Under the new Local Control Funding Formula (LCFF), state funding for schools is designed to be more flexible, allowing for more local control over academic spending priorities.

We are asking our stakeholders for input, specifically focused on the following LCAP goals:

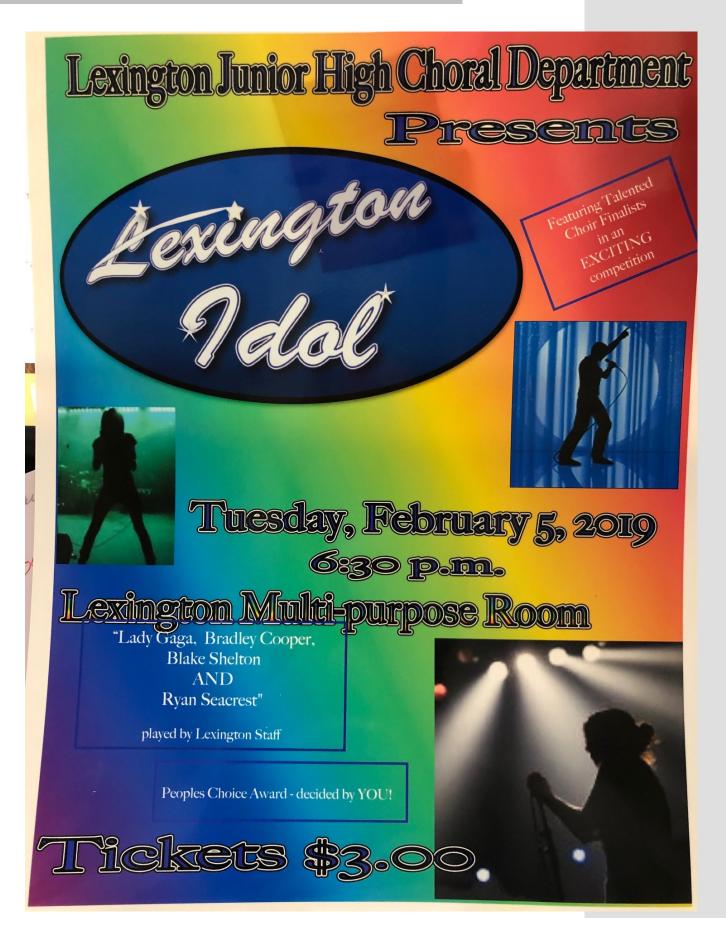
- All students will demonstrate college, career, and life readiness and success
- Provide meaningful educational engagement opportunities for all parents and families to advocate for all students
- Provide and nurture a safe, reflective, responsive, and positive school culture

Your input in these areas will be gathered and used to inform the development of our 2019-20 LCAP. For those who are interested in viewing our current LCAP, please visit our District website at the following address: http://www.auhsd.us/district/index.php

Thank you for your continued support and participation. All the amazing people in the Anaheim Union High School District community remind us of why we must continue to move AUHSD from good to great!

Respectfully,

### LEXINGTON IDOL



### THE CONTESTANTS ARE..



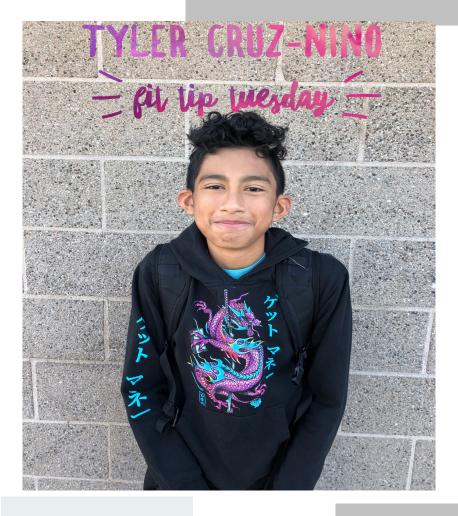
## Upcoming Choir Info and Dates:

Jan. 21- Servathon at Katella Senior Living Center Feb. 5 - Lexington Idol Valentine Grams - Feb. 14 (on sale 1 week before)

### **LEXPECTATIONS**

Ask your students about LEXpectations! This dynamic and meaningful activity challenge is designed for 7th and 8th graders. Our counselors have met with all history classes in the last week to deliver the meaning, vision and purpose behind these activities. Part of our LEXpectations is the information and opportunities that our AUHSD pledge provides for all AUHSD students. If your student completes these college, career and life ready activities—-they will earn a college visit fieldtrip in the spring! Ask your students about LEXpectations!





7th grade PE classes completed a very relevant assignment—-researching tips on healthy life styles. This week we read, Tyler Cruz-Nino's fit tip, over the morning announcements!

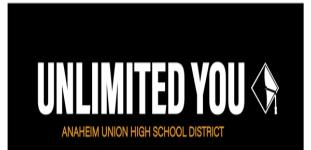
His fit tip was the importance of getting organized in life—-making time for family, work, working out, staying healthy and being positive! I love this! A good reminder for all of us!

#### COFFEE CHAT

**Unlimited You!** Maybe you read about it over break from the email our Superintendent Matsuda sent out! A lot of exciting things happening! We will talk about this and Counseling will present on the 6-year plan for your student! Come on by to our Library on Feb. 5th at 9am to have some coffee, cookies and counseling fun!

#### **COFFEE WITH THE PRINCIPAL**

stsecor



### CIVIC ENGAGEMENT





## **Orange County Peer Court**

#### Febuary 19, 2019

Peer Court involves an innovative process through which teenage students – ages 11 to 17 – recommend sanctions for first-time juvenile offenders. About 240 minors appear before Peer Court juries each year. Members of the jury pool earn three hours of community service.

Operating under the authority of the County of Orange Probation Department, Orange County judges preside over the sessions and select student juries from the audience. The jurors ask questions of the juvenile offender and parent(s), deliberate with the assistance of an attorney advisor and recommend sanctions to the Court to help get the minor back on the right track. The Judge issues the final decision on sanctions with the Probation Department supervising completion of the court-ordered sentence.

When:Tuesday, Feburary 19, 20192:30 - 4:00 p.m.Where:Lexington Junior High School MPRJust show up and plan to stay the entire time.<br/>You may not leave early. Some history classes give extra<br/>credit. See your teacher for requirements.

Questions? Contact Susan Larsen 714-220-4201 x 44535 or <u>larsen\_s@auhsd.us</u>.



Here is a great opportunity for your student to learn more about government and be part of it! For more information see Ms.Larsen!



### ASB PUTS THE FUN IN FRIDAY

Just some cool shots of the cookie catch, ping pong, air hockey and music Friday ASB put on this week! Kids that feel connected—-come to school and feel like a family!



### CYBERPATRIOT RULES THE WORLD

Ms. Cummings, a proud mentor, would like to announce that we have **<u>TWO</u>** teams that

qualified to go to the semifinals for CyberPatriot this year! They are great kids and have worked very hard!!!

Please join me in congratulating them and giving them a big pat on the back!

Team #8 Lexi Bots: Alexandro Barajas, Aaron Liu, Evelyn Tran, Aiden Gonzales & Viren Mehta

Team #6-Lion Pride: Andrew Green, Matthew Hwang, Jayant Madhi, Nithiyashree Moorthi, Marcus Yu, Mark Im



### SERVATHON-DAY OF KINDNESS MLKJR2019

Students in Ms. Batinga's choir class spent their Monday off of school spreading love and kindness to our senior citizens of our community. They performed a 30 minute competition set with the theme of Love and Kindness all over the world. We had amazing parent volunteers there as well helping. I am so proud to be a part of this village that spreads the news that our AUHSD kids are compassionate and amazing!



### SERVATHON-DAY OF KINDNESS MLKJR2019



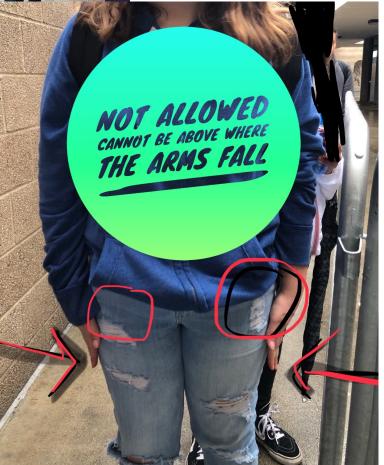


### DRESS CODE UPDATE



Please check in with your students—-we are getting tons of rips up to high. We kindly appreciate your support.

Dress Code Updates!





## FAMILY HEALTH DAY

For all families! No appointment needed!







OK TO POST Saturday, February 2<sup>nd</sup>, 2019 OK TO POST 10 am – 1 pm AN 2008 WE WILL NOT OPEN UNTIL 10 AM

Lincoln Park 1535 E. Broadway Anaheim, CA 92805 HOSTED BY:



### FREE SERVICES INCLUDE:

- Bike helmets\* & booster seats\*\*
- Pillows, space heaters, dental supplies and other great giveaways\*\*\*
- Vision & dental evaluations/hearing exams
- Free groceries including fresh produce
- Diabetes and blood pressure screenings
- Cal WORKS, Cal Fresh & Nutrition Info
- Health insurance enrollment
- Medi-Cal enrollment assistance
- Get your medication checked by a pharmacist
- Games, prizes, food and more!

\*LIMITED SUPPLY, CHILDREN MUST BE PRESENT FOR FITTING \*\* LIMITED SUPPLY, CHILDREN MUST BE PRESENT, ONLY FOR CHILDREN >40LBS \*\*\* LIMITED SUPPLY

### CLINIC IN THE PARK MAJOR SPONSORS:

Clinic in the Park is sponsored by the Health Resources and Services Administration (HRSA) of the U.S. Department of Health and Human Services (HHS) under H17MC26778, Healthy Tomorrows Partnership for Children Program (\$235,640) with 87.5% of total budget funded with nongovernmental sources.

Other sponsors and partners include: Angels Baseball Foundation, Annenberg Foundation, Allergan Foundation, CA Department of Public Health: Kids Plate, City of Anaheim, Higher Ground, Hoag, Sisters of St. Joseph Healthcare Foundation, Wells Fargo, Weingart Foundation, and Wilson W. Phelps Foundation.

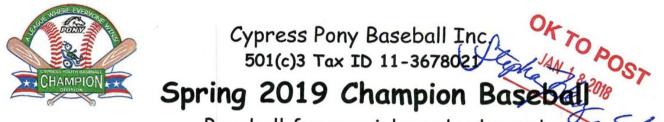
For More Info: www.clinicinthepark.org | E-mail: info@clinicinthepark.org | Call: (949) 385-3067, or

www.highergroundoc.org | E-mail: info@highergroundoc.org | Call: (714) 833-5087



@clinicinthepark 

@highergroundoc



Baseball for special needs players!



### **Champion Division:**

- Is open to children and young adults ages 4 and up, with any type of special need
- Is run by people who have or work with special needs children
- Has no boundary limitations, all are welcome
- Is offered at <u>no charge</u> to the players and families
- Season begins Saturday, February 23
- Final game will be Saturday, May 18
- Only plays on Saturday mornings at 9:00am at Oak Knoll Park, 9600 Graham St., Cypress

### Sign-ups for the Spring 2019 Season are Underway:

- Online @ cypresspony.com
- Select Champions Division Registration 2019
- Complete the registration process

### For additional information please contact

- Sherman Havelaar at (714) 904-4742; sehavelaar@sbcglobal.net
- Si necesita este documento traducido al español, por favor contacte con nosotros en (714-899-2355)
- 한국어로 번역된 문서를 원하시면 (714) 713-5153 로 연락하시기 바랍니다.



## City of Cypress Recreation and Community Services Youth Juried Art Application

## WATERCOLOR\*PASTEL\*OIL\*ACRYLIC\*DRAWING\*DIGITAL ART\*PHOTOGRAPHY CASH PRIZES AWARDED TO FIRST AND SECOND PLACE

Contest open to students who reside, attend school and/or parent works in Cypress



2-dimensional art must be dry and matted. Recommended all watercoor pastels, drawings, photography and digital be under protective film.

Glass/ wooden frames & 3-dimensional art will not be accepted

Artwork cannot exceed <u>12" x 18"</u> in any direction, including border

Only original work will be accepted

Limit two entries per person, per category

City reserves the right to refuse any artwork considered unsuitable for exhibit

Must attach label with NAME, SCHOOL, GRADE, AND TITLE OF WORK on the front of each entry

#### AWARD CATEGORIES

Junior Division\*7th & 8th Grade 1st place & 2nd place for Fine Art 1st place & 2nd place for Digital/Photography Senior Division\*9th - 12th Grade 1st place & 2nd place for Fine Art 1st place & 2nd place for Digital/Photography



All art entries must be hand delivered to the Cypress Senior Center, 9031 Grindlay Street between Monday, April 8 - Thursday, April 11, 8:00am-5:00pm.

Art entries will be on display **Tuesday**, **April 16 - Tuesday**, **April 23** from 8:00am-5:00pm at the **Cypress Senior Center**, **9031 Grindlay Street** as part of Cypress Celebrates the Arts week.

#### Picking up Entries:

\* All artwork must be picked up at the Cypress Senior Center, 9031 Grindlay Street, Monday - Friday, April 29- May 3 between 8:00am and 5:00pm All Artwork not picked up will be donated.

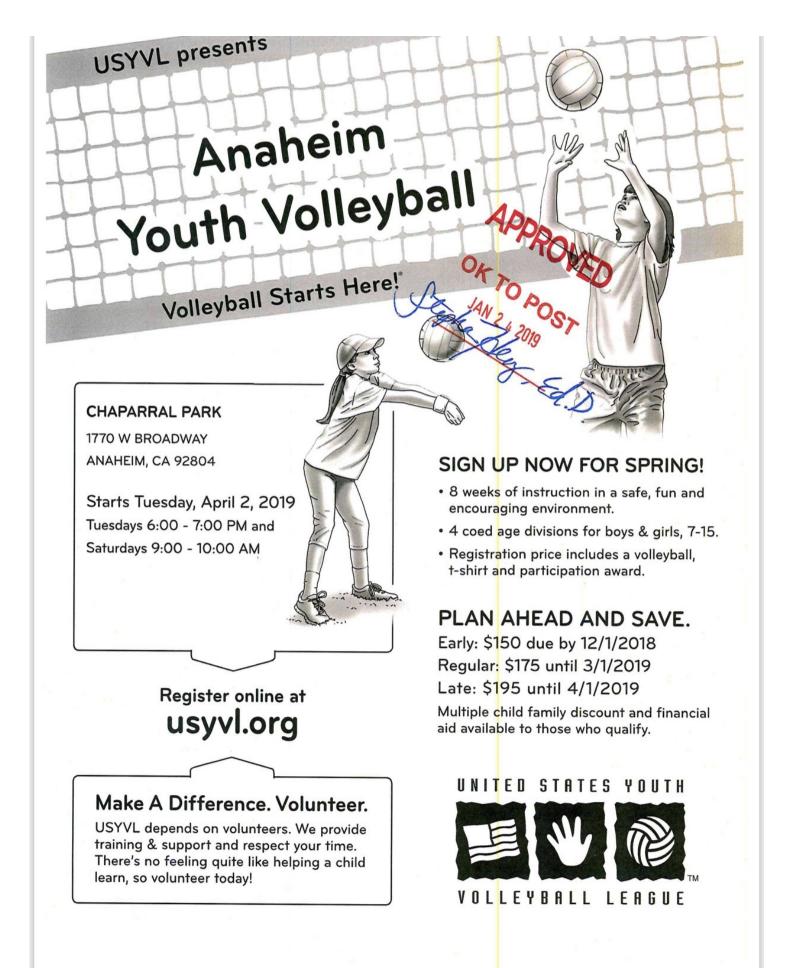
A reception will be held for all participants on Tuesday, April 23, 5:30pm at the Cypress Senior Center. Light refreshments will be served. Family and friends are invited to attend.

For more information or questions, please contact Shayna Gutierrez, Recreation Coordinator at (714) 229-6662 or <u>sgutierrez@cypressca.org</u>

10RFs	
City of Cypress Recre	ation and Community Services
recreation I outh Jurie	Art Application
2019	
Name:	
Home Address:	
Parent's Name & Work Address: _	
e en	
Phone: ( )	Grade Level:
Email Address:	
School You Currently Attend:	
Title of Work:	
I hereby release the City of Cypress Recreation from any liability due to theft or damage to Further, I permit the use of activity/ever promotional use, and/or the City of Cypress v I understand I must pick up my artwork be 8:00am-5:00pm, Monday - Friday at the Cy donated.	o my artwork during the run of this show. It photography and/or video taping for website. tween April 29 - May 3 from the hours of
Your Signature	Date
(CUT I	HERE)
PLEASE PLACE IN LOWER FRON	T RIGHT CORNER OF ARTWORK
Name:	Name:
School:	School:
Grade:	Grade:
Title of Work:	Title of Work:

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#### **STAY CONNECTED**

- Don't forget to make sue you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!
- Gradepop is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- Haiku- is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on Facebook for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- Lexingtonjhs.org is our website. Class curriculum lettres, news, calendars and updates are also on this tool!

### **CLUBS**



OWNERSHIP RELEVANCY LEXINGTON JUNIOR HIGH SCHOOL

## Club Calendar

Day	Club	Times	Teacher	Location
Monday	None	None	None	None
Tuesday	Book Club	2nd/3rd/4th Lunch	Cooley	Room 501
	Comic Book Club	1st/Lunch	Cooley	Room 501
	Game Club	All	Jones	Room 402
	Speech and Debate Club	All/ After School 2:30-4:00pm	Heck	Room 506
Wednesday	Best Buddies	All/ Lunch	Galvin	Room 301
	Club Agape	All/ Lunch	Jones	Room 402
	CyberPatriot	All/ After School 2:30-5:30pm	Cummings	Room 307
Thursday	SciFi Club	All/ Lunch	Wardle	Room 801
	Robotics Club	All/ Lunch	Cummings	Room 307
Friday	GSA Club	All/ Lunch	Stewart/Berekian	Room 406
	KPOP Club	All/ Lunch	Coombs	Room 701
	WOW Club	All/ Lunch	Keiser	Room 405

## Next Steps

- YOU CAN JOIN AS MANY CLUBS AS YOU WANT!
- ATTEND WHEN YOU CAN!
- HAVE FUN!

ANNOUNCEMENTS AND INFORMATION



## COFFEE WITH THE PRINCIPAL

9:00 AM – 10:00 AM Library

\*August 14th - Welcome to Lexington September 4th- Aeries & Other Apps for Student Success October 2nd- Being Succesful in Jr. High December 4th- AUHSD Educational Pledge January 8th- TBD February 5th- 6-Year Plan April 2nd- State Testing May 7th- Cypress HS Admin Visit



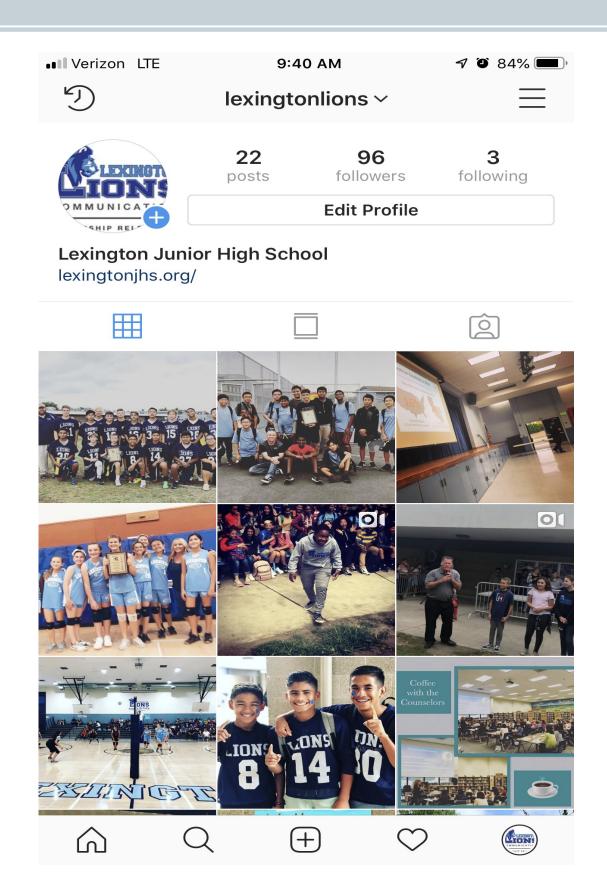


\* Meeting will be in MPR

## **IMPORTANT UPCOMING DATES**

Date	Event
January 28	Chinese Student School Visit 1/28-1/31
	School Site Council Meeting 3:00pm
January 29	NO LATE START-regular start time 7:55am
	DELAC Meeting at District Office 5:45pm
January 30	Ela Learning Walk
January 31	Junior High 101 6th grade Day 9-11am
	Cross Country at Dale JHS
	LCAP Meeting-AUHSD Office
February 1	NO SCHOOL-teacher in-service
	FunRaiser Dave and Buster Day
February 5	Coffee with the Principal 9am Library
	Lexington Idol 6:30pm in MPR
February 6	Band Parent Meeting
February 7	NAEP Test (selected students)
	Cross Country at Lexington

Follow and like us on Instagram!





### OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

### Lexington Junior January 21, 2019 High School

4351 Orange Avenue Cypress, CA 90630

Phone: 714-220-4201 Fax: 714-761-4989

### Check us out

houston\_a@auhsd.us Follow us on Facebook

Lexingtonjhs.org





