



## Daily Bulletin

# Monday Memo

## STUDENT DAILY BULLETIN

Every day at the start of period 1, our administration and ASB kids do morning announcements. This is a time where students need to be quiet in their classes and listen up for information about everything going on at Lexington. We then post this information outside the Main Office in a window display for kids to view each day. This is also posted on our school website. Talk with your kids about this—make sure they know this is how information gets out to them.



## INSIDE THIS ISSUE

- SeaPerch
- Speech
- Pe
- Math
- English

## SPECIAL INTERESTS

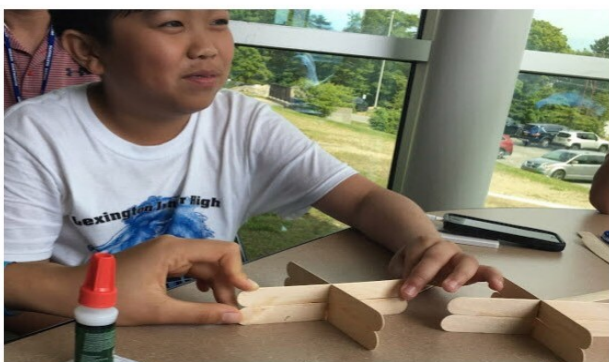
- ⇒ Mile Club
- ⇒ Best Buddies
- ⇒ Love&Logic
- ⇒ Cypress HS Sports
- ⇒ Lunch with a Lion
- ⇒ Late Start Teacher Time

## SEAPERCH GOES NATIONAL

Lexington's 2018 SeaPerch team went to University of Massachusetts-Dartmouth last June!

Last year's US Navy SeaPerch team from Lexington Junior High qualified and then went to Dartmouth @ UMass for the finals of the SeaPerch under water robot competition. We were up against some very strong competition including teams from Australia and Japan and finished top 20. While at the 4 day long competition we also competed in a build and compete STEM project where we were given a small box of junk and told to make something that can travel across the pool in the fastest time. Our kids stayed up all night and made the very best boat there! We did do well they gave us other challenges to do ;-)

We'd love to see an excellent team come together this year to be able to travel to the Dartmouth finals again (hopefully!). If

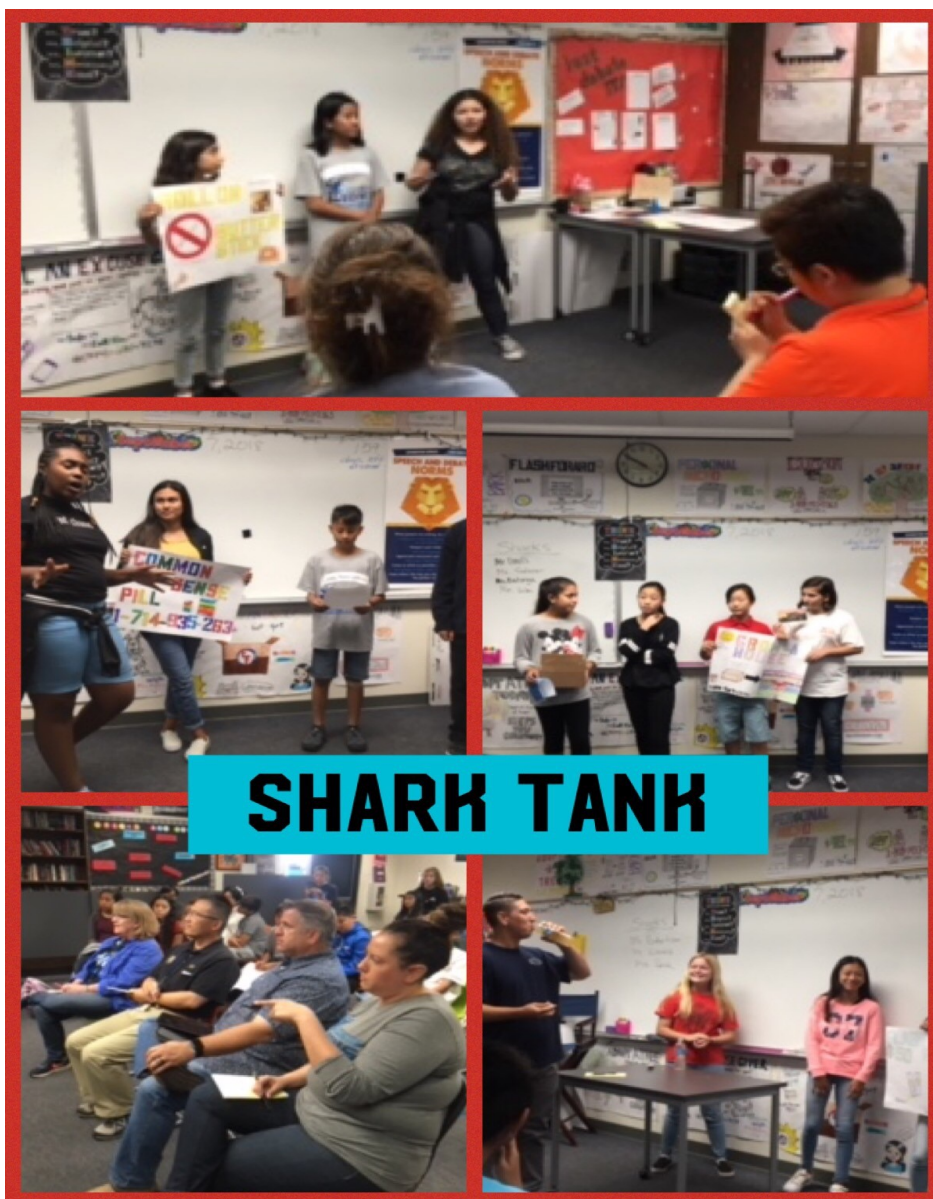




## SHARKTANK-SPEECH & DEBATE

### SPEECH&DEBATE

Students did a version of the hit TV show "Shark Tank" on Friday. Speech and debate 7th graders made sales pitches to billionaire "Sharks" who were various teachers (Mr. Young, Mrs. Estansilao, Mr. Coombs, Mr. Rotherham, Mr. Wardle, Mr. Davies, Mr. Wei, Ms. Salazar, Mrs. Battinga, Mr. Cornelius, Mrs. Parillo, Ms. Berekian). Students came up with creative products and sales pitches and asked for money and a percentage of the company. Sharks took offers from "the Bubble" "The Homing Device", "Shopping Cure", "Dancing Shoes", "Portable Microwave", "Grow a House", "Robomower", "The Money Tree" and "Dog Horoscope". The teams were grilled with questions as they tried their best to persuade the sharks that their product was worth taking a bite out of. Shark Tank will continue next week with some new sharks.



# BEST BUDDIES

## BEST BUDDIES

We had our first Best Buddies Meeting this past week. As you can see it was a hit!

Best Buddies meets on Wednesdays at lunch. It is a club that is designed to encourage students to develop one-to-one friendships with people with special needs.

The students get together and plan lunchtime activities to do together with their Best Buddies and have the opportunity to participate in Special Olympic field trips.

One of the five C's is Character/Kindness—what a great way to and learn about our differences.

*“It is good to see how kids can connect with each other and help each other.”*

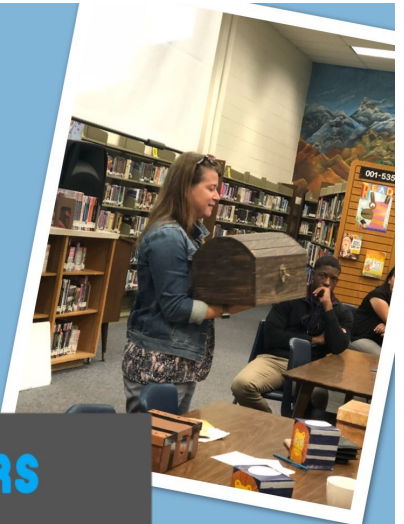
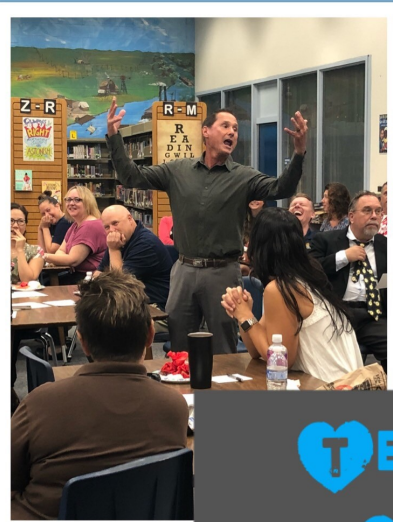
### TUESDAYS ROCK

*Did you ever wonder what teachers do on those Tuesday Late Starts? Instead of getting that extra hour of sleep like the students, we are here at school collaborating, reading, presenting and trying to be reflective on our practice.*

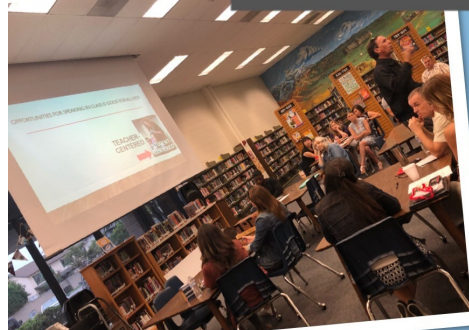
*This past week our Professional Development team presented on ELD learners and how to create more opportunities for students to speak in class.*

*In addition, our super star department of the month, History, did a lesson share with our staff on artifacts and living history! This project could be adapted to any content area and provided a rich experience for students to be creative!*

### LATE START TEACHER TIME



**T** TEACHERS  
**L** LEAD





*Jonathan Barba our FaCES (Family and community engagement specialist) presented to our parents on communication and opportunities for second language learners!*

### LOST AND FOUND ITEMS

*Did you know our Lost and Found is in the Library? Yep! It is crazy how many items are in there already! Speak with your kids about any missing items-they might be in there.*

*We donate these items to a local non-profit at the end of every month. Please remind your child to check them out before they are sent off next week!*



### MESSAGE BOARD

*Parents if you bring an item to school for your student after school has started-we ask that you drop them at the main office and fill out an info sheet. We will not interrupt class to get the item to your student. We write their name on a board in the hall way and that is the system to notify them to come up to main office between periods.*

*Remember you should not be texting your student or having them text you. We will proceed with consequences. We are happy to allow them to use the phones in the office during non-class times.*

## MATH ADDS UP

Each month one of our departments participate in a Reflective Learning Walk in various classrooms on campus to reflective on their own craft and strategies.

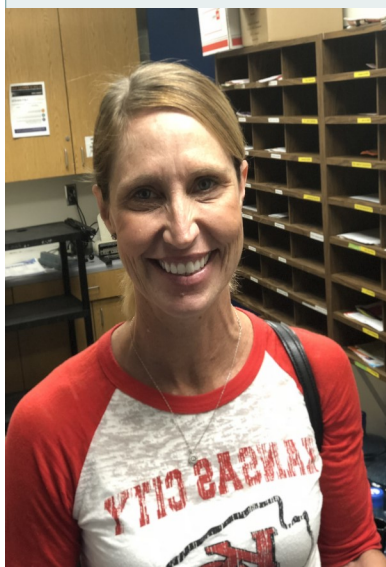
Then they get an afternoon to work collaboratively with each other on lesson planning and assessments. Math was our first team!



## HOME EC

Mrs. Harpst was our staff member of the month in August! This is her second year at Lexington, although you wouldn't know it! She feels like she's been at Lexington her whole life. Her positive personality and engaging teaching style makes her class a favorite for all!

She most recently catered our Pasta Power Hour at Back to School Night. A huge task for week 3 of school! You will see her more at many of our cross curricular events and Open House. We love her, students love her! Way to rock it out!



## ENGLISH



Mr. Davis, English teacher, students performing a "Gallery Walk" activity to see examples. His TA's created the door thing about being jealous...and then the assignments on the front of the door is an extension of one of our Daily Quickwrites (highlighting claim). Then look at the students checking out student work at lunch! It was super cool!

## DRAMA PREPARES FOR SHOW #1

4th and 5th periods Drama 2 are in rehearsals for "A Christmas Carol" playing Nov. 7th and 8th at 3:30pm and 7:00pm .

## SHOW CHOIR AUDITIONS

Show Choir Auditions - Tuesday/Wednesday (September 11/12)

## PE ATHLETICS

LEX MILE CLUB IS BACK!

In order to qualify for one of these prestigious shirts boys must run three miles in 7 minutes and under and girls must run three miles in 7:45 minutes and under (Three separate times). The PE classes will be working very hard on growth and improvement on their mile times!

We already have students who have two qualified mile times...one more and they are in!! Cheering them on all the way!!

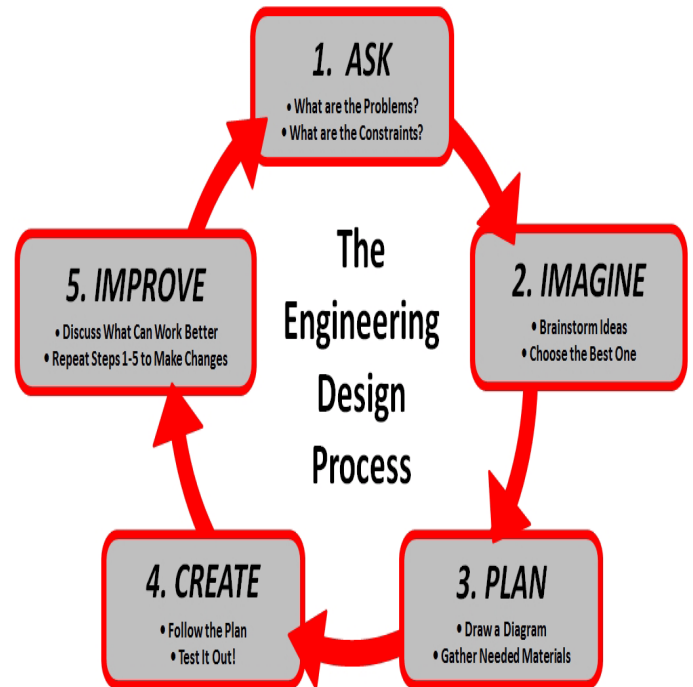


## STAY CONNECTED

- Don't forget to make sure you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!
- **Gradepop** is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- **Haiku**— is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on **Facebook** for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- **Lexingtonjhs.org** is our website. Class curriculum letters, news, calendars and updates are also on this tool!

## ENGINEERING

Science students in Ms. Cummings and Mrs. Dunham's classes are completing their forces project where they built a vessel to carry an egg safely that was thrown from a height of about 30' which was mimicking the package dropping from a drone. The students have been studying 'packaging engineering' and developed their vessels using the Engineering Design Process.



## SCIENCE





ANNOUNCEMENTS AND INFORMATION

**Please check out this  
Safety Information!**



**Here is the link:**

**<https://www.nhtsa.gov/road-safety/pedestrian-safety>**

**Read and then watch the video called "Walking Safely."**



# IMPORTANT UPCOMING DATES

Date	Event
September 12	Lunch with a Lion-see flyer on next page
September 14	Parent Learning Walk-for info perales_c@auhsd.us
September 18	DELAC Meeting 9:15-11:30 at AUHSD office
September 21	FunRun Assembly-during school
September 22	Saturday Academy-this regains one absence!
September 24/26	Sports Home games at Lexington 3:00pm
September 24-27	FunColorRun: Money Collection
September 28	FunColorRun at Lexington 1-2:30pm

September is  
Attendance  
Awareness Month!  
Give your child a  
better chance of  
success by sending  
them to school daily  
and on time.

¡Septiembre es el mes de  
concientización de asistencia  
escolar! Dele a su hijo una  
mejor oportunidad de éxito  
enviándolo a la escuela todos  
los días y a tiempo.





# Lunch With A Lion

## Parents...

On Wednesday, Sept. 12th, we will have our annual lunch with a lion. At the event, you get to bring your child lunch and enjoy a great meal with them on the back field.

Our ASB department will be playing music, selling snacks and having fun raffle games.

If you are interested in coming, please fill out this form and return it to the main office by Sept. 10th. Each family member coming on campus will receive a bracelet for the event. If a person does not have a bracelet from the main office, they will not be allowed on campus. Parking will be available on the field.

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**Event:** Lunch with a Lion (your student)  
**Date and Time:** Sept. 12th at 11:35 to 12:25  
**Items to Bring:** Lunch for you and your child, something to sit on and shade if needed.

Child's Name \_\_\_\_\_

Child's 5th Period Teacher \_\_\_\_\_

Parent's Name \_\_\_\_\_

Number of family members besides student \_\_\_\_\_

**RETURN TO THE MAIN OFFICE BY Sept. 10th, 2018**

# COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM

Library

- \*August 14th - Welcome to Lexington
- September 4th- Aeries & Other Apps for Student Success
- October 2nd- Being Successful in Jr. High
- December 4th- Mental Health
- January 8th- TBD
- February 5th- TBD
- April 2nd- State Testing
- May 7th- Cypress HS Admin Visit



\* Meeting will be in MPR

Lexington Families:



We have partnered up with Cypress High School Athletics!!! We have an amazing offer for all Lexington students. Check out the flyer on the next. ALL home football games are free of charge to ALL Lexington students!

Cypress High School is holding a Lexington Volleyball night as well!!! Any Lexington student who presents their ID at the door will get into the game for free.

Date: Sept. 11th



# CYPRESS HIGH SCHOOL

## FOOTBALL

### FREE ADMISSION TO ALL HOME GAMES

Lexington students will receive free admission to all Cypress HS Football home games with a valid Lexington Jr. High student ID.

## 2018 HOME GAMES

8/23	vs	Santa Ana
*9/7	vs	Sonora
9/28	vs	Pacifica
**10/18	vs	Tustin
10/26	vs	Valencia

ALL HOME GAMES START AT 7:00 PM AT HANDEL STADIUM

\* Homecoming Game

\*\* Join us for a special Lexington Jr. High Football Night with Cypress HS. Cypress HS Cheer will be hosting a Centurion Cheer Football Night with Lexington students performing on the field.



OK, TO POST: Ally P, 9/5/18



# ANAHEIM **FREE** HEALTH FAIR & CITIZENSHIP CLINIC



Saturday, Sept. 29 & Sunday, Sept. 30, 2018  
8 a.m.-2 p.m.

## Free Health Services

- Dental extractions and fillings
- Vision services
- Specialist consultations
- Flu shots
- EKG, physicals, hearing tests
- Chiropractor, acupuncture
- Bone density assessment
- Diabetes, cholesterol, hemoglobin testing
- Mammograms, pap smears



## Free Citizenship Clinic

*Saturday only*

- N-400 citizenship application help
- Naturalization legal advice
- Citizenship courses
- Citizenship educational materials
- Immigration fee waiver for low-income

Register at [Anaheim.net/healthfair](http://Anaheim.net/healthfair)

Register at [OCCORD.org/citizenship](http://OCCORD.org/citizenship)



## Anaheim Convention Center

800 W. Katella Ave.,  
Anaheim 92802

**Free parking**

More information: (714) 765-5162

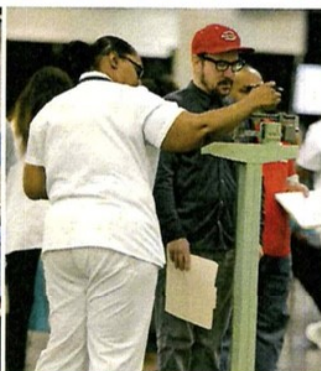
Brought to you by







# ANAHEIM GRATIS FERIA DE SALUD Y CLÍNICA DE CIUDADANÍA



Sábado y Domingo, Sept. 29-30, 2018  
8 a.m.-2 p.m.

## Servicios médicos gratis

- Servicios de vista
- Extracciones y empastes de dientes
- Consultas con especialistas médicos
- Vacunas contra la gripe
- Revisiones del corazón con electrocardiograma
- Exámenes generales y pruebas de audición
- Pruebas de densidad de los huesos
- Análisis de diabetes, colesterol y hemoglobina
- Mastografías, papanicolaos
- Quiropráctico, acupuntura

Se registre en [Anaheim.net/healthfair](http://Anaheim.net/healthfair)

## Clínica de ciudadanía gratis

### *El Sábado solamente*

- Ayuda con la solicitud de ciudadanía N-400
- Consejo legal sobre la naturalización
- Clases de ciudadanía
- Materiales educativos sobre ciudadanía
- Perdón de tarifa de inmigración disponible para personas de bajos ingresos

Se registre en  
[OCCORD.org/citizenship](http://OCCORD.org/citizenship)



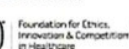
## Centro de Convenciones de Anaheim

800 W. Katella Ave.,  
Anaheim 92802

**Estacionamiento gratis**

Más información: (714) 765-5162

Presentado por



**The North Orange County Regional Consortium  
& The School of Continuing Education Presents**

**Parenting the Love and Logic Way™**

A **FREE** six session parenting program designed by the Love and Logic Institute.

**Learn how to:**

- ◆ Avoid un-winnable power-struggles and arguments
  - ◆ Stay calm when kids do incredibly upsetting things
  - ◆ Set enforceable limits
  - ◆ Avoid enabling and begin empowering
  - ◆ Help kids learn from mistakes rather than repeating them
  - ◆ Raise kids who are family members rather than dictators
- And much more!

**This parenting program is designed to give you practical skills  
that can be used immediately!**

**Dates:** Every Monday from 9/24/18 - 11/5/18

\*No Class on October. 8th

**Time:** 8:30 A.M. – 11:30 A.M.

**Location:** Lexington Jr. High School Library  
4351 Orange Ave, Cypress, CA 90630

**\*Korean interpretation will be provided**

Facilitators of the *Parenting the Love and Logic Way™* curriculum are independent and are not employees of the Love and Logic Institute. This program is not affiliated with the school or school district. AUHSD does not endorse or sponsor this activity.

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Please register me for your upcoming *Parenting The Love and Logic Way™* class!

Name: \_\_\_\_\_

Address: \_\_\_\_\_



City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_


Will you need Korean interpretation? Yes \_\_\_\_\_ No \_\_\_\_\_

Please return this registration form to Mr. Barba at Lexington Jr. High or Cypress High  
or e-mail your information to [barba\\_j@auhsd.us](mailto:barba_j@auhsd.us)



Cities of La Palma and Cypress  
 Community Services Present

**TEEN OPEN MIC SHOWCASE**



Saturday, September 22, 2018  
 at the La Palma Central Park Pavilion, 7821 Walker Street  
 Line-up starts at 5:00 PM  
 Must be 13 - 18 years old to participate

**OPEN TO-**  
 ACOUSTIC MUSICIANS  
 INSTRUMENTAL MUSICIANS  
 POETS  
 VOCALISTS

**COFFEE AND PASTRIES WILL BE SOLD DURING THE EVENT!**  
 INVITE YOUR FRIENDS AND FAMILY!

Applications are due no later than Friday, September 14th by 5:00 PM at the La Palma Community Center. Applications available at [cityoflapalma.org](http://cityoflapalma.org) or [cypressrec.org](http://cypressrec.org)

**APPLICATION ON THE BACK**

**TEEN OPEN MIC SHOWCASE APPLICATION**

Please completely fill out this application and submit no later than September 14th, 2018, by 5:00 P.M. at the La Palma Community Center, 7821 Walker Street, La Palma, CA 90623  
 This event was created to showcase your talent and dazzle the crowd, so invite as many friends and family as you would like and get everyone to support you and the other performers!  
 In the event of rain, this event will be cancelled. Participants must be between 13-18 years of age. A minimum of 5 participants are needed to continue the event.

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Type of Talent:  
 Vocalist (Solo or Group)  Acoustic Musician  Poet  Instrumental Musician  
 Other: \_\_\_\_\_

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Contact Information:  
 Person/Group: \_\_\_\_\_  
 Person: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_  
 \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Email: \_\_\_\_\_ School: \_\_\_\_\_  
 Group Members (if any):  
 \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_  
 \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Briefly describe the talent you are going to showcase and perform:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

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Must be turned in with this application:  
 Application  
 All School I.D.'s or Driver's License who are participating  
 CD, MP3, MP4, or DVD (Including all songs that will be performed) email to:  
[lapalma.org](mailto:lapalma@cityoflapalma.org)  
 cypressrec.org/poems  
 for your showcase

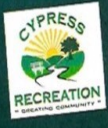
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Performances cannot go over 7 minutes  
 Applications are due by 5:00 P.M., Friday, September 14, 2018, at the La Palma Community Center  
 Phone: La Palma: (714) 690-3364 [www.cityoflapalma.org](http://www.cityoflapalma.org) or Cypress: (714) 229-6780 [www.cypressrec.org](http://www.cypressrec.org)

**PICK UP INFO  
 IN OFFICE**



Cities of La Palma and Cypress  
Community Services Present



# 3-ON-3 Teen Basketball Tournament



Saturday, October 6, 2018 @ 10:00 A.M.  
LA PALMA CENTRAL PARK  
7821 Walker Street, La Palma



- Pre-Register by Friday, September 28
- \*\$10 Per Team
- \*Ages 13-18
- \*All Skill Levels Welcome
- \*Half-Court
- \*Prizes

**WAIVER ON BACK OF FLYER**

\*Waiver must be signed by minor (17 yrs. or younger) & Parent/Guardian before teams can play  
For more information: La Palma (714)690-3350 [www.cityoflapalma.org](http://www.cityoflapalma.org)  
Cypress (714)229-6780 [www.cypressrec.org](http://www.cypressrec.org)



Cities of La Palma Community Services  
3-ON-3 Teen Basketball Tournament - Saturday, October 6, 2018  
Hold Harmless Agreement



**WAIVER, RELEASE AND INDEMNITY AGREEMENT - CITY OF CYPRESS RECREATION AND COMMUNITY SERVICES**  
In exchange for participating in this activity, I hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, representatives, administrators, insurers, successors and assigns, distributees, guardians and/or other legal representatives (collectively the "Released Parties") to fully release and to not make any claim against, file a lawsuit against, attach the property of, or prosecute the City of Cypress (the "City") and/or the Cypress Recreation and Park District (the "District") and/or either of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on their behalf for any and all claims, causes of action, including, but not limited to, emotional distress, bodily injury, death, or property damage arising out of any actions by any City or District employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on the City's and/or the District's behalf in connection with my participation in this activity. I UNDERSTAND THIS RELEASE SHALL BE EFFECTIVE EVEN IF THE LOSS, DAMAGE OR INJURY WAS NOT FORESEEABLE OR RESULTS, IN WHOLE OR IN PART, FROM THE NEGLIGENCE OF THE CITY, DISTRICT AND/OR ANY OF THE ABOVE PERSONS. I understand that this activity involves the risk of serious injury and even death, and I agree to assume any and all risk of serious injury or death in participating in the activity. In case of accident or other emergency, personnel of the City or District and/or their agents, are hereby authorized to secure medical care deemed necessary by them, as a result of that accident or injury, for me at my cost and expense. I further agree to indemnify and defend the City and/or the District and/or both of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on their behalf and to pay for any and all costs incurred (including, but not limited to, medical treatment, pain and suffering, emotional distress, any settlement paid or judgment, legal costs and/or attorneys' fees) as a result of any injury that I cause to any participant. I further consent to the use of activity/event photography and/or video taping of me and the display of those pictures of me for promotional use, including the City's Internet website and social media sites. By signing below, I acknowledge and represent that I HAVE READ THIS AGREEMENT CAREFULLY, FULLY UNDERSTAND ITS CONTENTS AND I VOLUNTARILY AGREE TO ITS TERMS. No oral representations, statements or inducements, apart from this written agreement, have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is signed by a parent or guardian on behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the legal guardian acting on behalf of and binding the minor to this agreement. IF 18 YEARS OF AGE OR OLDER: I declare under the penalty of perjury under the laws of the State of California that I am eighteen (18) years of age or older and am fully competent to sign this agreement. IF THE PARTICIPANT IS UNDER 18 YEARS OF AGE, by signing below, I declare under the penalty of perjury under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and

**WAIVER, RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE CITY OF LA PALMA RECREATION AND COMMUNITY SERVICES**  
I understand that participation by the person(s) registered in any City Recreation and Community Services Program exposes him/her to the risk of personal injury, death, property damage. I hereby acknowledge that I am voluntarily having the person(s) registered, participate in the above program and agree to assume any such risks. I release, discharge and agree not to sue the City of La Palma for any injury, death or damage to or loss of personal property arising out of, or in connection with the program in any City Recreation and Community Services Program, by the person(s) registered, from whatever cause, including the active or passive negligence of the City or any other participants in any City Recreation and Community Services Program. The parties to this agreement understand that this document is not intended to in any way limit the City of La Palma's liability under any applicable law or any provision, in consideration for the City of La Palma's acceptance of this registration, I hereby agree to indemnify and hold harmless the City of La Palma, its officers, agents, or employees from any liability or claim or damages resulting from or in any way arising out of the participation in any City Recreation and Community Services Program by the person(s) registered. I give the City of La Palma, its officers, agents or employees permission to use any related picture, video or electronic images, sounds etc., in the City's promotional material.

\*Please fill out each section completely\*

Team Name: \_\_\_\_\_

**Manager/Team Captain's Information**  
Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

**Players Information**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Player's Age: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Player's Age: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

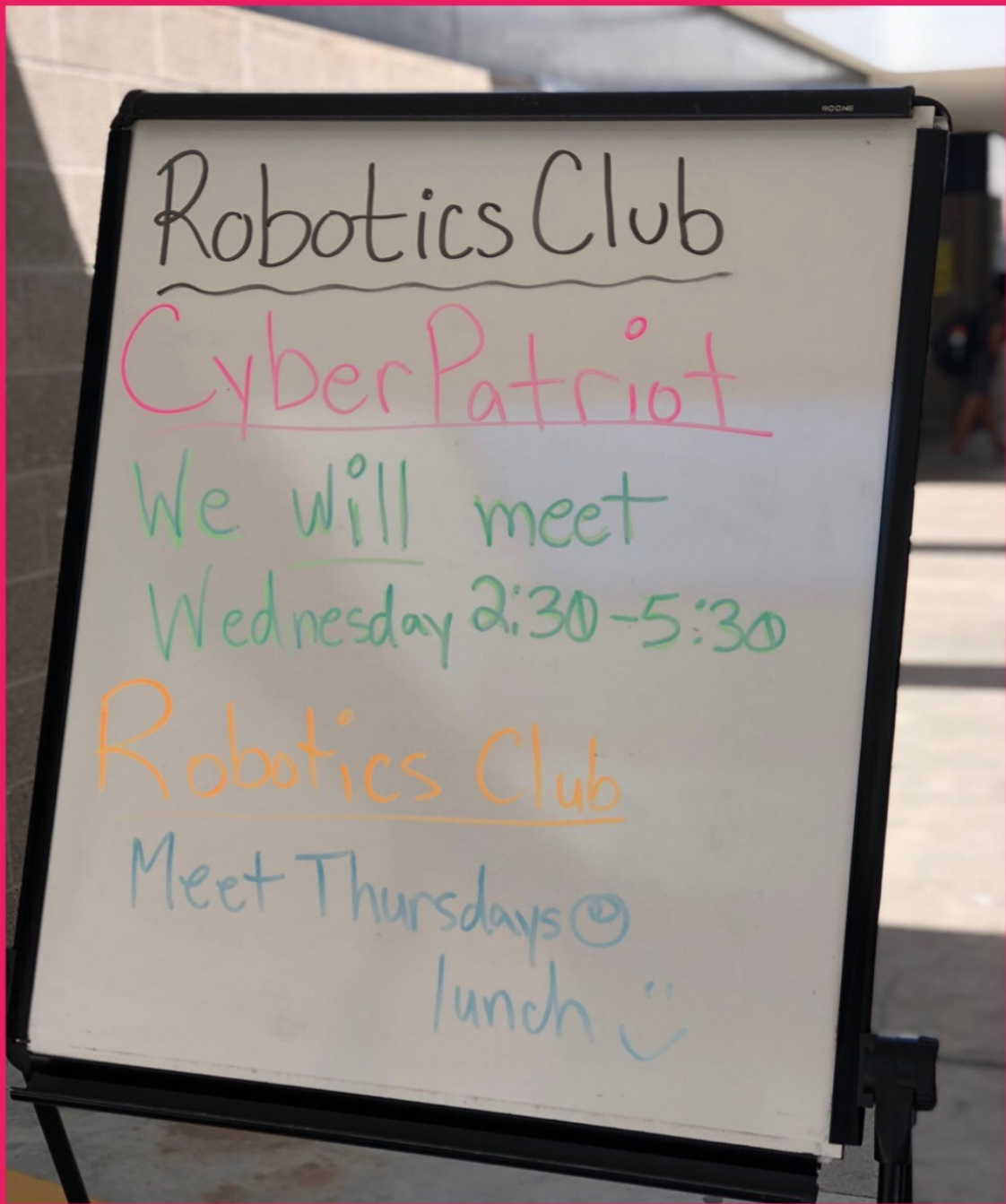
Contact Number: \_\_\_\_\_ Player's Age: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Guardian Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Player's Age: \_\_\_\_\_

More info  
in office



Robotics Club

CyberPatriot

We will meet

Wednesday 2:30-5:30

Robotics Club

Meet Thursdays @

lunch ☺

ROBOTICS



## OUR SCHOOL VISION

*At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.*

**Lexington Junior  
Sept. 10, 2018  
High School**

4351 Orange Avenue  
Cypress, CA 90630

Phone: 714-220-4201  
Fax: 714-761-4989

**Check us out**

houston\_a@auhsd.us

Follow us on Facebook

Lexingtonjhs.org

