



Pasta Power
Hour

Monday Memo

BACK TO SCHOOL NIGHT

Back to School Night did not disappoint. I think this may have been our largest year yet! Home Ec sold Pasta power Hour and raised over \$800 that will go right back into cool projects for those kids! Thank you to Mrs. Harpst for serving up such a cool catering job on week three of school! ASB sold treats and played music---while handing out maps and helping parents to classrooms. Our teachers had some pretty cool presentations as well!

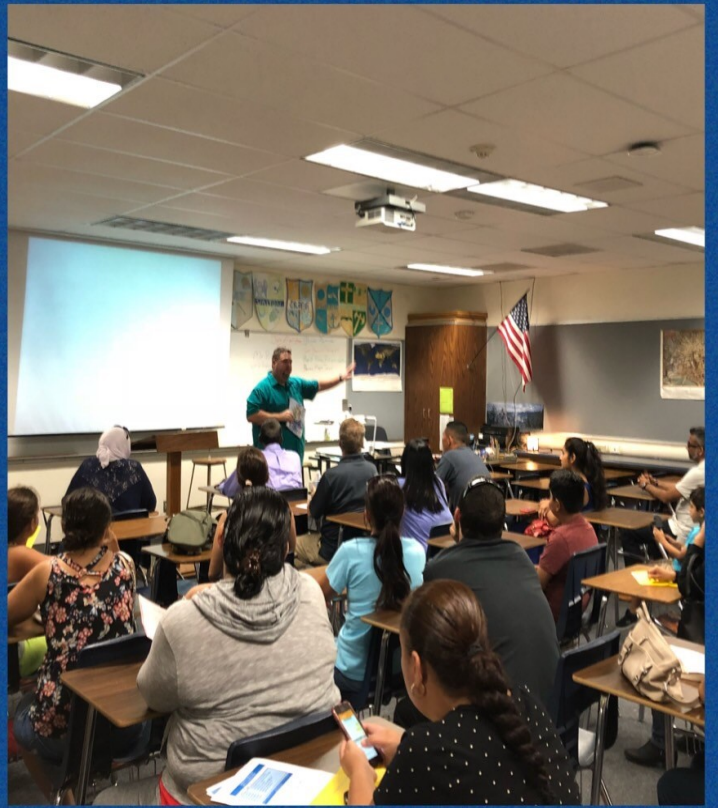


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SPECIAL INTERESTS

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- ⇒ Lunch with a Lion





#btsn2018



Informational meetings for Achieving Creative Excellence (ACE), Lexington's arts-based interdisciplinary capstone program, was held this past Wednesday, August 29th, at 7:25 a.m. and 2:25 p.m. If still interested—See Ms. Hind. More information about ACE can be found on the school web-site: <http://lexington.auhsd.us/Lexington/Department/13745-Achieving-Creative-Excellence-ACE>.

If your child missed out-it is not too late!

“In the ACE program I’m planning on doing the short story collection because I love to write!”

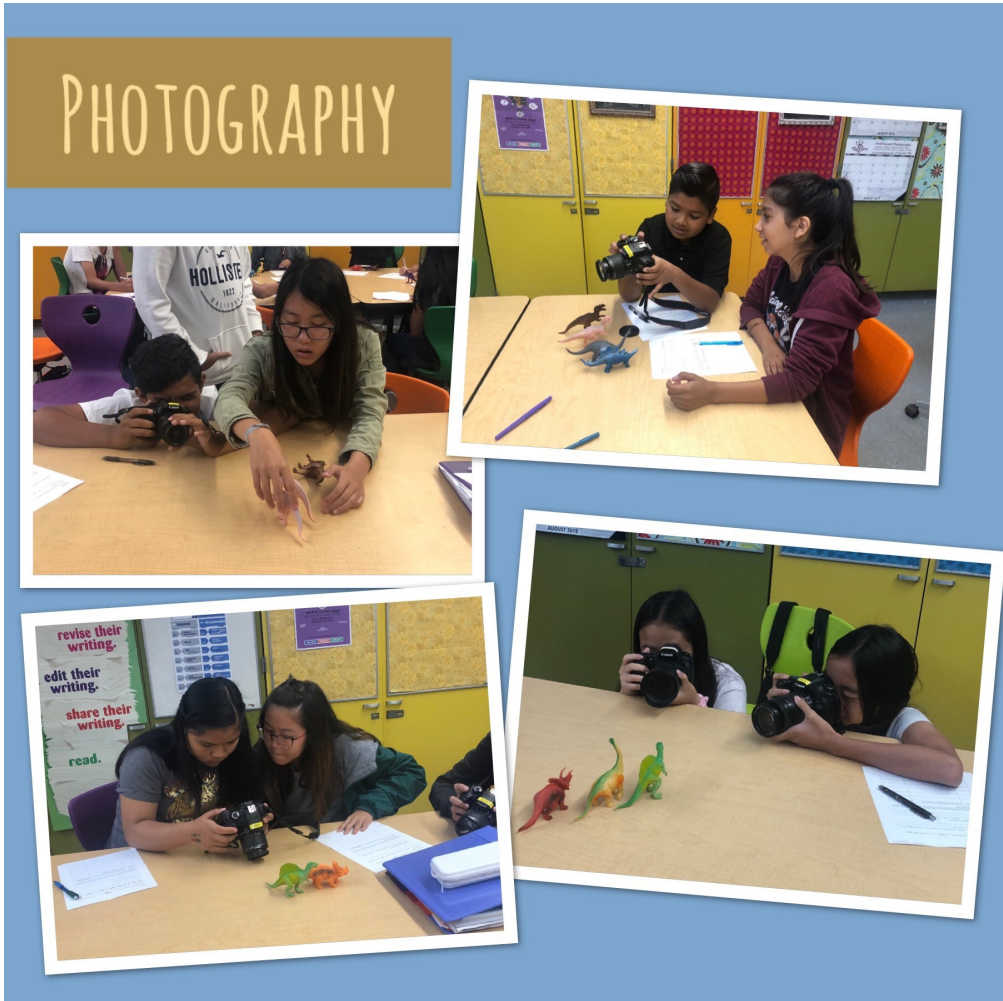
CLICK! CAPTURE!

This week, the photography students used dinosaurs to learn about aperture and depth of field. (side)

Also, this past week, the photography students turned in their first project - self portraits -- and learned about the use of shapes in photography. On Photo Walk Wednesday, the students photographed everyday objects in the quad from multiple angles, then examined how shapes appear and change depending on the angles and lighting.

(above)

PHOTOGRAPHY





LOST AND FOUND ITEMS

Did you know our Lost and Found is in the Library? Yep! It is crazy how many items are in there already! Speak with your kids about any missing items-they might be in there.

We donate these items to a local non-profit at the end of every month. Please remind your child to check them out before they are sent off next week!



MESSAGE BOARD

Parents if you bring an item to school for your student after school has started-we ask that you drop them at the main office and fill out an info sheet. We will not interrupt class to get the item to your student. We write their name on a board in the hall way and that is the system to notify them to come up to main office between periods.

Remember you should not be texting your student or having them text you. We will proceed with consequences. We are happy to allow them to use the phones in the office during non-class times.

BAND TO PERFORM AT ANGELS GAME

Advanced and Intermediate Band members preparing to play the National Anthem at the Angels game on Sept. 15th.

Our Band Boosters support all band activities, and have their first meeting on Wednesday, September 5 in room 102 at 7:00pm.

Booster parents earn preferred, reserved seating at concerts through attending meetings and volunteering!

Way to go band!



LEADERSHIP

On top of being the master of fun, DJ, gamer, and ASB guru—Mr. Cornelius put his ASB parents to work on team building at Back to School Night! I think as parents we can agree that getting up and moving is far more fun than sitting back! I love that we don't know tell—but we show and become participants in activities!!! I am sure your kids found it funny that you got to do some cool stuff that they have done!

Mr. Cornelius was also our staff member of the day last week!



ASB TEAM BUILDING FOR PARENTS

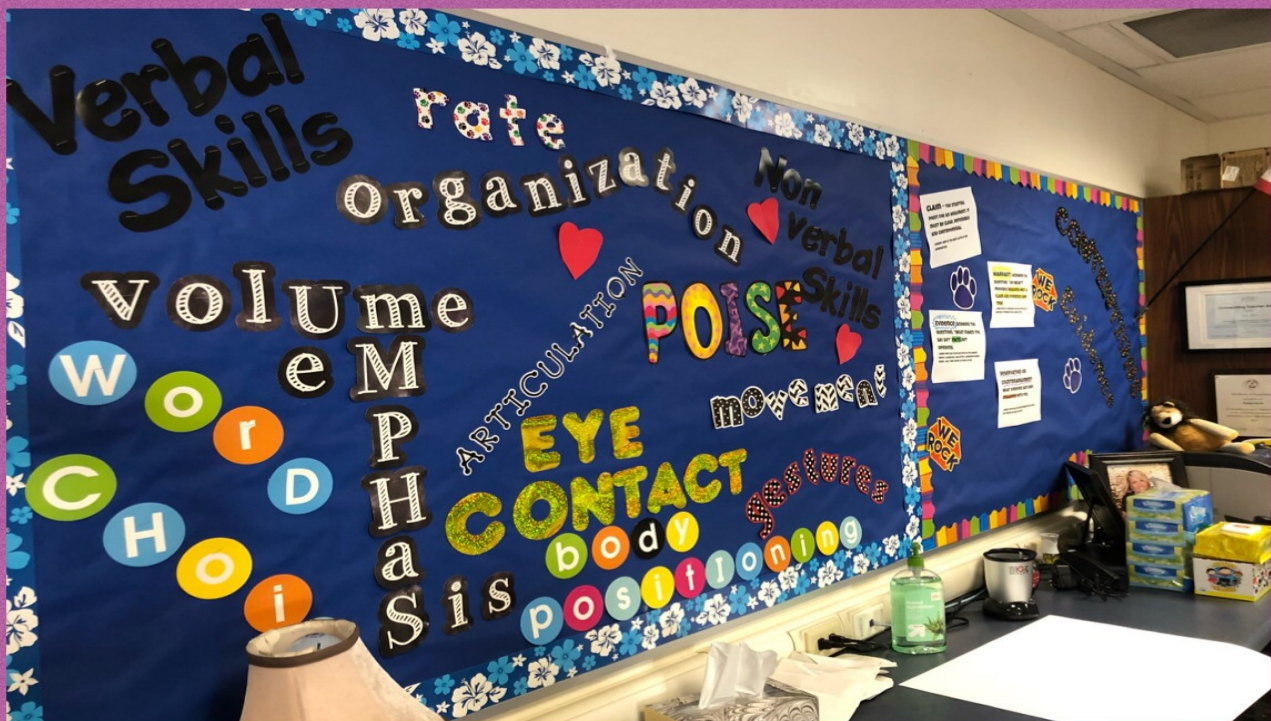
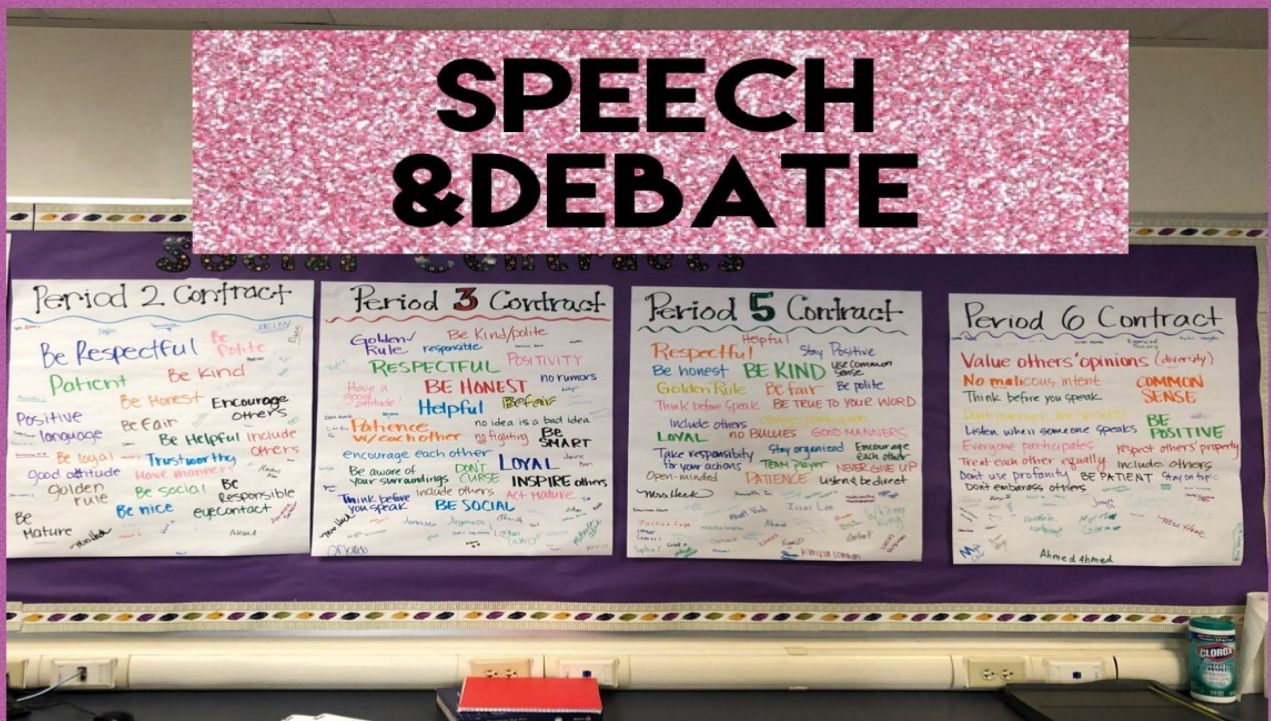


ASB STUDENT STORE NOW OPEN



SPEECH AND DEBATE

Speech and Debate teacher, Mrs. Heck spent time the last couple weeks establishing class culture with the creation of Social Contracts in all of her classes. Social contracts are created and agreed upon by all students in the class. They create norms, rules and expected behavior toward everyone in the class. This is a great way to get buy in from our students rather than teacher directed “rules.” I love this! At the end of the creation, all students will sign this contract and hold each other accountable the entire year. You can also see some academic vocabulary in the picture as well to get students reminded of the expected verbiage for this class! Way to go Mrs. Heck!



STAY CONNECTED

- *Don't forget to make sure you have a working **Aeries account**. This is where you can see your student's attendance, grades, assignments and more!*
- **Gradepop** is an awesome APP that pulls from your Aeries account in a quick and easy viewing screen.
- **Haiku**— is an online program that many of our teachers use to post information, assignments, tips, tools and more! Parent log in-is the same as your student.
- Follow up on **Facebook** for live and current happenings! We post daily pictures of your students in action and also use this to notify families of events or cancellations of clubs/practices.
- **Lexingtonjhs.org** is our website. Class curriculum letters, news, calendars and updates are also on this tool!

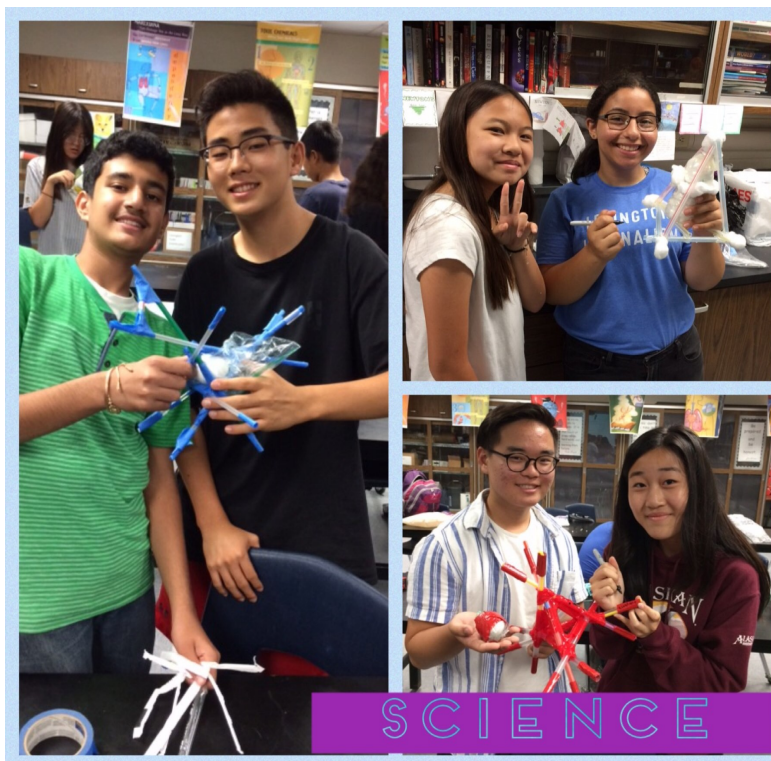
CLUB RUSH

A huge thank you to Mr. Wardle for organizing our informative and fun Club Rush! It was so organized and easy for kids to get a quick snap shot!

We had tons of students walk through our MPR to get a preview on all the clubs that Lexington has to offer. Don't worry if your student didn't attend—they can still join clubs throughout the year. Listen to morning announcements or ask a teacher!



SCIENCE



Students in Mrs. Dunham's science class are making egg drop containers for their first engineering project of the year. Science rules!!!

Stay tuned for the results of the drop!!! It is a fun day of sighs, laughs and excitement!

ANNOUNCEMENTS AND INFORMATION

Please check out this awesome opportunity for our
Lexington parents—FREE!

**The North Orange County Regional Consortium
& The School of Continuing Education Presents**

Parenting the Love and Logic Way™

A **FREE** six session parenting program designed by the Love and Logic Institute.

Learn how to:

- ◆ Avoid un-winnable power-struggles and arguments
 - ◆ Stay calm when kids do incredibly upsetting things
 - ◆ Set enforceable limits
 - ◆ Avoid enabling and begin empowering
 - ◆ Help kids learn from mistakes rather than repeating them
 - ◆ Raise kids who are family members rather than dictators
- And much more!

**This parenting program is designed to give you practical skills
that can be used immediately!**

Dates: Every Monday from 9/24/18 - 11/5/18

*No Class on October. 8th

Time: 8:30 A.M. – 11:30 A.M.

Location: Lexington Jr. High School Library
4351 Orange Ave, Cypress, CA 90630

***Korean interpretation will be provided**

Facilitators of the *Parenting the Love and Logic Way™* curriculum are independent and are not employees of the Love and Logic Institute. This program is not affiliated with the school or school district. AUHSD does not endorse or sponsor this activity.

Please register me for your upcoming *Parenting The Love and Logic Way™* class!

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Will you need Korean interpretation? Yes _____ No _____

Please return this registration form to Mr. Barba at Lexington Jr. High or Cypress High
or e-mail your information to barba_j@auhdsd.us



IMPORTANT UPCOMING DATES

Date	Event
September 3	No School-Labor Day
September 4	Coffee with Principal-Staying Connected 9am, Library
September 8	Saturday Academy-Dance, Science and Video Game!
September 12	Lunch with a Lion-see flyer on next page
September 14	Parent Learning Walk-for info perales_c@auhsd.us
September 18	DELAC Meeting 9:15-11:30 at AUHSD office
September 21	FunRun Assembly-during school
September 22	Saturday Academy

COFFEE WITH THE PRINCIPAL

9:00 AM
TUESDAY, SEPTEMBER 4
LIBRARY

Join us for our second Coffee with the Principal of the year as we introduce you to Aeries, Grade Pop, Haiku and other ways for you to stay connected with your student from home. We will also be joined by our English Learner Taskforce as they share with all parents some of the strategies being implemented to better serve this student group and how parents can get involved in our English Learner Advisory Committee.



Lunch With A Lion

Parents...

On Wednesday, Sept. 12th, we will have our annual lunch with a lion. At the event, you get to bring your child lunch and enjoy a great meal with them on the back field.

Our ASB department will be playing music, selling snacks and having fun raffle games.

If you are interested in coming, please fill out this form and return it to the main office by Sept. 10th. Each family member coming on campus will receive a bracelet for the event. If a person does not have a bracelet from the main office, they will not be allowed on campus. Parking will be available on the field.

Event: Lunch with a Lion (your student)

Date and Time: Sept. 12th at 11:35 to 12:25

Items to Bring: Lunch for you and your child, something to sit on and shade if needed.

Child's Name _____

Child's 5th Period Teacher _____

Parent's Name _____

Number of family members besides student _____

RETURN TO THE MAIN OFFICE BY Sept. 10th, 2018

COFFEE WITH THE PRINCIPAL

9:00 AM - 10:00 AM

Library

*August 14th - Welcome to Lexington
September 4th- Aeries & Other Apps for
Student Success
October 2nd- Being Successful in Jr. High
December 4th- Mental Health
January 8th- TBD
February 5th- TBD
April 2nd- State Testing
May 7th- Cypress HS Admin Visit



* Meeting will be in MPR

Lexington Families:



We have partnered up with Cypress High School Athletics!!! We have an amazing offer for all Lexington students. Check out the flyer on the next. ALL home football games are free of charge to ALL Lexington students!

Students will need their Lexington ID card to enter. This is a great way to get a preview to high school spirit and culture—and at the same time building community with our feeder high school.

We hope you take advantage of this fun opportunity. Cypress Cheer leaders is also offering a cheering camp and event to cheer at the October 18th game. Check out the information following this page.

See you there!



CYPRESS HIGH SCHOOL

FOOTBALL

FREE ADMISSION TO ALL HOME GAMES

Lexington students will receive free admission to all Cypress HS Football home games with a valid Lexington Jr. High student ID.

2018 HOME GAMES

8/23	vs	Santa Ana
*9/7	vs	Sonora
9/28	vs	Pacifica
**10/18	vs	Tustin
10/26	vs	Valencia

ALL HOME GAMES START AT 7:00 PM AT HANDEL STADIUM

* Homecoming Game

** Join us for a special Lexington Jr. High Football Night with Cypress HS. Cypress HS Cheer will be hosting a Centurion Cheer Football Night with Lexington students performing on the field.





Cypress High School Spirit Squad



Cheer and Dance Camp
(Kindergarten through 8th grade students)

The Cypress High School Varsity Cheer and Song Leaders will be your instructors for the camp. You will learn new cheers and a half-time dance, meet new friends, and have the opportunity to perform at the Cypress Centurions Varsity Football Game

- Camp:** Tuesday & Wednesday October 16th & 17th
Practice Time: 3:30-5:00 pm
Location: Cypress High School Dance Room
- Game:** Thursday, October 18th
Camper Call Time: 6:30 pm, game time 7:00 pm
Location: Western High School Football Stadium
(Your child will be released to the person on their enrollment form after their halftime performance)
- Cost:** 1-\$40.00 per participant or \$35 if registered prior to October 16th
2-Make checks payable to CHS Spirit Squad Boosters.
3-Pay by Venmo! Joannabell27@yahoo.com .
Please comment "CHS Little Cheer Camp"
(\$5- discount given to siblings & full teams)
- Includes:** Instruction, T-Shirt, Hair Bow & Child's admission to the game
- Note:** Parent game admission is not included

Registration: There are two ways to register:

1. Complete the forms and mail with your payment to CHS Spirit Boosters, P.O. Box 2202, Cypress, CA 90630, or give to any CHS Spirit Squad member. Registrations received prior to October 16th pay only \$35.00 (Tax ID: 45-5615431)
2. Register the day of camp – Tuesday, October 16th camp fee, \$40. Please arrive by 3:15 p.m. Parent/Legal Guardian and participant must be present at registration. **Proof of medical/health insurance is required.** All transportation to/from the game is the responsibility of the parent/legal guardian.

IMPORTANT: Please park, escort & stay with your elementary school children during camp. You are encouraged to stay & watch the camp (bring a lawn chair). Parent supervision is not required for Junior High campers.

Camp Clothing/Supplies:

1. Wear appropriate clothing for flexibility (shorts and t-shirt, no jean shorts)
2. AUHSD dress code applies (no spaghetti straps or exposed midriffs will be allowed)
3. Wear sturdy athletic tennis shoes with socks
4. Wear hair tied up in a ponytail, tied back securely, or braided, etc.
5. No jewelry allowed
6. No gum or candy allowed
7. Water bottles & sunblock are strongly recommended

Please contact Jasara Requejo at (949)813-7835 if you have questions regarding this event. You can also email at cypressspiritboosters@gmail.com

Cypress School District neither endorses nor sponsors this organization or activity.

Participant Name _____ Age _____ Date of Birth _____
Address _____ School _____ Grade _____
City _____ Zip _____ Telephone (____) _____

PARENT/LEGAL GUARDIAN INFORMATION

Father _____ Work Phone (____) _____
Mother _____ Work Phone (____) _____
E-mail address _____

MEDICAL/HEALTH INSURANCE (REQUIRED)

Note: The school district does not pay physician fees or medical expenses for any injury that may result from this activity.

Health Insurance Name _____ Policy # _____
Address _____ City _____ State _____ Zip _____
Subscriber Name _____ Subscriber SSN# _____

EMERGENCY INFORMATION

Note: If an emergency arises and parent cannot be reached or is unable to pick up participant promptly, release and/or contact: (Photo I.D. will be required to release participant to anyone other than Parent/Legal Guardian)

Name _____ Relation _____ Telephone (____) _____
Name _____ Relation _____ Telephone (____) _____

*Parents are encouraged to bring a lawn chair and stay during the clinic instruction. Parents are required to provide transportation and attend the game if participant cheers on the court. Parent Initial _____

PARTICIPANT MEDICAL INFORMATION

Note: Parents must inform clinic of any medication participant takes regularly (ED CODE 49480)

Medications(s) _____ Dosage _____ Date of last tetanus booster: _____
Does the participant have allergies ____ Yes ____ No Describe _____
List any previous injuries or surgeries. Give dates and area(s) involved _____

***** PLEASE SIGN ONLY ONE OF THE BELOW *****

SECTION #1

I/We hereby grant permission to the school, referred hospitals, its physicians and/or athletic trainers to render first aid or emergency treatment and all preventative or rehabilitative treatment deemed reasonably necessary to protect the health and well-being of the participant. I/We additionally grant, when deemed necessary, permission for hospitalization and emergency treatment at a competent and/or accredited facility for protection the health and well-being of this participant. I/We further release the Anaheim Union High School District, Cypress High School, referred hospitals, its physicians, and or athletic trainers, agents, servants, and employees from any liability for damage and/or injury to this participant.

SIGNATURE OF PARENT/LEGAL GUARDIAN _____ Date _____

SECTION #2

In case of emergency when authorized people (above) cannot be reached, the school personnel are neither to render nor arrange for medical treatment other than first aid.

SIGNATURE OF PARENT/LEGAL GUARDIAN _____ Date _____

Cities of Cypress and La Palma Recreation and Community Services

90'S DANCE

SATURDAY, SEPTEMBER 8th
6:00-9:00pm

Tickets:
\$10

7th & 8th Graders ONLY!

Snacks:
\$1

La Palma Community Center
7821 Walker Street

Tickets available the week of the dance and at the door.
 Limited Number of tickets.

Teens must be present to purchase ticket PLUS have a valid SCHOOL ID card stating their current grade! MUST have valid school ID and ticket to enter dance. Verification of student's ID through Aeries may be used in the absence of a student ID card.



For more information:
 Cypress: (714) 229-6780 www.cypressrec.org
 La Palma: (714) 690-3350 www.cityoflapalma.org



TEEN DANCE RULES

1. Registration **MUST** be completed and signed by participant and a parent/guardian along with a current school ID before tickets will be issued. **Teen Dances are for 7th and 8th graders only!**
2. Dances sell out at 300, so register early. Refunds and/or transfers are not given for teen dance tickets.
3. **Participants are required to remain on the premises until 9:00 p.m., unless picked up at the door early by a parent/guardian.** If a parent/guardian has not picked up the participant by 9:30 p.m., they will be put in the custody of the La Palma Police Department. For the safety of the teens, they will **NOT** be allowed to walk or take public transportation (including Uber and Lyft) home after the event. The responsible parent/guardian **MUST** pick up the teen(s) at the **FRONT GATE**.
4. No loitering on grounds before or after the event.
5. The Cities of Cypress and La Palma are not responsible for any teen prior to their entrance into the facility at 6:00 pm.
6. Re-entries are not permitted.
7. Bags and/or purses are subject to be searched. No storage for personal belongings.
8. No gum, or outside food and drink are permitted.
9. **Proper dress required:** no strapless, single strap and/or backless tops or mini skirts/shorts. No Hats. Excessively baggy or tight pants/shorts are prohibited; pants must be worn at the waist, and pant length cannot touch/drag on the floor and also must cover the buttocks. All undergarments must be covered. If teen is dressed inappropriately, the teen will be asked to leave the dance and come back when he/she is wearing the appropriate attire. Please check the cities websites for more dress code rules.
10. No running, horseplay, mocking, slapping; which could result in injury, or freak dancing will be allowed.
11. A No-tolerance policy is in place for fighting, drugs, and alcohol. Any involvement in these will result in the immediate removal from the event and the possible loss of privileges to participate in future teen programs and events.
12. If you would not do it or say it at school, you may not do it or say it here!

Office Use Only
 Staff Initials: _____
 I.D. Checked: _____
 Ticket #: _____

Palma employees reserve the right to use their personal judgment in deciding proper behavior and dress code. Anything else will result in an immediate call to parent/guardian and removal from the dance.
 I have read the above rules and agree to the terms and conditions of entrance. I understand that any violation of the above removal from the event and my loss of privilege to participate in any future Cities of Cypress and La Palma teen events.

Date of Birth:	Sex:	School Grade:	School Name:
Address:			
Home Phone: ()	City:	State:	Zip Code:
REGISTRATION FORM: make checks payable to the City of La Palma		Dance Fee: \$10.00	Total:

WAIVER, RELEASE AND INDEMNITY AGREEMENT

CITY OF CYPRESS RECREATION AND COMMUNITY SERVICES
 I, the undersigned, hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, representatives, administrators, trustees, guardians and/or other legal representatives (collectively the "Released Parties") to fully release and to not make any claim against, file a lawsuit against the City of Cypress (the "City") and/or the Cypress Recreation and Park District (the "District") and/or other of their employees, officers, elected and appointed officials, departments, agents, contractors and/or anyone else acting on their behalf for any and all claims, causes of action, including, but not limited to, emotional distress, pain and suffering, medical expenses, and/or attorney fees) as a result of any injury that I cause to another participant. I further consent to the use of activity/event photography and/or video pictures of me for promotional use, including on the City's Internet website and social media sites. By signing below, I acknowledge and represent that I HAVE FULLY, FULLY UNDERSTAND ITS CONTENTS AND VOLUNTARILY AGREE TO ITS TERMS. No oral representations, statements or inducements, promises, or benefits have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is in behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the minor and the binding the minor to this agreement. IF 18 YEARS OF AGE OR OLDER: I declare under the penalty of perjury under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and am authorized to sign this agreement on their behalf.



WAIVER, RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE

CITY OF LA PALMA RECREATION AND COMMUNITY SERVICES
 I, the undersigned, hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, representatives, administrators, trustees, guardians and/or other legal representatives (collectively the "Released Parties") to fully release and to not make any claim against, file a lawsuit against the City of La Palma (the "City") and/or the La Palma Recreation and Community Services District (the "District") and/or other of their employees, officers, elected and appointed officials, departments, agents, contractors and/or anyone else acting on their behalf for any and all claims, causes of action, including, but not limited to, emotional distress, pain and suffering, medical expenses, and/or attorney fees) as a result of any injury that I cause to another participant. I further consent to the use of activity/event photography and/or video pictures of me for promotional use, including on the City's Internet website and social media sites. By signing below, I acknowledge and represent that I HAVE FULLY, FULLY UNDERSTAND ITS CONTENTS AND VOLUNTARILY AGREE TO ITS TERMS. No oral representations, statements or inducements, promises, or benefits have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is in behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the minor and the binding the minor to this agreement. IF 18 YEARS OF AGE OR OLDER: I declare under the penalty of perjury under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and am authorized to sign this agreement on their behalf.


SIGNATURE & DATE _____

PICK UP
INFO IN
OFFICE

CR TO POST
 [Signature]

Cities of La Palma and Cypress
 Community Services Present

TEEN OPEN MIC SHOWCASE




Saturday, September 22, 2018
 at the La Palma Central Park Pavilion, 7821 Walker Street
 Line-up starts at 5:00 PM
 Must be 13 - 18 years old to participate

OPEN TO-
 ACOUSTIC MUSICIANS
 INSTRUMENTAL MUSICIANS
 POETS
 VOCALISTS

COFFEE AND PASTRIES WILL BE SOLD DURING THE EVENT!
 INVITE YOUR FRIENDS AND FAMILY!

Applications are due no later than Friday, September 14th by 5:00 PM at the La Palma Community Center. Applications available at cityoflapalma.org or cypressrec.org

APPLICATION ON THE BACK

TEEN OPEN MIC SHOWCASE APPLICATION

Please completely fill out this application and submit no later than September 14th, 2018, by 5:00 P.M. at the La Palma Community Center, 7821 Walker Street, La Palma, CA 90623
 This event was created to showcase your talent and dazzle the crowd, so invite as many friends and family as you would like and get everyone to support you and the other performers!
 In the event of rain, this event will be cancelled. Participants must be between 13-18 years of age. A minimum of 5 participants are needed to continue the event.

Type of Talent:
 Vocalist (Solo or Group) Acoustic Musician Poet Instrumental Musician
 Other: _____

Contact Information:
 Person/Group: _____
 Person: _____ Phone Number: (____) _____
 _____ City: _____ Zip Code: _____
 Email: _____ School: _____
 Group Members (if any):
 _____ Age: _____ School: _____
 _____ Age: _____ School: _____

Briefly describe the talent you are going to showcase and perform:

Must be turned in with this application:
 Application
 All School I.D.'s or Driver's License who are participating
 CD, MP3, MP4, or DVD (Including all songs that will be performed) email to:
[lapalma.org](mailto:lapalma@cityoflapalma.org)
[cypressrec.org](mailto:cypressrec@cityoflapalma.org)
 for your showcase

Performances cannot go over 7 minutes
 Applications are due by 5:00 P.M., Friday, September 14, 2018, at the La Palma Community Center
 Phone: La Palma: (714) 690-3364 www.cityoflapalma.org or Cypress: (714) 229-6780 www.cypressrec.org

**PICK UP INFO
 IN OFFICE**



Cities of La Palma and Cypress
Community Services Present



3-ON-3 Teen Basketball Tournament



Saturday, October 6, 2018 @ 10:00 A.M.
LA PALMA CENTRAL PARK
7821 Walker Street, La Palma



Pre-Register by Friday, September 28
*\$10 Per Team
*Ages 13-18
*All Skill Levels Welcome
*Half-Court
*Prizes

WAIVER ON BACK OF FLYER

*Waiver must be signed by minor (17 yrs. or younger) & Parent/Guardian before teams can play
For more information: La Palma (714)690-3350 www.cityoflapalma.org
Cypress (714)229-6780 www.cypressrec.org



Cities of La Palma Community Services
3-ON-3 Teen Basketball Tournament - Saturday, October 6, 2018
Hold Harmless Agreement



WAIVER, RELEASE AND INDEMNITY AGREEMENT - CITY OF CYPRESS RECREATION AND COMMUNITY SERVICES
In exchange for participating in this activity, I hereby agree on behalf of myself and my spouse, parents, children, family, employees, agents, heirs, estate, executors, representatives, administrators, insurers, successors and assigns, distributees, guardians and/or other legal representatives (collectively the "Released Parties") to fully release and to not make any claim against, file a lawsuit against, attach the property of, or prosecute the City of Cypress (the "City") and/or the Cypress Recreation and Park District (the "District") and/or either of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on their behalf for any and all claims, causes of action, including, but not limited to, emotional distress, bodily injury, death, or property damage arising out of any actions by any City or District employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on the City's and/or the District's behalf in connection with my participation in this activity. I UNDERSTAND THIS RELEASE SHALL BE EFFECTIVE EVEN IF THE LOSS, DAMAGE OR INJURY WAS NOT FORESEEABLE OR RESULTS, IN WHOLE OR IN PART, FROM THE NEGLIGENCE OF THE CITY, DISTRICT AND/OR ANY OF THE ABOVE PERSONS. I understand that this activity involves the risk of serious injury and even death, and I agree to assume any and all risk of serious injury or death in participating in the activity. In case of accident or other emergency, personnel of the City or District and/or their agents, are hereby authorized to secure medical care deemed necessary by them, as a result of that accident or injury, for me at my cost and expense. I further agree to indemnify and defend the City and/or the District and/or both of their employees, officers, elected and appointed officials, volunteers, boards, departments, agents, contractors and/or anyone else acting on their behalf and to pay for any and all costs incurred (including, but not limited to, medical treatment, pain and suffering, emotional distress, any settlement paid or judgment, legal costs and/or attorneys' fees) as a result of any injury that I cause to any participant. I further consent to the use of activity/event photography and/or video taping of me and the display of those pictures of me for promotional use, including the City's Internet website and social media sites. By signing below, I acknowledge and represent that I HAVE READ THIS AGREEMENT CAREFULLY, FULLY UNDERSTAND ITS CONTENTS AND I VOLUNTARILY AGREE TO ITS TERMS. No oral representations, statements or inducements, apart from this written agreement, have been made. If any portion of this agreement is declared invalid by a court, the remainder shall continue in full force and effect. Where this agreement is signed by a parent or guardian on behalf of a minor, the use of the word "me" in this agreement shall include and bind the minor, and the use of the word "I" in this agreement shall include the legal guardian acting on behalf of and binding the minor to this agreement. IF 18 YEARS OF AGE OR OLDER: I declare under the penalty of perjury under the laws of the State of California that I am eighteen (18) years of age or older and am fully competent to sign this agreement. IF THE PARTICIPANT IS UNDER 18 YEARS OF AGE, by signing below, I declare under the penalty of perjury under the laws of the State of California that I am the parent/legal guardian for the minor participant herein and

WAIVER, RELEASE, HOLD HARMLESS AND AGREEMENT NOT TO SUE CITY OF LA PALMA RECREATION AND COMMUNITY SERVICES
I understand that participation by the person(s) registered in any City Recreation and Community Services Program exposes him/her to the risk of personal injury, death, property damage. I hereby acknowledge that I am voluntarily having the person(s) registered, participate in the above program and agree to assume any such risks. I release, discharge and agree not to sue the City of La Palma for any injury, death or damage to or loss of personal property arising out of, or in connection with the program in any City Recreation and Community Services Program, by the person(s) registered, from whatever cause, including the active or passive negligence of the City or any other participants in any City Recreation and Community Services Program. The parties to this agreement understand that this document is not intended to in any way limit the City's liability under any applicable law or ordinance. I, the person(s) registered, hereby agree to indemnify and hold harmless the City of La Palma, its officers, agents, or employees from any liability or claim or damages resulting from or in any way arising out of the participation in any City Recreation and Community Services Program by the person(s) registered. I give the City of La Palma, its officers, agents or employees permission to use any related picture, video or electronic images, sounds etc., in the City's promotional material.

Please fill out each section completely

Team Name: _____

Manager/Team Captain's Information
Phone Number: _____

Address: _____

Players Information

Name: _____ Signature: _____

Guardian Name: _____ Signature: _____

Contact Number: _____ Player's Age: _____

Name: _____ Signature: _____

Guardian Name: _____ Signature: _____

Contact Number: _____ Player's Age: _____

Name: _____ Signature: _____

Guardian Name: _____ Signature: _____

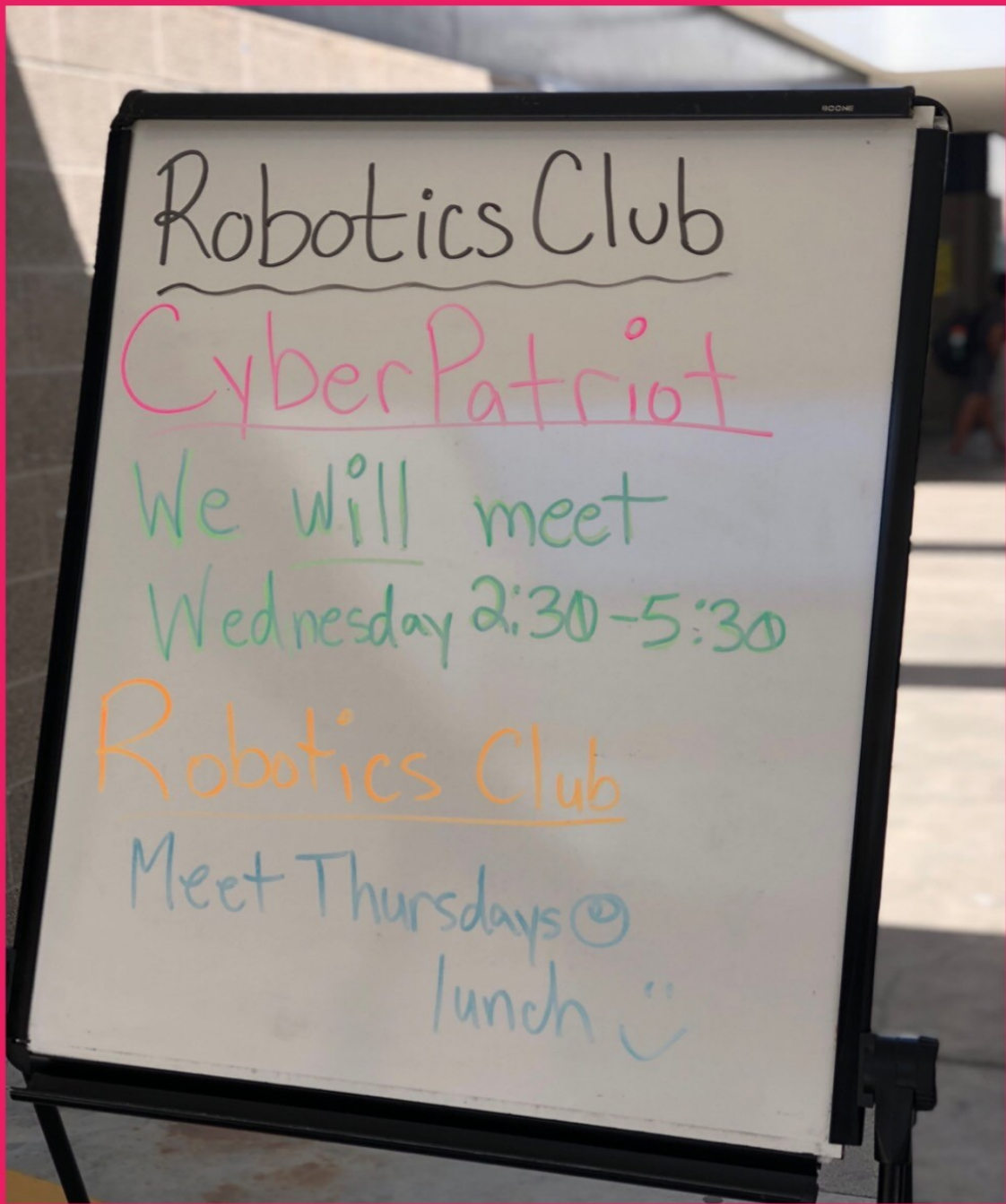
Contact Number: _____ Player's Age: _____

Name: _____ Signature: _____

Guardian Name: _____ Signature: _____

Contact Number: _____ Player's Age: _____

More info
in office



Robotics Club

CyberPatriot

We will meet
Wednesday 2:30-5:30

Robotics Club

Meet Thursdays @
lunch ☺

ROBOTICS



OUR SCHOOL VISION

At Lexington Junior High School, we believe that to be successful educators we must create a high interest level in learning and maintain cross-curricular collaboration with enthusiasm for our subject areas. We are dedicated to maintaining high expectations for ourselves and for our students and to utilizing a variety of instructional strategies so all students are actively engaged in relevant learning and are successful in our classes. We set professional goals annually and frequently re-examine our effectiveness through peer collaboration and the sharing of best practices. Our collaborative and enthusiastic spirit maintains our focus on continuous improvement with the intent to help all students achieve academically and socially at Lexington.

**Lexington Junior
Sept. 4, 2018
High School**

4351 Orange Avenue
Cypress, CA 90630

Phone: 714-220-4201
Fax: 714-761-4989

Check us out

houston_a@auhsd.us

Follow us on Facebook

Lexingtonjhs.org

